



Address - Cousin Joy, 282 Princess Street, St. John, N. B.

DEAR COUSINS: You will be pleased to see the faces of your little Japan friends again, those who were last taken into the Kanazawa Orphanage. These, with the boys and girls on our front page, are those for whom we are going to help provide a comfortable house with our Easter Thank offering—the home which is to be named for that dear little boy now in Heaven

Herbie Bellamy. I am sure you will all want to give to so good a cause. If you love Jesus yourselves you will love those who are learning to love him too

Cousin Jennie wants to know why we do not send boxes, etc., from the East to needy people. Well, one great reason is that it costs too much for freight to send them so far. Then we might not send them just what they want. We know that the great wants now are these new buildings in Tokyo and Kanazawa. Is it not better to show our confidence in the ladies of the Board who know just what the need is, and send them that for which they ask? It is always safe to send money.

Some day perhaps we will work for a Newfoundland Mission nearer home, where it will cost less to send boxes.

Now Cousin Joy wishes you all a glad and happy Easter,

DEAR COUSIN JOY:—I am a member of the Blackmore Mission Band. I take the Palm Branch and think it very interesting. We have quite a large band. I have made a puzzle and if you think it is all right you may put it in the Palm Branch.

Your cousin,
Ritcey Cove, N. S.

EMMIE C. MYRA.

DEAR COUSIN JOY: I have written to you before, but I thought I would like to write to you again. I am treasurer of the Mission Band here, and we are doing pretty well so far. I think I have found the answer to the March puzzles.

They are as follows: 1st—Wayside Helpers of Delta; 2nd—Proverbs; 3rd—Chushan-rishathaim.

Your loving cousin,
Kensington, P. E. I. HARRISON LOETHER.

DEAR COUSIN JOY:—I want to ask you just one question. Why is it that we do not in *all* our Bands send boxes of clothing and other things to the North-west or wherever they most need them? I often read of what they do in Montreal or Toronto in that way and I sometimes wonder why we in the East do not. I asked our leader and she did not know, so, I thought I would ask you.

Your loving cousin, JENNIE GRAY.
You will find your answer in Cousin Joy's Editorial on this page, Cousin Jennie.

No. 1—Wayside Helpers of Delta; No. 2—Proverbs;
No. 3—Chusan-rishathaim.

Answers to Puzzles for March. By NELLIE.

PUZZLES FOR MAY

I am composed of 16 letters.
My 5, 6, 12, is a girl's name.
My 14, 15, 18, 16, is to burn.
My 1, 2, 10, 12, is a lot of animals.
My 3, 12, 15, is to behold.
My 4, 6, 9, is what shines.
My 8, 7, 3, is an animal.
My 8, 2, 11, is the atmosphere.
My whole is the name of a friend.
Ritcey Cove. EMMIE.

I am composed of 28 letters.
My 19, 18, 26, 3, 2, 25, is a living being.
My 27, 19, 14, 22, is something real.
My 5, 8, 2, 21, the seat of knowledge
My 23, 13, 19, 11, 15, the seat of love.
My 14, 5, 1, 20, 28, 9, 6, are a people in whom we are much interested.
My 27, 10, 18, is what most heathen children know nothing about.
My 4, 24, 12, 7, 17, 11, is what heathen children know a great deal about.
My 12, 16, 15, 8, a ceremony.
My whole is what Jesus said to Martha.
Cousin Joy.

EASTER'S MEANING.

"What doth Easter mean to thee,
Little maiden,
With its fragrant lilies laden?"
Joyously she answered me,
"Easter meaneth, 'Do not weep
Any more at thought of death,
For 'tis just to fall asleep
And awake in Heaven,' He saith.
All its meaning none may tell—
But Christ is risen, and all is well!"

THE FLOOD.

Four little boys were talking about the flood. One, on being asked what he would have done if he had been living at the time of the flood, replied, "I would have gone into my mother's bedroom and shut the door." The second said, "I would have climbed to the top of a big tree." The third said, "I would have climbed to the top of a high mountain;" and the fourth said, "I would have gone to the door of the ark and said, 'Mr. Noah, please let me in.'" The first three boys, who would have tried to save themselves, would have been lost, and the fourth boy only, who would apply for help, would have been saved. Neither young nor old can save themselves. All who want to be saved must go to Jesus.