Memorial Stained Glass Windows



Chancel Window in St Simon's Church, Toronto (Example)

The McCausland Company's facilities for the production of Memorial Clindows are unexcelled. The Company has filled the most important commissions of the kind in this country. The artists who design and execute the work have for years specialized abroad in this branch of ecclesiastical art.

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All of their windows are carried out in the finest grade of English Antique Glass.

Their productions to-day are the result of over fifty years' painstaking effort towards the best in Memorial Stained Glass.

Photographs and designs of completed windows, or others in course of construction, will be furnished on request.

Persons contemplating the crestion-of a Memorial would find it advantageous to treat with this firm.

Robert McCausland, Limited, 141=143 Spadina Ave., Toronto

HOLY WEEK.

Oh, the hush and holy calm of this blessed week! Blessed beyond anything that our finite minds can comprehend, or our sin-sick hearts appreciate.

Dear children, most of you who are attentive and thoughtful readers, can understand something of what Holy Week is, if you will carefully give your thoughts to the subject. Those of you who are deprived of the daily 'worship of the Church, should take your Prayer Book and read with earnest purpose, the Gospel for each day. Let the events therein narrated be real facts before you. If it was told in a story of to-day, you would read with breathless interest; and so read it now; because it is just as much a story for today as it was that first Holy Week, when our dear Lord endured pain and sorrow. Make it real to your young hearts. It is your Eldest Brother on the way to Calvary ! Weep with Him ! Bind up Ilis wounds and wash them with your tears! It was your sins that caused them just as much as of those who mocked Him on that Good Friday on Calvary. Plead for forgiveness, . that He may receive you also, with Himself in Paradise. This is no sentimental fancy, but it is real truth. You must enter into a participation of, His sorrows and sufferings, if you would share any part of the Easter joy in His presence. Make this Holy Week a marked time in your-life, and blessings manifold will result.

THE MORNING OF EASTER DAY.

^vIt is the most glorious of all mornings that dawn on the earth. It is the morning of victory. Many great battles have been fought and many signal victories won. But the greatest battle of all was that which the Conqueror from Edom fought with the prince of darkness. How long the contest lasted we do not certainly know. But we know when the issue of the battle was proclaimed. It was when the angel said to the women, "He is not here; he is risen." The fruits of this victory shall be

to the world on the morning that saw him rise. His message, which seemed so beautiful, was discounted by his death. Even his disciples doubted, and some of them gave place to despair. But when Jesus rose his words arose. They became the life of men. His disciples rose also. There could not be a greater contrast than that which we witness between the disciples of Jesus before his death and after his resurrection. They are the same men, and yet they are different. Their minds are enlightened and enlarged. Their hope springs into life. Their courage is as the courage of heroes. More than once their Master had occasion to reproach them for the W feebleness of their faith. All at once they rise to a sublimity of faith which surprises the world. Once they could not rid themselves of the idea 🛠 of a temporal and worldly kingdom. But after the resurrection the spiritual nature of the kingdom of God becomes clear to them.

During Passiontide and on Cood Friday we learn that Jesus our Lord suffered and died for the sins of mankind, to reconcile us to His Father.

On Easter Day we confess that lle rose again from the tomb, triumpined over sin and death, and restored to mankind eternal life.

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gathered throughout eternity. We are reaping those fruits now.

It is the morning of hope. It is impossible for men to live and not look forward. But while death stands in the way our vision of the future is obscured. We try to look forward to another life, but try in vain. We cannot penetrate the veil. But when Jesus rose the veil was rent, and now we can see. Death has been abolished, and life and immortality brought to light. What comfort, what inspiration there is in hope "Rlessed be the God and Father of our Lord Jesus Christ, who of If is abundant mercy hath begotten us again into a lively hope by the resurrection of Jesus Christ from the dead to an inheritance which is incorruptible, undefiled, and that fadeth not away."

It is the morning of life. At this season of the year nature, as if sympathizing with the Gospel of the Son of God, puts on new life. Blades of grass shoot up through the ground, early flowers bloom, and the trees of the field show signs of life. Out of the grave of winter dead vegetation springs forth with a song. Jesus brought new life

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If we shall receive the benefits of this Easter morning we, too, shall experience a wonderful resurrection. New victory, new life, new hope shall come into our souls. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.'

On Ascension Day we are reminded that when the great Forty Days were ended Jesus Christ ascended into heaven, to appear in the presence of God for us.

On Whitsun Day we are taught that Jesus Christ sent from the Father the Holy Spirit to fill the Catholic Church, and to dwell in the souls and bodies of all Christian people.