The History of Divorce.

<text><text><text><text><text>



LISTOWEL, CO. PERTH, NOVEMBER 22, 1878.

VOL. I.-NO. 43.

<text><text><text><text><text><text><text><text><text><text>

HAWKINS & KELLS,

DOTA: Tevery dog has his day, but the nights be-form of the cats. If does sport more new dresses than dates of fashion. Their dressmakers are strangraphers. There wouldn't have been any milk in the does on the stranger of our dairymen had had he construction of it. The transformer of our dairymen had had he construction of it. The transformer of the principal elements of wit. This is why it always makes a man day when he sits down on a pin. The transformer of the principal elements of wit. This is why it always makes a man here is down on a pin. The transformer of the principal elements of with the sits down on a pin. The winter season with its rain and situht is doubled, as every man will have to bring in umbrelia down town so often. "Sandy what is the state of religion in we no christian exceept Davie and myself, and I have my doubts about Davie." The Rangeon Buddhism is plainly showing the prise thas taken to the distribution of tracts, his victims being the Rangeon volum-the stranger of the stranger of religion in the prise thas taken to the distribution of tracts, his victims being the Rangeon volum-stranger of the prise of the prise of the prise of the prise thas taken to the distribution of tracts, his victims being the Rangeon volum-stransformer of the prise of the distribution of tracts, his victims being the Rangeon volum-tionsformer of the prise of

DOTS.