

workers and Christian people generally. The second week the weather was fine, but haying had begun and farmers were too busy to leave home. Large crowds assembled for the Sunday services. Valuable help was rendered by Revs. C. Fish, J. F. Fairchilds, T. W. Jackson, N. Burns, T. Colling, Dr. Eby, and other ministers; and also by Bro. Chas. Ryder, an evangelist of the Society of Friends. A hurried visit was paid to the camp by Rev. Alfred Andrews, with a view to secure Band workers to fill vacancies in the North-West. Bros. Walker, of Agnes St. Church, Toronto, H. Littlehales and Frank Barnes and wife have responded to this appeal. Bros. Arthur Trott and A. H. Ranton have been drafted as supplies for Circuit work in the Niagara and Guelph Conferences. Others are taking work in Michigan.

Joined in one spirit to our Head,  
Where He appoints we go,  
And still in Jesus footsteps tread  
And show His praise below.

Bro. Frank Woodhull greatly relieved me by taking charge of the boarding department and having the oversight of temporalities in general. The expenses were heavy, and though a special effort was made on the last Sunday to bring up the deficiency, collections and free-will offerings failed to do this.

D. S.

#### A WEEK AT GRIMSBY.

On Friday, July 2, I passed on from Wesley Park to Grimsby to meet an engagement there for a week of work. Bros. Hathaway, Clemens, McLachlan, Dr. Sterling, and Sisters Hall and Luttrell were the workers who accompanied me. After a pleasant run by rail we reached the older encampment at 5 p.m. and took up our quarters at the Park House. We were joined afterwards by Bro. Handley Bird and others, who remained behind at Wesley Park to close up the campaign there. Mrs. Irvine, who is opening an Academy for young ladies at Wesley Park also spent a few days with us at Grimsby. At each place this devoted Christian lady rendered valuable help in our services. We were also much encouraged with the presence and help on both the encampments of J. Shilton, Esq., barrister, of Toronto, and Mrs. Shilton. These dear friends have lately given themselves to God and to His work. Mrs. S., who is a graduate of the Boston Conservatory of Music, has consecrated her voice and culture to the Master. The song services commanded the audiences on both campgrounds, and contributed largely to the in-

terest and profit of the meetings. A few of the singers remained over a second Sabbath at Grimsby.

D. S.

MILDMAY, MAY 8TH.—Bro. Glen and I were summoned to hold a series of meetings in this place. Upon our arrival we found the pastor, Rev. J. Webster, very anxious and very much interested in the spiritual welfare of the people. Several efforts had been made to reach the unconverted by way of special services. The immediate result of which was very limited. The Little-faiths thought it was a bad season of the year to think of 'special services.' However, we commenced, and "the Lord was with us."

The attendance at the first service was small, but the people soon began to flock together so that after a few services the church would not accommodate the people. In spite of any or all opposing forces the Lord revived His work. Bless His dear name. The *crowding* did not stop with the people simply coming to the meetings and church. There were some lovely touching scenes as the people earnestly sought the Saviour *in crowds*.

The work spread; and as our church was too small, the German minister, who gave us willing assistance, offered his much larger church to accommodate the people, which of course was gladly accepted. The second night it was packed, and the people seemed to come in swarms. The talk was that "an old-fashioned revival was in town"; and it was truly so. One of the leading business men said, "we've never seen the like for the last twenty-five years." It was truly a blessed time. We had to dismiss from one to four times, and even then put the lights out to get the people to go home.

According to our other arrangements, the night of our farewell soon came. The house was "filled up." We gave but one invitation to those who were anxious to take the usual Methodist stand—coming to the railing. The place was soon filled, while sobs could be heard down through the body of the church. At a very late hour we had an inquiry meeting—a season of prayer, during which many ventured their all upon Jesus. After prayer, a short farewell address to converts, Christians and unsaved. The ministers decided to continue the services for one week more, an account of which in a recent letter Rev. Webster says: "We have not had a single barren service since you left. The announcements were read, and we closed by singing 'All hail the power of Jesus' name.' And now, although it was midnight, the people would not go, and