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THAT CIRCULATES. VOL. VI.

New Advertisements.

FREDERICTON, N. B., TUESDAY, NOVEMBER 5, 1889.

No, 81

BIBLE STATISTICS.

Professional Cards G. D. GARTR, Dentist. ATTENDS TO ALL OPERATIONS IN HIS PROFESSION. SATISFACTION GUARANTEED

Finnen Haddies,

Hotels QUEEN HOTEL, FREDERICTON, N.B. J. A. EDWARDS, - Proprietor. FINE SAMPLE ROOMS IN CONNECTION.

WANTED. COMPREENT COOK. Good wages given. MRS. A. H. F. BANDOLPH, ericton, Sept. 28, tw. tf.

ROME AND THE HOLY LAND. Apropos to His Trip Abroad.

The Vovage from Time to

Eternity.

Keeping abreast with the times we have,

NOTICE. A LL PERSONS are heroby cautioned not to harbor or trust my wife, Hunnah Hoyt, as I will not be responsible for any debts that she may contract, she having left my bed and board without just cause or provocation.

WORM SYRUP

that will not pass by on the other side, but visits the man who fell among thieves near Jericho, not merely saying, "Poor fellow! you are dreadfully hurt," but, like the good Samaritan, pours in oil and wine, and pays his board at the tavern. There must also be a prow, arranged to cut and override the billow. That is Christian perseverance.

Seguing glossys with the times on both an activated limited in the continue of the continue of

AGERS.
You must have Love for a helm, to guide and turn the craft. Neither Pride nor Ambition nor Avarice will do for a rudder. Love, not only in the heart, but flashing in the eye and tingling in the hand—Love married to Work, which many look upon as so housely a bride—Love, not like brooks, which foam and rattle, yet do noth ince but Love like a river, that runs up the term of mill wheels, and works in

There Must be an Anchor of Hope Sure and Steadfast.

There Must be an Anchor of Hope Sure and Steadfast.

New York, on Board the City of Paris, Oct. 29.—The Rev. T. De Witt Talmage, D. D., of Brooklyn, on his embarkation for the Holy Land by the steamer City of Paris, addressed his millions of friends through the press, taking for his text Acts xx, 38: "And they accompanied him unto the ship." His sermon is printed below at full length:

To the more than twenty-five million people in many countries to whom my sermons come week by week, in Everlish towers and be twenty-five fine the fillow. That is Christian perseverance.

There are three mountain surges that sometimes dash against a soul in a minute—the world, the flesh and the devil; and that is a well built prow that can bound over them. For lack of this, many have put back and never started again. It is the broadside wave that so often sweeps the deck and fills the hatches; but that which strikes in front is harmless. Meet troubles course agously and you surmount them. Stand on the prow, and as you wipe off the spray of the split surge, cry out fill the prow that can bound over them. For lack of this, many have put back and never started again. It is the broadside wave that so often sweeps the deck and fills the hatches; but that which strikes in front is harmless. Meet troubles course the spray of the split surge, cry out fill the prow, and as you wipe off the spray of the split surge, cry out fill the prow, and as you wipe off the spray of the split surge, cry out fill the prow, and as you wipe off the spray of the split surge, cry out fill the prow, and as you wipe off the spray of the split surge, cry out fill the prow, and as you wipe off the spray of the split surge, cry out fill the prow, and as you wipe off the spray of the split surge, cry out fill the prow, and as you wipe off the spray of the split surge, cry out fill the prow, and as you wipe off the spray of the split surge, cry out fill the prow of the split surge, cry out fill the prow of the

poem that has assounded the ages. There is no way to get the wheat out of the straw but to thresh it. There is no way to purify the gold but to burn it. Look at the people who have always had it their own way. They are proud, discontented, useless and unhappy. If you want to find cheerful folks, go among those who have been purified by the fire. After Rossini had rendered "William Tell" the five hundredth time, a company of musicians came under his window in Paris and serenaded him. They put unon his brow a golden crown of laural leaves. But amidst all the specific production of the strain of the

to a friend and said: "I would give all this brilliant scene for a few day of youth and love." Contrust the melancholy feeling of Rossini, who had everything that this world could give him, to the joyful experience of Isaac Watts, whose misfortunes were innumerable, when he says:

The Hill of Zion yields

A thousand sacred sweets

Before we reach the heavenly fields

Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

was accomplished until 1609-1610, when the Roman Catholics brought out the Douay Bible, so called because it was printed at a city of that name. A year later, in 1611, the English press issued the King James revision. The translation of 1611 has remained the standard up even to this day, notwithstanding the recent revision, the merit of which rests almost whelly on

One idea of it.

Farmer Railfence—Just think, Maria,
'Squire Hawkins has built himself a \$30,000
house and I'll be blamed if he's got any decent glass in the whole of it.

Maria—What's he got, Ephraim?
Farmer Railfence—Papa says stained glass
from cellar to garret. Nice glass, Maria,
wouldn't have cost but little more than a lot
of worthless stained stuff.—Rochester Democrat.

Dock-Bess, I have three millions and I lov

Visitor-What is the most objectionable thing you find about prison life!

Convict - Being locked up. - Munsey's Well, Rather.
Could be know the mighty fumpus
Made about his fair.
Wouldn't Christopher.