## rALENDAR.

## Nov. 9 th-22nd Sunday after Trinity.

Dan. vi. Heb, ii. \& iii. to v. 7. | Dan. vii. 9: or xii. Jno. i. to v. 29.
Nov. 16th-23rd Sunday after Trinity.
Hosea, xiv. Heb. x. to v. 19. 1 Joel ii. 21 ; or iii. 9. Ino. v. to $v .24$
Nov. 23 rd- $24 t h$ Sunday after Trinity.
Collect, Epistle and Gospel for 25 th Suuday after Trinity,
Eccles. xi. \& xii. James ii. | Hag. ji. to v. 10; or Mal. iii. \& iv. | Jno. viii.
Nov. 30th-18t Suinday in Advent.
Isai i. Jno. i. 35-43. | Isai ii. ; or iv. 2. Jno. xii. 20-42.
'Dec. 7 th-2nel Sunday in Advent.
Isai $\nabla$. 1 John i. Isaia x. to $v .11$; or Xxiv. Jno. xvi. to v. 16.
We would again call the attention of our young men to that very excellent institution, the "Church Institute." We think they miss a great deal of good by not joining it. Not only is the reading room supplied nith all the principal papers-church and secular-but also with many of the bost magazines and reviews : and in addition to this, there is a fine amusement room and gymnasium for the use of the mombers. Then there are lectures, debates, and elocution classes, for their mental and intellectual improvement; and all for two dollars per year. We strongly advise every roung man belong. ing to the Church to join it, and can assure then that. if they do not, they: will deprive themselves of a very great privilege and benefit.

> Contributions towards the Librart Fund. Eunice Malpas............................ ......... \$0 10 Mary A Lye's Baza ...... ......... .. .... ........ 088

We have received two or three other sums amonnting to about 20 cents, but have unfortunately mislaid the list. Will those who contributed lindly give us their names, with the respective amounts?

We would remind our readers that the Wednesday services have been resumed. The subject for this winter's lectures is the miracles of our Lord.

As we have little of interest to say this month, having nothing now to do but keep things moving until Easter, when we have to step ont and make room for some one else, we hope our readers will excuse \& blank page.

