

Circumstances of the Country will shew how short they fall of what they may be.

In all new Conquests, the Inhabitants naturally have a Diffidence and Dread of their Conquerors, however humane in their Manner of waging war, and beneficial in their Measures of governing after. If it should be objected in the present Instance, that the only Inhabitants of this Country, who can properly be said to have been conquered, are the *French*, the Natives only exchanging one Master for another, it alters not the Case. The Dominion, which the *French* had acquired over the Minds of the ignorant Natives, as well those apparently free and independent of them, as their immediate Subjects, by the Arts of their Priests and Friars, always successful in Proportion to the Ignorance of those upon whom they are practised; and the Animosity and Abhorrence which they instilled into them against us, have been severely experienced in too many Instances, during the whole Course of the War: While any of these Priests and Friars therefore are permitted to remain among them to keep up those Prejudices, and sow the same pious Seeds of Discord and Hatred, it is in vain to expect, that the Natives should enter into sincere Amity, and Confidence with us.

The first Thing therefore to be done, in Order to conciliate their Confidence, is to banish effectually the *French Priests*, and *Religious of all Denominations*, and to send in their Room a *labouring Clergy of our own*, who breathing the true Spirit of Christianity themselves, and practising it in its most sacred Fruits of universal Benevolence, and Philanthropy, or in the  
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