

"That it may please Thee to bring into the way of truth all such as have erred and are deceived, *we beseech Thee to hear us good Lord.*"

"That it may please Thee to have mercy upon all men; *we beseech Thee to hear us good Lord.*"

In the too little observed *Ember weeks* we are taught to pray God "to those which shall be ordained to any holy function give Thy grace and heavenly benediction; that both by their life and doctrine they may set forth thy glory; and *set forward the salvation of all men.*"

On the third Sunday in Advent we pray:—"That the ministers and stewards of his mysteries may * * so prepare and make ready His way by turning the hearts of the disobedient to the wisdom of the just," &c.

On Good Friday is put into our mouths that most beautiful prayer, "O merciful God, who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live, have mercy upon all Jews, Turks, Infidels and Heretics, and take from them all ignorance, hardness of heart and contempt of Thy word, and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord," &c. &c.,

(It were well by the way that the use of the word *Infidel* in this collect, should be more generally understood, viz., as meaning, not those who, knowing the truth or having the opportunity set their faces against it—but all not believing,—including of course the heathen.)

Then again on the twenty-second Sunday after Trinity we pray that God's household, the Church may be devoutly given to serve Him in all good works," of which assuredly, *adding to the Church herself, is one of the foremost.*

"That thy church being always preserved from false apostles, may be ordered and guided by faithful and true pastors," is our Prayer for St. Matthias's Day.

On St. John Baptist's Day, we pray that after the example of that Holy man we may "constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake."

On St. Peter's Day, our prayer is, "make, we beseech thee, all Bishops and Pastors diligently to *preach thy holy word,*" &c.

On Saint Bartholomew the Apostle, the prayer is given us that "God's Church may love that word which he believed and both to *preach* and receive the same."

I have thus rapidly run over some of the opportunities in which a man with a mind so disposed may twice *daily*—thrice *weekly*—four times a year at the Ember seasons, and on various Holy Days, and in several Special services of the Church, find that she is not "peculiarly neglectful of this great subject," and that the "Prayer Book is" not "lacking in direct and specific missionary petitions."

Yours, &c.,

CUMBRIENSIS.

LUNENBURG DEANERY.

The Quarterly meeting of the Deanery of Lunenburg, was held at Blandford, on the 31st of October. Owing to various causes the attendance was unusually small. The members present were the Rev. H. L. Owen, (Rural Dean,) in the chair, the Rev. David Moore of New Ross, the Rev Henry Stamer of Hubbard's Cove, the Rev Richard Payne, (of Blandford,) and the Rev. Henry M. Burrows.

The meeting was opened with Prayer, by the Rev. President, after which the members read a portion of the Ordinal. Papers were read on the subject of Church Education by the Rev. D. C. Moore, and the Rev R. Payne, which contained many valuable suggestions, and gave rise to much profitable discussion. Among other admirable remarks, Mr. Moore read a brief extract from a capital sermon on the subject (the name of the writer has escaped my memory,) which we hope he will reproduce in the Church Chronicle.

It was resolved that the promotion of the Christian virtue of Temperance as viewed in connection with the Church, be the subject for discussion at the next meeting.