Suffer us to urge you in particular,

1. To secure some time each day for reading and for quiet thought, alone with God.
2. To spend less time in the world and its society. Fior a long period now-perhaps $w:{ }^{\text {th }}$ a slight break on each Sundaty -you have been exercising every faculty which you possess, in converse with your fellow-men. Now, at least for the nextsix weeks, apply yourselves to the special exercise of those faculties which God has intrusted to you for the purpose of communing with Himself and of realising the unseen spiritual work.
3. To come yourself ar at least to arrange that your family be represented at the week-day Services.
4. To devote earnest thought and effort to the care of the young amongst us, your own children, your servants, and all whom you may influence.

## Ad Clepum.

Special Notice from the Bish r.
All Clergy in the upper portion on the Dincese, who have any Candidates for C infirmation, whom they wish to present be fore Easter, should at once give notice to the Bishop, who will then make the necessary arrangements.

All work of this kindmust be made to fall within the fourth and ifth weeis in Lent, oecause Palm Surday and the days of Holy Week are already nccupied with Confirmationsin Quebec City and its neighbourhood.

## Sumier Holidays for the Cleray.

Those of the Clergy, whodesire aSummer Fioliday appointment, are requested to send in their names to the Bishop, who will endeavour to make such arrangements, is will meet their wishes.
The Diocesan Gazette will now in many ways serve as the $\mathrm{B}^{\prime}$ hop's Organ of Ccm munication with the Clergy and others and will take the place of many Postourds and Circulars.

## Offerlings for the General Find of the Cryprit Societr:

These offerings, as our Calendar shews, should be made in all our Churches on Quinquagesima Sunday; and, if then omitted, they should be made on smine Sunday very soon after. Some of the Clersy may like to send in to the Diocesan Gazette a record of the amount offered in their Churches, so that it may appear in our March issue.

## The Lord Eishop's Engagements.

This is the first month out of many that the Bishop has no Confirmation tour to make ; consequently, he will probably remain in Town during the whole month.
Bis fixed engagements, therefore, as far as they are known, are as follows:
Friday, Feb. 2-Purification B.V.M. Celcbrate the Holy Communion at All Saints' Chapel at 5 a. m. and give Addiress al All Saints' Clarpel ats p.in.
Sunday,
Feb. 4-Celebrate the Holy Communion at the Cathedral at 11 a.m. and preach in the livening at 7 jr.m.
Mo day; Feb. 5-Preside at Meeting of Diocesan Board at 3.30 p.m.

Tuesday,
Feb. 6-Give Address to the nembers of the S . Matthew's Guild at $2.30 \mathrm{p} . \mathrm{m}$.
Ash-Wedu'sday " 7-Preside at Annual Meeting of the Church Society at 2 p.m., and preach at Cathedral spm .
Thursd:y, Feb. S-Preside at Mreting of Central Board at 3.30 p.an.
a-iday,
Feb. $9-$ Give first of Coursc of Instructions at $S$. Matthew's Ciurch at 8 p.m.
Saturd:y; Feb.10-Preside at Meeting of Bishop Williams' Memorial Fund at 4 p.m.
Sumday,
Feb.11-Celebrate the Holy Communion at the Cathedral at 8 a.m. Preach at S . Matthew's Church at 11 a.m., and preach as the Gathedral at 7 p.is.
Wednesday, Feb. 14-Preside at Meeting of the Clergy Trust Fund at 4 p.m.

Friduy, Feb. 16-Hime second of Course of Instructions at $S$. Matthe 's Church at 8 p.m.
Sunday, Feb. 1S-Preach at St. Peter's Churchatlla.m. Preach at the Cathedral at it n.m.

Tuesdiy. Feb. 20-Presideat Mecting of the Central Board at 3.30
 Dioceean Board at 3.30 p.n.

Friday, Feb. 23-Give thirù of suluse of Instructions at S . Matthew's Church at 8 pm .
Saturday, Feb. 2\&-S. Mathins' Day. Celebrate the Holy Communion at All Saints' Cliapel ats a.m. and give adddress at All Saints' Chapel at 5 p.m.

