THE ATHENS REPORTER, SEPTEMBER 19 1900.

THE GARDEN OF THE CHURCH AND ITS ABUNDANT FRUITAGE

It Is Free to All Who Choose to Enter--Gate Is Wide Open and Everybody Can Come In.

too.

A Washington report; This sermon Dr. Talmage sends from a halting blace in his journey through the Dr. Talmage sends from a halting place in his journey through the valleys of Switzerland. It seems to have been prepared amid the bloom and aroma of a garden in midsummer. The text is Song of Solomon, v., 1: "I am come into my garden."

The Bible is a great poem. We have it in faultless rhythm and bold imagery and starting antithesis and rapturous lyric and sweet pastoral and instructive narrative and devo-tional psalm; thoughts expressed in style more solemn than that of Mont-gomery, more bold than that of Mont-ton, more terrible than that of Dafite, more impassioned than that of Dafite, more impassioned than that of Pollok, and pour it is coronet, and it weaves the flames of judgment into its garlands and pours eternal harmonies in its heaven. Come, oh winds from the and instructive narrative and devo-tional psalm; thoughts expressed in style more solemn than that of Montand pours eternal harmonies in its heaven. Come, oh winds from the rhythm. Everything this book touches north and winds from the south and it makes beautiful, from the plain winds from the east and winds from the east and winds from the west and bear to all the earth the the daughters of Nahor filling the troughs for the camels, from the fish pools of Heshbon up to the Psalmist praising God with diapason of storm His worth if all the nations knew, whirlwind and Job's imagery of Sure the whole earth would love him

Orion, Arcturus and the Plelades. My next leads us into a scene

summer redolence. The world has had a great many beautiful gardens. Charlemagne added to the glory of had a great many beautiful gardens. Charlemagne added to the glory of it is a place of fruits. That would be tablished all through the realm, de-ciding even the names of the flowers to be planted there. Henry IV. at Mont. ciding even the names of the flowers to be planted there. Henry IV. at Montpellier established gardens of bewitch-ing beauty and luxurlance, gathering into them Alpine, Pyrneean and French the world outside the church Christ plants. One of the sweetest spots on has planted a great many beautifu earth was the garden of Shenstone, the poet. His writings have made but little impression on the world, but his gar-fruits to be in the garden, and if they To the natural advantages of that place was brought the perfection of art. Arbor and terrace and slope and rustic fife giving, healthful fruit, not posies, temple and reservoir and urn and fountemple and reservoir and urn and roun-tain here had their crowning. Oak and yew and hazel put forth their richest "Oh,' says somebody, "I don't see what your garden of the church has yielded!" Where did your asylums gent, no soul more ingenious than that of Shenstone, and all that diligence and genius he brought to the adornment of that one treasured spot. He gave £300 sold it for several thousand. He And yet I am to tell you to-day of a richer garden than any I have men-tioned. It is the garden spoken of in which belongs to Christ, for my text says so. He bought it, He planted it, He owns it, and He shall have it. Walter Scott, in his outlay at Abbots-ford, ruined his fortune, and now, in the crimson flowers of those gardens, you can almost think or imagine that you see the blood of that old man's broken heart. The payment of the last \$100,000 sacrificed him. But I have to tell you that Christ's life and Christ's death were the outlay of this beautiful garden of the church, of which my text speaks. Oh, how many sighs and tears and pangs and agonies! Tell me, ye women who saw him hang! Tell me, ye executioners who lifted Him and let down! Tell me, thou sun that hide, ye rocks that fell! "Christ loved the church and gave Himself for it." If the garden of the church belongs to Christ, certainly He has a right to walk in it. Come, then, O blessed Jesus, to-day. Walk up and down these ha fair sees. aisles and pluck what Thou wilt of sweetness for Thyself! The church in my text is appropriately compared to a garden it is a place of choice flowers, of select fruits and thorough irrigation. That would be a strange garden in which there were no flowers. If noelse, they would be along the borders or at the gateway. The homeliest taste will dictate some-thing, if it be only the old fashioned finlight of dahlia or daffodil. But if there be larger means then you will find the Mexican cactus and blazing azalea and clustering oleander. Well now, Christ comes to His garden, and He plants there some of the brightest spirits that ever flowered upon world. Some of them are violets, in-conspicuous, but sweet as heaven. You have to search and find them. You do not see them very often, perhaps, but you find where they have been by the restore. brightened face of the invalid and the sprig of geranium on the stand and the window curtains keeping out the glow of the sunlight. They are perhaps more like the ranunculus, creeping sweetly along amid the thorns and briers of life, giving kiss for sting. And many a man who has had in his way some great black rock of trouble has found that they have covered it all

the rest. Courage, old man." Then Christ goes up another garden path, and he comes to a soul in trouble and says: "Peace! All is well. I have seen thy tears. I have heard thy prayer. The sun shall not smite thee by day nor the moon by night. The Lord shall preserve the from all evil. He will preserve the from all evil. He will preserve the soul. Courage, O troubled spirit!" Then I see Jesus going up another garden path, and I see great excide-ment among the leaves, and I hasten up to that garden path to see what Jesus is doing there, and lo! the is breaking off flowers, sharp and clean, from the stem, and I say: "Stop, Jesus. Do not kill those beautiful flowers." He turns to me and fays, out tears of emotion and affection. flowers." He turns to me and says, "I have come into my garden to gather lilles, and I mean to take these But I have not told you of the most beautiful flower in all this gar most beautiful flower in all this gar-den spoken of in the text. If you see a century plant, your emotions are startled. You say, "Why, this flower has been a hundred years gath-ering up for one bloom, and it will be a hundred years more before other petals will come out." But I have to tell you of aplant that was gathering up from all oterative and thet 1900 years put up to a higher terrace for the garden plant them, and in better soil and in better air they shall put forth brighter leaves and sweeter redolence, and no

frost shall touch them forever. I looked up into his face and said: "Well, it is thy garden, and thou hast a right to do what thou wilt with it Thy will be done!"—the hardest pray-er a man ever made. Fr a man ever made. It has seemed as if Jesus Christ book the best. From many of your households the best one is gone. You

households the best one is gone. You know that she was too good for this world. She was the gentlest in her ways, the deepest in her affection, and when at last the sickness came you had no faith in medicines. know that the hour of parting come, and when, through the grace of the Lord Jesus Christ, surrendered that treasure you said "Lord Jesus, take it. It is the best we have. Take it. Thou art worthy." The others in the household may have been of grosser mold. She was of the

finest. The heaven of your little ones will not be fairly begun until you get there. All the kindnesses shown them Again the church may be appropri by immortals will not make them for There they are the radiant get you. throngs that went out from you homes. I throw a kiss to the sweet darlings. They are well now in the palace. The crippled child has a sound foot now. A little lame child says, "Ma, will I be lame in heaven?" "No, in the orchard or they are set out on my darling, you won't be lame in heaven." A little sick child says, "Ma, will I be sick in heaven?" "No. my dear, you won't be sick in heaven." A little blind child says, "Ma, will I be blind in heaven?" "No, my dear, you won't be blind in heaven." They are all won't hear all well there. I notice that the fine gardens some-

times have high fences around them, and I cannot get in. It is so with a king's garden. The only glimps you ever get of such a garden is whe come from? And your hospitals? And your institutions of mercy? Christ planted every one of them: He the king rides out in his splendid carriage. It is not so with this gar-den, this King's garden. I throw wide open the gate and tell you all Christ planted every one of them: He planted them in his garden. When Christ gave sight to Bartimeus, He laid the corner-stone of every blind asylum that has ever been bullt. When Christ soothed the demoniac of Galilee, He laid the corner-stone of every lunatic asylum that has ever here evitablished. When Christ said to come in. No monopoly in religion. Whoseever will may. Choose now be-Whosoever will may. Ohoose tween a desert and a garden. of you have tried the garden of this world's delight. You have found it has been a chagrin. So it was with Theødore Hook. He made all the world been established. When Christ said to the sick man, "Take up thy bed and walk," he laid the corner-stone of every hospital the world has ever laugh. He makes us laugh now when we read his poems. But he could not make his own heart laugh. While in seen. When Christ said, "I was in prison and ye visited me," He laid the midst of his festivities he confront ed a looking gwass, and he saw himself and said: "There, that is true. I look just as I am-done up in body, mind and purse." So it was of Shenstone, the corner-stone of every prison reform association that has ever been organised. The church of Christ is a glorious garden, and it is full of of whose garden I told you at the be-ginning of my sermon. He sat down amid those bowers and said:, "I have fruit. I know there is some poor fruit in it. I know there is some poor rult in it. I know there are some weeds that ought to be thrown over the fence. I know there are some crab lost my road to happiness. I am angry and envious and frantic and despise apple trees that ought to be cut down. everything around me just as it be I know there are some wild grapes that ought to be uprooted, but are you comes a madman to do.

going to destroy the whole garden be-cause of a little gnarled fruit? You will find worm eaten leaves in Fon-tianebleu and insects that stice that stice that stice that the stice of the only pardon for a perturbed spirit. Do fairy groves of the Champs Ely-You do not tear down and de-the whole come? You men and women who have tainebleu and insects that sting in been waiting year after year for some stroy the whole garden because there stroy the whole garden because there been waiting year after year for some are a few specimens of gnarled fruit. good opportunity in which to accept I have not told you of the better. Christ, but have postponed it 5, 10. I have not told you of the better tree in this garden and of the better 20, 30 years, do you not feel as if now your hour of deliverance and pardon and salvation had come? O man, what grudge hast thou against fruit. It was planted just outside Jerusalem a good while ago. When that tree was planted, it was so split and thy poor scul that thou wilt not let bruised and barked men said nothing saved? would ever grow upon it, but no soon-er had that tree been planted than it budded and blossomed and frutted, Some years ago a vessel struck on the rocks. They had only one life-boat. In that lifeboat the passenand the soldiers' spears were only the and the soldiers' spears were only the bat. In that the bat of the particular struck down the fruit, and gers and crew were getting ashore, it fell into the lap of the nations, and The vessel had foundered and was it fell into the lap of the nations, and men began to pick it up and eat it, and they found in ft an antidote to all and they found in ft an antidote to all thirst, to all poison, to all sin, to all death; the smallest cluster larger than the famous one of Eschol, which two men carried on a staff but he he beat. The boat came two men carried on a staff between and went, came and went, but her them. If the one apple in Eden killed turn did not seem to come. After awhile she could wait no longer, and the race this one cluster of mercy shall the race this one cluster of mercy shall restore. Again, the church in my text is appropriately called a garden because it is thoroughly irrigated. No garden could prosper long without plenty of water. I have seen a garden in the midst of a desert, yet blooming and water. I have seen a garden in the midst of a desert, yet blooming and Christ, but you are in peril. Why not this moment make a rush for your luxuriant. All around was dearth and barrenness, but there were pipes, aqueducts, reaching from this garden immortal rescue, crying until Jesus shall hear you and heaven and earth up the mountains, and through these ring with the cry, "Save me next! Save me next!" Now is the day of salva-tion! Now! Now! aqueducts the water came streaming

and touches him and says: "Almost home, father; not many more aches for thee. I will never leave thee. Take courage a little longer, and I will steady thy tottering steps, and I will soothe thy troubles and give thee rest. Courage, old man." Then Choice and any arother market SUNDAY SCHOOL INTERNATIONAL LESSON NO. XIII. SEPTEMBER 23, 1900.

The Duty of Watchfulness.-Luke 12; 35-46.

Commentary.--85. Let your loins be girded about-"This is an allusion to girded about—"This is an allusion to the long robes of the east, which those who wear must bind up before they engage in any active employ-ment." Jesus had just admonished them against undue anxiety about temporal affairs (vs. 22-32), and now he gives an admonition to watchful-ness. "Be active, diligent, determin-ed, ready; let all hindrances be tak-er out of the way."—Clarke: And your lights burning—The master was likely to return at any hour of the night, and is order to be ready to burning.

And

might, and in order to be ready to receive Him their lights must be burning. 36. When He will return from the wedding-The Jewish weddings were conducted with great pomp. The corremony was usually performed in the night. The festivities lasted from three to seven days. That when He cometh-je these servants waited, with girded joins and burning lights, already to meet their master and run at his bidding as soon as he approach-ed; so we are to wait for the Coming of our Master. 37. Blessed-Those who are ready are blessed and are highly honored by their master. When He cometh -Christ returns to all from the hea-venly wedding at the end of the world, when He has taken to Himself His bride, the church; to each indi-vidual He comes when He stands suddenly before a man at the hour of death. "Christianity is a present power and a most joyous hope." Gird Himself.... Serve them-Whatever we do for God He will do in return for us. It is unusual for master to wait christ was among His disciples as one that served." had rich

one that served." 38. The second or third watch — The Jews had adopted the Roman custom of dividing the night into four watches. The first watch was from six to nine, the second from nine to twelve, the third from twelve to three, the fourth from three to six. six. 39. Had known what hour - The

83. Had known what hour — The householder's ignorance of the time when the thief would come is the reason why he does not watch. He cannot always keep awake, so he has to go to sleep and is robbed. But our ignorance is the reason for wake-fulness, because we can keep spiritu-ally awake all through life. The householder watches to prevent, but we to share in that for which the watch is kept. He would have watched—'In the east the state pun-ishes, but leaves the prevention and detection of theft and robbery to the individual interested. Hence the watchman is necessary and important

glimpse

individual interested. Hence the watchman is necessary and important

watchman is necessary everywhere." 40. Be ye therefore roady —Always ready so we will never be taken un-awares. "Watchfulness insures readl-acadiness insures safety. Indif. ness, readiness insures safety. Indif ference marks the way to sin and de ference marks the way to sin and de-spair." A scriptural preparation in-cludes repentance and conversion. Cometh ... when we think not-See I Thess, v, 2; 2 Pet. iii, 10. We should resist the temptation to spir-itual drowsiness. Nothing is much worse than a sleepy religion. Rev. iii 16. 41. Peter said unto him — "This apostle was the one who afterwards

41. Peter said unto him — "This apostle was the one who afterwards most peeded the admonition (Mat. xxvi, 74), and in so sad a manner forgot it. Those who stand in most danger are often slowest to profit by words of warning." Unto us, or even to all—Is it meant for us as thine apostles, or for all men? 42. Faithful and wise steward—The steward was a middle nerson he 42. Faithful and wise steward—The steward was a middle person be-tween the master and slave, and had the care of the whole house-hold. It ways a post of confidence in which faithfulness was required. Shall make ruler—That one would be made ruler who had previously proven himself faithful and wise, who attended to his duties during his master's absence with the same fi-delity that he did when he was

delity that he did when he was present. To give ... ment-As God's stewards ,we should be ready to give out to others what He places windpipe and jugular via, and desper-ately withstood all attempts to dress the wound until too late. Mr. Lipke at the time was working for the Winni-peg Electric Street Ralway. The Lip-kes came from Perth, Ont., about three was working the obliat our disposal Blessed-He is blessed in hi 43. 43. Blessed-He is blessed in his deed; he rejolces because he is found in the faithful performance of his duties by his Lord, and he is blessed with a high promotion. Shall find so doing- We see here that Christ means by watching; "not gazing up into the heavens for signs, but the faithful performance of duty." 44. He will set him over all that he hath. (R. V.)-So each saint owns all of God's possessions, even now. 1. three years ago. They have four children, the young st bing only one month old.

applies not only to them and all min-laters of the gospel, but also to all. The safe attitude is not so much readiness for death as readiness for service; or, better still, readiness in service, clothed, girded, illuminated, with every preparation complete. We should so live that all is well with us now, so that should we be sudden-ly called we would have no wrongs to rectify, no confessions to make, no duties neglected, no regrets to ex-press. in the

to rectally, no contessions to make, no duties neglected, no regrets to ex-press. This blessedness of God's true and faithful servants is next brought out. That their Lord shall serve them had been foreshadowed in His washing His disciples' feet, it would seem that, as one expresses it. "In the fulness of His grace and love He will invert the order of human re-quirement and serve them." He can do much more for them than they can do for him. They need his services far more than He needs theirs. The dangers of unbellef are mani-fold, for unbelisf lies back of every sin. In this coming." He is thrown off his guard and becomes careless and in-different. This easily leads him to the next step, which is to develop an intense selfishness which makes him overbearing and cruei to those over whom he has authority, and from that he speedily sinks into vice and debauchery. This seems to be the lowest state to which men can de-scend. debauchery. This seems to be lowest state to which men can

seend. As a nation how utterly unfit are we at the present time to render an account of our stewardship, when we remember the awful and increasing ex remember the awful and increasing ex-tent of the infamous liquor traffict There are about 225,000 liquor dealers and about 1,200,000 bartenders in the United States. More liquor is sold in one year than there is pork, wheat and corn combined. The cost of liquor for corn combined. The cost of liquor for one year is nearly twice as much as the capital of all the national banks. 13,000,000 bushels of grain are annu-ally distilled. Ir. 1895 the output of silver was \$64,000,000, the tariff re-ceipts were \$135,000,000, and the cost of all departments of government was \$375,000,000; while the drink bill Was \$375,00000; while the drink chi of the republic was \$1,025,000,000, These figures are simply stupendous. What a surprise to have the Lord ap-pear just when the servant was utter-ly unprepared for it; when he thought

himself secure; coming to settle at such a time, and fix his doom, and "apsuch a time, and fix his doom, and "ap-point him his portion with unbellev-ers" I. It would scem to be a three-fold punishment. I. Sudden death—the Lord will come in a day when he look-eth not for Him. 2. Separation from the communion of saints—cut him in sunder and appoint him his portion with the unbellevers. 3. Tears and eternal pains. This is indeed a solemm lesson. Let us carnestly induire as to our condition.—L. H. Mulholland.

WOMEN COMMIT SUICIDE.

Wife of Dr. Hutton, of Fort Rouge, Shoots Herself.

MRS. LIPKE CUTS HER THROAT. A Winnipeg report says : Mrs, Hut-

ton, wife of Dr. W.A. B. Hutton, committed suicide by shooting herself

mitted suicide by shooting herself through the head with a revolver at their residence, Mayfair avenue, Fort Rouge, at 2.15 this afternoon. Dr. Hut-ton is a well-known practitioner and a lecturer to the medical faculty. Mrs. Hutton had been troubled for some time past with a cerious illness, which developed a suicidal mania, she having attempted to take her life several times lately. How she obtained posses-sion of a revolver jo-day is a mys-tery. She was well known in American social circles, being a nice of the fam-ous bishop, the late Right Rev. Phil-lips Brooks, of Trinity Church, New York, and a relative of ex-President Hayes. Hayes. A similar tragedy occurred at Nee-

A similar tragety occurred at New pawa this morning, when Mrs. Paul W. Lipke died as a result of cutting her throat. Mrs. Jitke had been ill for several weeks, and on Tuesday after-noon attempted to take her life by

E MARKET REPORTS

> e Week, g Wheat Markets.

Toronto Farmers' Market.

Wheat - One hundred bushels white fail wheat sold steady at 68 68 1-2c, one hundred bushels of red at 68c and a load of goose at 66c, Oats-One thousand bushels of oats sold steady at 29 1-2c to 80c for new and 83c for old. Barley-Two hundred bushels sold

standy at 44 to 46c. Rye-One hundred and fifty bushels sold unchanged at 53c. Peas-One load of buggy peas sold at

56c. Hay and Straw—One load of hay de-livered. It sold at \$13. No straw, of-

fered. Demand is good. Toronto Fruit Market.

Toronto Fruit Market. Receipts were moderate to-day, de-mand good and prices steady to firm. Peaches were in good demand and all offerings sold out readily at firm prices. We quote: Pears, 20c to 40c per basket, barrel \$1.50 to \$2.50; to-matoes, 10 to 15c per basket; apples, loc to 20c per basket; apples, choices, per barrel, \$1 to \$1.50; green corn. 3c to 7c per dozen; potatoes, 30c to 55c per basket; fancy, 57c to 90c; Lawton berries, 5c to 7c per basket; plums, 25 cents to 60 cents; musi-melons, 12 1.2c to 15c per basket and 35 to 50c per case; water melons, melons, 12 1-2c to 15c per basket and 35 to 50c per case; water melons, each, 15c to 25c; celery, 20c to 40c per dozen; huckleberries, 70c to 90c per basket; grapes, Champions, small basket, 15c to 20c; Moore's, early, 20c to 25c; Niagaras, 20c to 25c; bananas, \$1.25 to \$2 per bunch; egg plant, basket, 20c to 25c.

Toronto Live Stock Market. Export cattle, choice, per cwt. \$4 85 to \$5 00 fxport cattle, light, per cwt.. 4 25 to 4 50 fxport bulls, choice, per cwt.. 4 124 to 4 25 Export bulls, light, per cwt... 3 124 to 3 35 Leads good bulchers and 4 25 4 55 4 30 3 95 3 12 2 75 Loads good builtners and exporters, mixed....... Butchers' cattle, picked..... Butchers' cattle, good..... Butchers' medium, mixed..... Butchers' inforior... 4 374 4 70 101010101010 Feeders, heavy... Feeders, light..... Suckers Milch cove, each. Calves, per head. Sheep, export owes, per owt. do, bucks. Sheep, sutchers', each. Hogs,choice, per owt. Hogs,light, per owt. Hogs,light, per owt. Hogs,sorn fed Sows. 2 25 to 30 00 to 3 00 to 2 75 to 2 50 to 5 25 to 5 20 to

Cheese Markets.

Woodstock, Sept. 12.-At the regu-lar meeting of the Cheese Board held here nine factories offered 2,028 boxes cheese, 1,278 white, 380 colored. Sales, 260 boxes at 111-4c. Eight buyers

260 toxes at 111-16. Eight outper-present. Russell, S.pt. 12.—Six hundred and twenty cheese were toarded on the Russell toard, of which 109 were col-ored: 111-4c. bid. Most sold at 113-8c. on curb. Picton, Sept. 12.—Sixteen factories boarded 785 boxes. Highest bid,

11 1.4c.; no sales.

Secds.

There is very little movement apart from alsike. Prices are quoted unfrom alsike. Prices are quoted un-changed. Alsike is quoted at \$6 to 67 per bushel for good to prime, and \$7.50 for fancy lots. Red Clover-Dealers here quote \$5.50 to \$6 per bushel. Timothy-The market is steady at \$2.75 to \$5 per 100 lbt

found that they have be to be a solution over with flowery fasmine running in and out among the crevices. These flowers in Christ's garden are not, like the sunflower, gaudy in the light, but down and tossing up into beautiful fountains until every root and leaf and flower was saturated. That is like the church. The church is a garden in the midst of a great desert of sin wherever darkness hovers over a soul that needs to be converted there they stand, night blooming cereuses. But and suffering, but it is well irrigated, for "our eyes are unto the hills from whence cometh our help." From the mountains of God's strength there in Christ's garden there are plants that may be better compared to the Mexican cactus—thorns without, lovellflow down rivers of gladness. "There ness within-men with sharp points o is a river the stream whereof shall make glad the city of our God." Preachcharacter. They wound almost every one that touches them. They are hard to handle. Men pronounce them noth-ing but thorns, but Christ loves them ing the gospel is one of the aqueducts. The Bible is another. Baptism and the Lord's supper are aqueducts. Watwithstanding all their sharpness. It is harder for some men to do right than for other men to do right. The or to slake the thirst, water to wash the unclean, water tossed high up in the light of the Sun of Righteousness, showing us the rainbow around the grace that would elevate you to the

eventh heaven might not keep your brother from knocking a man down. I throne. Oh, was there ever a garden had a friend who came to me and said. so thoroughly irrigated? so thoroughly irrigated? Hark! I hear the latch of the gaz

"I dare not join the church." I said, den gate, and I look to see who is coming. I hear the voice of Christ. "I am come into my garden." I say: "Come in, O Jesus! We have been "Why?" "Oh," he said, "I have such a violent temper. Yesterday morning I was crossing very early at the Jersey City ferry, and I saw a milkman pour a can, and I said to him, I think that will do.' And he insulted me, and I knocked him down. Do you think I ought to join the church?" Neverthewe

the set of the

AUTO MOUNTS PIKE'S PEAK.

John Brisben Walker Ascends 11,000 Feet and Then Coasts Down.

A Denver, Col., report says: For the first time in its history Pike's Peak was yesterday ascended by an auto-mobile, and John Brisben Walker, of New York, did the feat. Although he New York, did the feat. Although he did not get clear to the top, yet he made an ascent of 11,000 feet, the highest that an automobile has trav-eled anywhere in the world. His only company in the ascent and descent was his son Justus, who has accom-panied him on the western trip. "The road, was the worst I ever saw," said Mr. Wilker to-day, " and got worse and worse as we proceed-ed. When 11,000 feet was made we fell in with tourits, who told us it was much worse beyond, and advised us to him back, which I proceeded to do. Gom mock, however, was like

however, was like oboggan chute, and toboggan chute, and stance in a quarter was fearfully rapid

all of God's possessions, even now. 1. Cor. iii, 21-22.—Abbott. The re-ward is both outward and inward; more glories, and blessings, and joys. and larger capacities for usefull and enjoyment. To him that hat!

45. Say in his heart-If, instead of being faithful, the servant begins to plan wickedness and to actually to plan wickedness and to actually enter into sin, a different "portion" will be appointed him upon his lord's return. Delayeth His coming — The fact that Christ's coming is delay-ed causes the love of many to wax cold. 2 Pet. iii. 3-4. To eat and drink -Self-indulgence is a very common sin. To be drunken-This was not only a common and terribly destruc-tive sin in Christ's time, but it is the same to-day. 46. When he looked not-The Lord

will come suddenly and call every on will come suddenly and call every one to an account. Will cut him in sunder -Th's was a most terrible method of executing criminals, anciently. With the unbelievers-Read Rev. xxi. 8. This verse shows the awful doom of the Uncompared of the subject of multiple ungodly. The worst forms of punishment are used to show the punishment

that will come to the unrepentant sin

Teachings.-The way to be certain of Teachings.-The way to be certain of heaven is to be ready for heaven now. When we are ready to die we are ready to live. If I am ready it is because I have accepted Christ and have been saved from my sins. The Lord always rewards those who are faithful to Him; but sinners of every class will be punished. It is never safe to dis-obey God's law. We should not allow ourselves to be drawn into the com-pany of those who are drunken, or who are unbelievers. There is much said in the scriptures about the awful doom that is awaiting the finally im-penitent.

son, the present member, will repre-sent the Conservatives of Lisgar in penitent. PRACTICAL SURVEY the coming Dominion elections.

A number of bones belonging to what This lesson is a part of certain itructions that Jesus is giving was evidently a gigantic mastodon have been found on the farm of Mr. Henry Hobbs in West Nissouri. His disciples, whom he calls servants. duty of watchfulness as here ta The taught

poison. Restoratives were administer-ed, and she was revived. She later, however, cut her throat, severing her \$3.75 to \$5 per 100 lbs.

Business has been fair at Montreal th's week. Fall trade is showing more activity. Some failures with liabilities rather larger than lately experienced will doubtless tend to make traders will doubtless tend to make tradera observe caution. Values continue firm. There is a good demand for money, and rates are steady. The large number of visitors in the Toronto market this week continue to stimulate trade. The house sales have

stimulato trade. The house sales h been large, buyers from the count having freed many sorting orders, the fail. Values of all staple and ported goods continue firm. Coun-remittances are fair no this see The demand for money is good rates are steady. s good an The demand for money is good and rates are steady. Unfavorable weather labely at Win nipeg has tended to check, thu development of fall trade. Farming operations have been interfered with. But little new wheat he come out of the farmers' hands yet. There is a fair jobbing trade being done. The labor situation has been improved by the settlement of the railway men's trike.

this settlement of the ranwhy ment ctrike. A fair amount of fall business is being done at Hamilton. Large quan-tities of goods are being distributed by the wholesale firms to various centres of trade throughout the country. Prices continue firm. The wet weather in British Colum-bia has returned horvest corrections Private Wilkin of the 1st Canadian

Private Wilkin, of the 1st Canadian Coningent, and formerly of the Royal Scots, is, it is said, to be recommended for the Victoria Cross. In a letter to Lieutenant-Colonel Ibbotson, written on-May 7th, at Kimberley, Captain J. C. Gardner, of the 4th Scottish Rifles (the Cameronians), thus describes the gallant action which has won for him recognition on the part of Lord Rob-erts: "I would like to draw your at-tention to the exceptional gallantry of two members of your corps, namely, The wet weather in British Colum-bia has retarded harvest operations. The results of the salmon pack on the Fraser River have been very disap-pointing. The jobbing trade is fair; payments are only fair. The lumber industry is very active. Building op-erations in Vancouver are less active. The stonemasure and bricklavers bricklavers The stonemasons and struck work lately for an eight-hour day, and their demand was at once acceded to by the builders. At London trade is improving some two members of your corps, namely, Corporal J. S. Youngson and Private Wilkin, who, at the first fight at Paardeberg, when Captain Arnold, of Manitoba, was shot, and the stretcher section who went to bring him in from the future line were also shot down

what with the increasing deliveries of what with the increasing denteries of grain in the country markets. There is a good demand for fall and winter goods and quite a good jobbing trade is being done. Prices are being well maintained.

I think it my auty to bring this to your no ice. It is quite worthy of a V. C."-London-Graphic. It is announced that R. L. Richard-

Mr. Thomas B. Flint, M. P., was hominated by the Liberals of Yar-mouth, N. S. The liabilities on the Montreal Cold-Storage & Freezing Company amount to \$550,000, of which \$390,-UDD is secured. 000 is secured.

"When the whistle blows for the men to quit work," answered the manufacturer.-Indianapolis Sun.



the firing line were also shot down

vent out under a hellish fire and took

aptain Arnold back to a safe place

Bradstreet's on Trade.