

Morison to be one of the noblest of men, and therefore esteem it an honour to be called by his name. But any religious denomination has a right to take the name by which it wishes to be known. We have taken the name of the Evangelical Union, and common courtesy demands that we be called by our proper name.

Dr. James Morison received his theological training in the Divinity Hall of the Secession Church. He was a most diligent and exemplary student, and occupied a very high niche in the esteem of his Professors.

Since our arrival in this country we have been made aware that efforts have been put forth to make the impression that young Morison was rather loose in his habits. But nothing can be farther from the truth. Mr. Morison was introduced to his first charge by his venerable father, the late Rev. Robt. Morison of Bathgate. We were present on that interesting occasion, and heard the good old man state, that his son had never caused him grief unless through bodily trouble, that he had been a most affectionate and obedient son. And Mr. Morison was well known as such throughout the denomination of which his father was an honoured and talented minister, and, we can conceive of nothing more base than to attempt to undermine the reputation of one who is truly a lover of his kind, among those who may have no other means of information. Those who seek to save their neighbours from, what they take to be *thralldom* of Morisonianism, must grapple with the *works* of Morison. His character is unassailable.

Mr. Morison was much thought of as a probationer. One minister, who turned out one of Mr. M.'s greatest enemies, in intimating that the young preacher would supply his pulpit on the following Sabbath, characterized him as a *bright star* that had arisen in the horizon of the Secession Church. When a preacher, Mr. M. was sent to supply a mission station at a place called Tain in the North of Scotland. While at that place the mind of young Morison underwent a change by the discovery of the truth that Christ died for all men, and therefore for him. The belief of this truth brought peace and joy to the heart of its possessor, and, as Mr. M. believed that this truth was fitted to work the same change in others that it had wrought in himself, he sought, in deep earnestness, to preach the truth to all around. The result was that many in that place were turned to God. And when the preacher was about to leave Tain, those who had been benefited by his