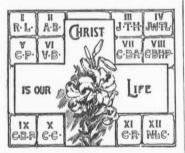
pend on. It will not fail us, and it is worth accepting, worth taking and keeping fast. What is the saying? Why, that "Christ Jesus came into the world to save sinners."

we are sinners, every one. We don't love Jesus and try to please him as we ought. We do wrong every day. That is because our hearts are wrong inside. We are not strong enough to We never could be good save ourselves. enough. If we could be good enough after this, what would be done with all the sin now inside, and all the sins we have done? Jesus must take away the sin, forgive it, and make us clean from the stain of it.

Jesus saves. We can't make our own way to heaven, or to happiness, or to goodness. We must let Jesus take us and make us his. Then, because we are his, we say "I will" to him when he tells us what to do. It is Jesus first of all and last of all, and Jesus all through who saves us and keeps us. In him we are safe now, and when we see Jesus we shall be safe with him forever.

[Teach the precious Golden Text, and send each child away with the thought deeply impressed "Jesus came to save me."]



## Study and Occupation for the Subprimary Department.

REVIEW .- Jesus, the God-man.

MEMORY GEM: "Christ Jesus came into the world to save sinners." 1 Tim. 1. 15.

Preparatory, Review each lesson story, using to-day's exposition as supplemental teaching.

Lesson story. John has given us some more lessons to show that Jesus is God, so we will make some more frames into which to put our pictures [cut any outline from paper], which make us remember our lessons. [Mark twelve squares on the board, the whole forming a cross.]

one but God can bring a dead man to life. [Pin up a tomb made of a sheet of note paper, the lower and left-hand sides being folded in for about an inch to hold the stone-a circular piece of paper-over the door, cut in the note paper.]

2. This lesson shows that Jesus is God, for Jesus said it was well for Mary to pour so much ointment upon his feet. It would not be right to pour it upon the feet of another, for it cost too much, but we can do for God what we cannot for others. Our picture is of Mary's alabaster box.

3. This lesson shows that Jesus is God, because in it Jesus says that he is God, when they call him Lord and Master. Everything else that Jesus said was the truth, so it must be true that he is God. Our picture is of a sandal.

4. This lesson shows that Jesus is God, for in it Jesus tells his disciples how to go to God and heaven. No one but God knows the way to heaven; since Jesus knows it, Jesus must be God. Our picture is of the walls of heaven [a hollow square of gilt paper].

5. This lesson shows that Jesus is God, for in it Jesus says that he will ask God the Father to send to earth God the Holy Ghost. No one but God the Son can cause God the Father to send to earth God the Holy Ghost, so Jesus must be the Son. Our picture is of a dove.

6. This lesson shows that Jesus is God, for in it Jesus says that just as the branch must get its food, its life, from the vine, so must Christians get their life, their goodness, from Christ. No one can get his goodness and life that never ends from anyone but God. Our picture is a vine.

7. This lesson shows that Jesus is God, for it tells us how Jesus knew everything that was to happen to him, and no one but God knows what will happen, and it tells us how Jesus healed the servant's ear. No one but God can put an ear back on a person after it has been cut off. Our picture is of an olive tree, for it was among the olive trees that the soldiers took Jesus.

8. This lesson shows that Jesus is God, for in it he says that he is God, and many of the people tell the high priest that Jesus for a long time had said that he is God. Of course Jesus himself knows what he is. Our picture is of the high priest's house.

9. This lesson shows that Jesus is God, for in it Jesus says that heaven is his country. 1. This lesson shows that Jesus is God, for no Heaven is God's country, so Jesus must be

h, I 1 be will elev-

ymn ," in

an do all to souls. with

s all.

ay "I lls." wills. ng, or n. If give

ich is

mind. n that and ers, is he "I nat we

rd, we

e shall es, the stone above s with about

elping 'I will e shall r and nd and le will gently

ee, we-

all see e have e with ear his rith us, ow can

Golden w how a faith-' That can de-