WEDNESDAY, AUGUST 5, 1868

for good." The "home pictures and appeals" ness. elequence; the points so well put, and the de- divine are intended to be made known to us, broad lands is born. Surely this is unexampled

of the subject :- " Sin and its consequences," is wanting in the human father. The Divine eye serge for garment, and a badge for decoration, and " The dissentient to the common joy."

the Canadian Methodist Book Room, by the den; his defiance and his depression, the steel-New York Methodist Publishing House, and by ing and the softening of his soul, are alike open Roberts, Brothers, Boston. In this last, an in- to the glances from which nothing is concealed. troduction is given by Rev. Gilbert Haven, who He knows, O sinner, that secret deed of darkthus speaks of Mr. Punshon's oratory :--

a single exception, the most popular preacher, haughty resistance to his will, which thy soul respondent to congratulate you, on your being His mode of flanking a fee by a quiet stroke of back-handed satire, cool and complete, is purely which yet mastered thee, thy brave upspringing of British fashion. His finished periods drop or British rashion. His maished periods drop with a new purpose of right, even after morely. Hope your journal continues to live above the from his lips hot, rapid, rounded, full. He adds ing failure, thy secret loathing of thy sin, the water, and will be able not only to hold its own, he has been a Missionary among the Germans His Cause.—Canada Ch. Advocate. to this hard finish of style that good English uneasy clanking of the chain which thou hadst but, even increase in the amount of its income. in different parts of Ontario. The story of his God are more perfectly wrought into the best lines of many The are amount of good doue by various reverses and disappointments, together them is incalculable. What would any of the

fain sometimes to cling to them too closely, and bound along thy joyous pilgrimage a light-heart numbers have fallen dead in the streets, so our hearts would build their tabernacles on these ed, because forgiven, sinner. Tabors or Hermons of their love. But who may Your impression of God's loving kindness except during the season of Asiatic cholera. say that any of them is happy? that there is any will be deepened—and that is surely the intenhouse without an apparition on its landing p tion of this pearl of parables—if you pass from them, that with the exception of sudden death that there are not secret griefs which gnaw the the haste with which the prodigal was met to conheart of wealth, and blanch the cheek of beauty; sider the welcome, with which the prodigal was healthy season at this time of the year. Peranxieties kept barred in each spirit, where the greeted. We last saw him wending his way to his sons should be very careful respecting their diet, world may not intrude, and where even friends tather, agitated with a thousand apprehensions, and especially refrain from intoxicating drinks, adventure not, but which are sapping the com- but brave in the doing of what he had recently as the use of liquors greatly predisposes to sun fort and shortening the days? Take the case discovered to be right. He had not only thought stroke, so it is said on good authority. before us. Sure there can be no interruption to upon return, but he had let purpose ripen into the happiness here. Competence, consideration, deed. There multitudes who think upon repen- and deaths by drowning, which are so commo faithful servants, a well-regulated household, a ance and faith as duties to be some time per- at this season of the year. Fires in the woods dutiful son, all that the eye can covet or the formed, but who dream about them through have also been numerous, filling the air with heart can wish—is there a skeleton in this the kindly summer time, and then, when house too? Is there here some restless memory, interred in the grave of the long ago, and famine-stricken still; but in the case before but which will walk the earth notwithstanding? us, the action waited promptly on the will. He Ah! why those anxious glances when wind makes not only came to himself, but he came to his and many poor people have been left houseless. the cedars groan, and against the lattice beats the father. And now they have met—the yearning It is thought that \$50,000 or \$60,000 will not frightened rain? why that sudden shade, fitful, father and his humbled child. The father saw pensive, almost moody, which gathers so often him first, for his love looked out and his comupon the lord of the mansion's brow? why that passion ran; the son came slowly, with downcast gaze across the stretching fields when the brief eyes, that dreaded the first glimpse of the home twilight sombers up the sky? Oh, there is a which they yet longed unutterably to see. If name banished from the lips, but not blotted he sighted the running figure in the distance, from the hearts, of that household; they and saw as it came near that the form was the are all thrilled full often as by one sad im- venerable one of his father; still more, if his pulse, and each can tell the thought that tumult of emotion allowed him, with a strange is present in the mind of the other; it is of that thrill of hope, to note the outstretched arms and absent son and brother, who has forfeited his kindling eye, how must his heart have palpitaname, and " broken the crown of her pride," but penitence swelled into a swifter tide! But, for whom in the ear of heaven countless prayers perhaps, he knew not of this; perhaps, overin that father's kindly heart, the memory of unheeding, until he was roused from his stupor wrong dies out, and the memory of the early of sorrow by the clasp of his father's arms. promise and " the winsome look of grace" alone Oh, the delight of that first moment of conscious remains. Day after day the tide of love flows favor! Think of all the raptures of deliverance stronger and faster toward the erring one, and first realized after imminent peril-the drown-

heart is pained, and he gathers himself to his and the swamp, and the branding iron, he leaps There has been a great hue and cry against the good pleasure." This is the true philosophy of slumbers with a sigh. If that prodigal, whom on to the frontiers of freedom; the child, when appointment. Some have said hard things rewe left behind us, did but know all this; if the the agonized mother presses him to her bosom specting his Excellency, and have denounced but in the subjugation of the World to the Cross, yearnings of parental affection, and the willing- unharmed from the eagle's talons-what are him as a traitor from his political party. Be God has ever reigned above, and has ever been ness of parental pardon, were but as clear to him they all to the first gush of rapturous gladas they are to us, what a change would come ness which thrills in the moment of reconupon the aspect of his thought and feeling!— ciliation, through the breast of the forgiven ernment. We hope, he will be a pattern to all barism. God was reigning when the Jews were how it would put wings into his feet, and light sinner? The transition is so marvellous, so around him, and set an example of virtue, such apostatizing. God is reigning while backsliders up the haggard countenance, so downcast now startling, that it is all too deep for language. as will discountenance balls, races, and every- are whirling off to hell. God is reigning ever and sad! My hearers, it is for you these pic- Condemned before! now looking into eyes that thing else, which demoralizes mankind. At the in a most gracious economy, and the execution tures are drawn, not that you may simply gaze glisten with tenderness, and lips that quiver present day, we need men of integrity and vir- of the wisest, kindest and most effective remeas in a gallery, but that you may be profoundly with pardons. Polluted before ! now sensible tue to fill the high places of the land. impressed with the lessons which they are pain- of an inner cleansing. Aimless and without a The farming community are everywhere very Christian lands are hastening down to ruin. ted to teach. God, the eternal Jehovah, is the hope before! now furnished, so to speak, with busy reaping an abundant harvest. Help is so How can this be? The answer is simple. Men Father who thus yearns over the salvation of you, the principal of a new existence, and strong to scarce, that a man is not to be found, while as have not done their part. They are not doing a rich exhibition of this floral wonder. During His sinning children. In Himself, of course, He is work it out with a will. Orphaned in the vast a matter of course, wages are very high. But it. Even the Church is not doing all its duty. essentially and eternally happy, and, as an inuniverse before! now conscious of encircling for the reapers and other machines, which the Sinners will not arise and come to God. Would itself, with no less than five flowers, of the largest divisible Spirit, has no body, parts, nor passions; arms and of a living Father. Have you felt it? in so far, therefore, the parallel fails; but in conThe rare blessedness, the indefinable thrill, alsee, how the crops would this year be reaped.

barbarism and wickedness if men had done their descension to your infirmity He has presented most startling you, until, by lapse of time, it Hay, barley and wheat, appear to be far more part? Could there have been, could there be from the hot-house to the parlor, and surrounded Himself as clothed with all the the sensibilities became familiar happiness, and you were taught than an average crop; but, there is a great want all this apostatizing, and backsliding, and reof the human father, liable to be grieved by your of God to call it by its proper name, apostasy, to be angered by your obstinate unbe-

ief, and to long after your recovery with intense

"That—I a child of wrath and hell—I should be called a child of God."

volume, a series of discourses, presented in the sin. Sin is a four evil, and "when it is noised abundantly useful. You will be glad to hear ordinary course of his ministry. At the request it bringeth forth death." Just as there ensues abhorrent recoil from pollution, but the large of many who listened to them, they were com-spontaneous combustion from the decomposition charity which at once exalts the abased, and mitted for publication on the eve of the depar- of certain vegetable substances, so the very foul- clothes and cleanses the vile; not the ear strain- bis, —— Cunningham, Esq, has offered to give and how grand the result! The former coopeture of the eloquent preacher from England. ness of sin bursteth, as by natural sequence, in- ed for the listening to the confession; but the \$500 towards the support of a Missionary in rates with God in the use of sunlight and rain, with the prayer "that the Divine Spirit, who to fire. But the very sense we have of the enor- kiss which heals the wound and stops the words; honoured the preaching of these Sermons, may mous impiety of sin will only enchance our esti- not the yoke of servitude, but the ring of affecmake the printing of them yet more powerful mate of the boundlessness of grace in its forgive- tion; not the measured tones and solemn cauthey present, afford choice specimens of pulpit

As in all other illustrations by which things and the diffusive gladness, as when an heir of

lineations so natural and touching, so true to the analogy halts for want of compass and grace, and yet this is the golden sceptre which life, as to stir the deepest sympathies of the power. To understand aright the early moving is stretched out by the monarch to you. A serof God towards the sinner, we must remember vant! No, but a robe, and shoes, and a ring-and The four discourses discuss the several parts His omniscience, an attribute which of course these are not the apparel of slaves; they have scaur of the far country into which he has wan- shoes, and a ring for the returning prodigal The volume has already been republished at dered; no debauchery of his excess of riot is hid- and thus the Father owns the son. ness, covered up so carefully from human sight, To the Editor of the Provincial Wesleyan-"William Morley Punshon is, with possibly that habit of impurity or fraud, that stern and My Dear Sir,-Allow your Ontario co popular, lec- has indulged through so many rebellious years. continued in your Editorial sanctum. I read remai quality, aptness of scriptural lander. In his discourses the best lines of God yet no key to open and no strength to snap in perfectly wrought into the best lines of sunder. The Father sees thee, though thou art are more perfectly wrought into the best lines of this conversion clear and satisfactory, and the remainder of the land work to make religious journals pay, life is told with artless simplicity; the account commercially, but, the amount of good done by ther, let us precede him on his journey; you chase of thy pardon. Oh, what unspeakable ever and anon, more than 100° and seldom, not a little to the value of the book. It is worhave been too long detained, perhaps, on the comfort couches in this thought for every con- indeed, never below 90° so that the heat was thy of a place in every Sabbath school library, melancholy sight of ruin. The same license of trite heart! Thy pilgrimage need not be with intense. To study, seemed to be out

Ontario Correspondence.

We have had the usual number of acciden

a constant hazy appearance. The city of To-

Ontario, July 23, 1868.

hoarding for generosity, order ministering to long expected; the home has hardly seemed for you either by night or by day. I have been pointment to our next Conference, which will comfort, a common interest, and a mutual love, complete without the erring but unforgotten 18 years a resident in Ontario and Quebec, be a huge affair, as our friends in the metropowe do not wonder at those glorious tints which child. Bruised and hungering as thou art, and such heat I never felt before. the sharpened fancy of the prodigal drew. It is start thee on the journey; thou shalt not tra- The daily papers from every part of the Pro- ters, besides the officers of Conference, and the a sweet spot, surely, "If there be an elysium vel all the way alone; the first part of thy vinces contain shocking accounts of death aris- young men to be ordained. on earth it is this," with its days of happy toil travel may be with sorrowful heart and burden- ing from sunstroke. In some instances business and its nights of earned repose. There are ed back, but hie to the cross of Jesus. So sure was suspended. Hundreds have died both in many such homes on earth, brethren, where as God's word is true, He will meet thee there, the United States and in Canada. Farmers there seems so little of the palpable curse, and and thy burden shall fall from thy shoulders, have died in the fields, mechanics in their shops, so much of the lingering blessing, that we are and the sadness from thy heart, and thou shalt and private persons in their houses, while vast

> many deaths have never occurred in Montreal trophe occasioned by the devouring element. Some valuable buildings have been destroyed, cover the entire loss. And all this, it is thought.

place in the circle, who has disgraced the family ted with the rushing blood, and the wave of his mentors have kept away, and we pray that the required. O Lord! breathe upon us thy Spiare breathed, and over whom in the watching whelmed with the feelings or oppressed by the ago. It said, that the United States Governnight the big tears thickly fall. Day after day, fears which mastered him, he saddened on ment should forbid the enlistment into the Fenian army, and the Dominion Government should

the dream of his return is cherished, until it be- ing, when the strong swimmer grasps him ; the comes a habit to strain the eyes for his coming; fire-girdled, when from the topmost window the and because the hush of the eventide is not bro- fireman receives the fainting on his safe but W. P. Howland, C. B., is being inaugurated your own salvation with fear and trembling, God ken by his remembered footstep, the father's slender ladder; the slave, when from the lash, to the office of Lieutenant Governor of Ontario. working in you to will and to do of His ewn

farmers in Ontalio use extensively, we do not there, could there have been all this idolatry and size. Out of respect for its lavish efforts at

any novel Hebrew fashion, that is backward, go with a hedge of circumstance, woo your heart in order to the o at once to the end of the third volume—and marry off the heroine, or drown them, or hang startling providences, excite your hopes by loads those who are weakly indulgent to a degree of things, they can be otherwise than demoralmarry on the nerome, or unown them, or using starting providences, excite your nopes by loss who are weakly inquigent to a negree of things, they can be otherwise than demoral-block the heart of the other, as of daily mercies, and endeavor, by all possible incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing, while to several of our acquaintance, they incompatible with the proper maintenance of izing the outer of our acquaintance and incompatible with the outer of our acquaintan may be most time they say be most time to the wind the wi

tence had been fulfilled, and then relaxing to full re-installment into former privilege; and tence had been fulfilled, and then relaxing to full re-installment into former privilege; and grant the self-abased request, and to speak cold even then, a lurking suspicion and a jealous ish Columbian Mission field. The former is inconquest of the World? A revival will give it. risen with a burning heat, but it withereth the world of pardon. All this would have been just grant the self-sposed request, and to speak cold even then, a lurking suspicion and a jealous words of pardon. All this would have been just, watchfulness, and now acd then the sharp arinflexibly just; and the prodigal who had been rows of a keen upbraiding, which would show the venerable Dr. Evans, and the latter goes to enjoyed it more and more in our hearts! As a grace of the fashion of it perisheth." "The grass the method of consummating the Union—that thus treated would have had no cause of comthat the lip's forgiveness of the sinner is far Carriboo, to preach to the miners, of whom plaint, but rather much ground of thankfulness. easier than the heart's oblivion of the sin. But We must take care that we are not spoiled by not so does God measure his graciousness to-On this heart-thrilling gospel theme, Mr. God's mercy, and tempted by his unparalleled wards the penitents whom, for Jesus's sake, He Punshon has given to the public, in a small compassion to think lightly and superficially of volume, a series of discourses, preached in the sin. Sin is a foul evil, and "when it is finished stern silence, but the warm embrace; not the increase of missionaries in that distant land, will of the Gospel and the Christian man everywhere not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. We hope not be a heavy burden on the funds. tions of a judicial acquittal, but the festal feast soon to hear from our indefatigable Missionary of redemption. If the railway man constructed

our very successful and laborious Book Stew- or the splendid achievements of the science and bearts; a supple pleasing intellect, which has a more general prosperity. The Dominion may ard has brought out a nice little volume, "The enterprise of man? If we preach not the word been trained and coaxed up to its highest point have seen its worst days, and its path hence of the subject:— Sin and its consequences, is wanting in the numan father. The Divine eye serge for garment, and a badge for decoration, and a badge for decoration are a badge for decoration. of the Conferences of Canada and Eastern if we lead not a pure and consistent life, if we

lis of Ontario, have actually invited 300 Minis-

A Revival.

Let united and earnest prayer ascend to God men that carry it to you are not free to work from every pulpit, every prayer-meeting every for nothing from every pulpit, every prayer-meeting, every for nothing. family altar and every closet for the revival of His Work and the upbuilding of His Church. try than seems to be. Distress retires into con-Let our souls be in an agony of argument and cealment, and the cry of 'hard times' is the when a man mimics your personal peculiarities entreaty until He pour out His Spirit upon us.
The history of the Church through all time surely teaches us that there is no revival unless the fire comes down from Heaven. And the fire comes come down from Heaven. And the fire comes and survey the groups of men standing around, temper in his reply. Even apart from the mained insensible ever since. A colored men to the conclusion that there are not mimicry, it was not pleasant for him, of all down, the Holy Ghost is sent in answer to ten dollars in the crowd. But we are mistaken. men in the world, to be accused of prayer. We ought by this time to realize our We see several hundred dollars' worth of goods valuing the voluntary principle, since he is himdependence upon God, our utter insufficiency bought and paid for on the spot. dependence upon God, our utter insufficiency without Him. By this time we ought to feel the weight of the words of the Lord Jesus, "Without me, ye can do nothing." Whom can we awaken? Whom can we convert? Whom can we convert? Whom can we convert? Whom can we work to see several hundred dollars' worth of goods bought and paid for on the spot.

A circus comes along, and people say—'No use to come here—there is no money in the country,' etc. But the shrewd Yankee showmen know better than that. The great tent is no more to see itself. He abstains from calling names, worth of goods bought and paid for on the spot.

A circus comes along, and people say—'No use to come here—there is no money in the country,' etc. But the shrewd Yankee showmen know better than that. The great tent is with some lucifer matches, near a stable. No dead world? How can we breathe upon the whole thing may soon be played out. One of rit. Infuse life and strength, and qualify us

our papers contained a good thing a day or two for the work committed to our hands. But while we pray to God, we appeal to the Church. We lift up our voice like a trumpet, forbid all Canadians enlisting into the Papal tine used to be forever saying, "God worketh and cry, " Men and Brethren, help!" Augusarmy. We should like to know what the Gev-in you to will and to do of his own good pleaernment organs will say to this. Surely, if the sure." Pelaglus used to answer him, "Work one is reprehensible, the other cannot be defen-out your own salvation with fear and trembling." But the Apostle Paul, under the direction of the While I am writing you this letter, the Hon. Spirit of God, had them together, " Work out dial scheme, while crowds of intelligent men in

be clear to every parent that he cannot be too which constitutes your moral freedom, that with atonement has purchased not only deliverance great good would follow. In many pulpits last careful in the choice of books; meaning not that He will not interfere; but, short of any but adoption for the world; and you, the vilest Sabbath, prayers were offered for rain, but, it

ter having thus secured your catastrophe, you cannot find heart to 'plod your weary way'

would be of a child who had outraged his tenderness or power, to allure you home.

Whatever may be said of other Churches, there, would be of a child who had outraged his tenderness or power, to allure you home.

would be of a child who had outraged his tenderness or power, to allure you home.

would be of a child who had outraged his tenderness or power, to allure you home.

"But when he was yet a great way off, his derived in this part of Canada, we regard them, with he would open to them adequate protection derived in this part of Canada, we regard them, with he would open to them adequate protection derived in this part of Canada, we regard them, with he would be of a child who had outraged his tenderness or power, to allure you home.

"But when he was yet a great way off, his derived in the would open to them adequate protection derived in the would open to them adequate protection derived in the would open to them adequate protection derived in the would open to them adequate protection derived in the would open to them adequate protection derived in the would open to them adequate protection derived in the would open to them adequate protection derived in the would be of a child who had outraged his tenderness or power, to allure you home.

"But when he was yet a great way off, his derived in the would open to the would be of a child who had outraged his tenderness or power, to allure you home.

What we would be of a child who had outraged his tenderness or power, to all who had outraged his tenderness or power, to all who had outraged his tenderness or power, to all who had outraged his tenderness or power, to all who had outraged his tenderness or power, to all who had outraged his tenderness or power, to all who had outraged his tendern cannot find heart to 'plod your weary way' through the intervening desert of words, depend upon it you will lose nothing by throwing the mote than a revival of pure and undefiled reliming the extraodist obstacles and his property, and brought dispose nothing by throwing ran, and fell on his neck and kissed him."

"But when he was yet a great way off, his derness, wasted his property, and brought dispose few exceptions, as unmittigated evils. Including the extraodist obstacle in not to waste their sweetness on the by land and sea forever." Whatever may be desert air. When we looked in on them at grace and scandal upon a name which a long thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dawn of day, we found each drooped thought of the early dawn of day, we found each drooped thought of the ultimate destiny of the Dominion and the carried in the early dayn of the Dominion and the carried the book saide at once. And further you may the book aside at once. And further you may take this also for a rule; if you do not feel, as the door, and been subjected to the servants, take this also for a rule; if you do not feel, as the door, and been subjected to the servants, province, peopled with a you read on, that what you read is worth read- wonder; he did not wait for the low treatment of the possible se.

There is no uniting power like the love ing devotion, we called to remembrance such verance of one fine province, peopled with a province, peopled with a province of the possible se. you read on, that what you read is worth reading for its own sake, that you could read it over and for the abject and servile sorrow; there was with pleasure, be sure the book is not worth sixpence."

crease and vigor? A revival will give it.
days are as grass, as a flower of the field so he
flourisheth." "He cometh forth as a flower
for the full tale of confession, and a reserve,
for a cause which
could so easily have been remedied.

There is no liberalizer like the religion of the
flourisheth." "He cometh forth as a flower
There is no liberalizer like the religion of the

America. We have not had the pleasure of soften not our hearts or open our hand with seeing the little book yet, but, we all know what liberality, how can we look for the advantages dicule with a vigour and force which make upto expect. It will sell, indeed, "the first edition is nearly sold, and a second will soon have to be published."

Another book, a 12 mo. volume has just been published. The autobiography of Dr. Freshman, our German Missionary. The Dr. you may know, was converted from Judaism to Christiante and book, and a secribe to Him the Glory. Now, one anity about ten years ago, through the instrumentality of the Rev. James Elliott, the Exand, with no exception, the most popular lecturer in Great Britain. His chief forte lies in He knows, O peniuent, thy soul's first yearnings with much interest, your reports of Conference anity about ten years ago, through the instruction and ascribe to Him the Glory. Now, one his style of expression, and force of utterance.

His mode of flanking a fee by a quiet stroke of

An Excuse for Stinginess.

We fear there is too much truth in the fo to meet thee from the first moment when thy churches be without their respective journals! with the successes which he has experienced, are lowing article which we clip from the Episcopal homeward march begins; thy prayers and thine Since the Canada Conference, we have had all related in such a manner, as to win your ad-We give an extract from Mr. Punshon's de- alms come up before Him, like those of Corne- such a season of hot weather, as that singular miration, and cause you to read the book from ing Christians the claims of the Church and rescription of the joy of the prodigal's return :- sums come up before film, like those of corne- such a season of not weather, as that singular lius, "for a memorial," though not for a merit; personage, the oldest inhabitant does not re-Now let us leave the prodigal a while; or raNow let us leave the prodigal a while; or ranot the joy of the prodigal a while; or ranot him are plain-speaking essentiat to their the columns which adds on the case. The editor
in token of thy sincerity, though not in purmakes plain-speaking essentiat to their towns of this should be the case. The editor
in token of thy sincerity, though not in purmakes plain-speaking essentiat to their towns of this should be the case. The editor
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in token of thy sincerity, though not in purmakes plain-speaking essentiat to their towns of this should be the case. The editor
in token of thy sincerity, though not in purmakes plain-speaking essentiat to their towns of the columns which the column

melancholy sight of ruin. The same license of thought which showed us the anatomy of the ruined man's heart will privilege us equally, and make us free of the house of his father. As we gaze upon the ample board, and fruitful acres, the purple vine climbing up the trellis, in the barn, sunny faces round the hearth; thrift heart, thought of properties are and some part of your body, and produce the house of properties are and selection from their expenses, they begin with their religious this election of the full as wide bleeding feet and long endurance to a far-off question; if you made the attempt, sleep thought which showed us the anatomy of the ruined man's heart will privilege us equally, and make us free of the house of his father. As we gaze upon the ample board, and fruitful acres, in the barn, sunny faces round the estalls, golden sheaves in the barn, sunny faces round the hearth; thrift heart! Thy pilgrimage need not be with their tables the anatomy of the fath attempt, sleep thought of their expenses, they begin with their religious observed the first subject on their expenses, they begin with their religious observed to the Bishop of shrine, a shrine at which the idol abides sense-lessly, with nor heart to feel, nor strength to would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black would soon be aroused, by an army of black in their cale kingdom come first, not last. If charity begins letter which is published to day assails the Biskingdom come first, not last. If 'charity begins at home,' remember we call ourselves God's ferences in the House of Lords. The poverty Mesers. Fairbanks will not only exhibit their

beautiful lamb in the flock. Some of our peopockets to the church, and especially to editors.

in the use of this retort? Can he not see that when he boasts of what his voluntary giant will As we we were coming home from Confer-ence, one of the Brethren said, "Brother, we vest to the Lord; some of our people give the is doing already? To reply that, if Dissenting are going to have a glorious revival this year. worst and last sheaf of the harvest gleanings ministers starve, so sometimes do curates, is en Bless the Lord I feel like it. He is going to

The Jews gave a tenth of their income to support

The Jews gave a tenth of their income to support

Church is a dwarf, and that Dissent is a giant, pour out His Spirit upon us." We said "Amen, the temple service; many Christians of these we have a right to expect from him some proof and Amen!" And again we say Amen, and times do not give a hundredth part of theirs.—
that there is this enormous superiority on his
Amen! Let the preachers, and exhorters and 'Oh, but we have a free Gospel,' says one.—
side. But he tacitly surrenders this. His giant, teachers, and leaders and stewards, say Amen! Yes, but while 'the water of life' is free, the like that of Mr. Dickens's showman, turns out

The fact is, there is more money in the coun

was brought about, by some children playing we sanctify? How can we infuse life into a reared, the music sounds, and the lion roars; There is, however, an under-current of drollery dead world? How can we breathe upon the dry bones, that they may live and come together an exceeding great army? How can we, property of the horses were destroyed by the flames.

We have had many rumours of Fenian invasion, but so far, the miscreants have kept away. Some are of opinion, that certain parties were interested in getting up an excitement, hence the rumours, but, we are thankful, that the tormer than the tormer thankful, that the tormer thankfu much in the lack of money, as in the lack of disposition to give it.

> Night Blooming Cereus. (Cereus Grandiflorus).

No description can do justice to this wonder ul flower. It is of large size, great beauty, pleasant perfume, and most peculiar habit. Belonging to the cactus family, the plant is " without comeliness," and of singular formation. It blooms annually, but only in the night, each flower commencing to open about sun down, fully expanding by 11 o'clock and closing forever at the approach of day.

The flower varies in size, from nine to twelve nches in length, and from seven to ten inches diameter. The outside of the calyx is brown the inside a bright straw color, and when fully expanded, has the appearance of rays of light emanating from a brilliant centre. The petals are of purest white, and of most delicate structure. A profusion of stamens, with their long silken filaments and bright anthers hang gracefully about the style in the centre of the flower, adding greatly to its lustrous appearance.

On Monday night, the 13th inst., we enjoyed the day an old plant gave promise of decorating of rain among the root crops, such as potatoes, bellion, if men had done their part to keep the Before sun-down the calyx of each flower had

of purity and felicity, is an impossibility. But ciative friends were not with us, to enjoy the fault only if they cannot exercise it to the remercily such as are given to his children as their compulsion which involves a necessity of obediany, but such also as form, a part of the ence, so infinite is His willingness to asve you. In purity and teleptory, in an not yet come.

| Compulsion which involves a necessity of obediance of the necessity of obediance of which involves a necessity of obediance of which involves a necessity of obediance of the necessity of obe that He will ply you with many arguments, perby the Holy Ghost. The love of God to man have been very numerous this season. Such family stock.

As to novels, says Henry Rogers: Read

that He will ply you with many arguments, perby the Holy Ghost. The love of God to man have been very numerous this season. Such more rational solution of the great problem of the sent plant. As to the sent more rational solution of the great problem of the sent plant. As to the sent more rational solution of the great problem of the sent plant. As to the sent more rational solution of the great problem of the g As to nove is, says menry mogers: near any novel Hebrew fashion, that is backward, go at once to the end of the third volume—and whispers to His service, arouse your fears by

every punctilious requirement of orthodox peniand a hesitancy, and a long probation before much to communicate. Two brethren, Rev. A

Spirit of the Press.

of culture, are all found in Dr. Wilberforce .-He can rebuke so gently as to make his sweet censure seem like the chastening of one who loves; and he can denuciate, and sneer and ri-

most. His genius is natural and bluff; his bumour of the rough Saxon sort, and his pathos of the broad and hearty kind which appeals to the people of everyday life, the people who buy and sell, who bear their share of common veryday burdens, who have neither time nor inclination to sentimentalize or to "dress up" their thoughts, or feelings, or sorrows, but who grieve when they grieve, and rejoice when they joice with a heartiness and simplicity which When people find it necessary to curtail unexaggerated notion of the class of hearers to So whom Mr. Spurgeon appeals. But the admira- ful specimens for the Exhibition tables; and the

its weak points, so likewise has the Church .-

Globs.

It is not in human nature, however, not even opportunity of sneering at the school with which his father used to work. We know not whether tis on the occasion of his large to the contest will be prolonged from the contest will be prolon sitting in the House of Lorde, does not miss an the contest will be prolonged, nor whether Mr. Spurgeon's sturdy cudgel or the Bishop's favourite pasteral staff—vide photograph—would and apropriate reply. Our space will not per

aggressor thus far has certainly gained nothing regard in which by his indiscretion, and probably the wisest Frederiction. course for him would be to remain silent .-Daily Telegraph. NOVA SCOTIAN DISCONTENT.

versy to continue; for higher and graver reasons,

forced the loyal, brave, and hospitable people of Nova Scotia into a union with the protection. province of Canada against their will, in spite of their opposition, and in disregard of their so-lemn protests. As to the future, the Star has has great reliance on the sound sense of the Nova Scotian people. Parliament has made a mistake in hastening the union of those great possessions, without instituting some inquiry in-dependent of the officials, for it seems almost hopeless to expect tact, judgment, and discernont from the majority of those to whom we intrust colonial governments; but the step was honestly adopted for the purpose of benefiting the provinces, and if that hope should turn out to be fallacious the policy will be reversed.

P. E. ISLAND.—From observation and from the provinces, and if that hope should turn out to be fallacious the policy will be reversed.

The Standard owns that whether, in all respects, the rights and interests of the Nova Scotians have been regarded in the details of the don, that the case of the Nova Scotians should ter, which afficited the Western part of our le be prosecuted. It is impossible, after giving up to the Dominion Parliament the full right of entertaining all local questions affecting the com-merce or the industry of the Provinces, that we &c. We are glad that the Father of mercies moral world in its place, kindly moving in the has seen good to favour the country this year. In the has seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seen good to favour the country this year. In the seed to favour the country this year. In the seed the seed the seed the seed the seed to favour the country this year. In the seed t

eir savor through a life time. Hence it must Himself within you, that grand power of choice it; in Christ it is ready for your faith. The bad state. If we could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the experiment of the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the could receive a little rain, would be to say that Creation and Redemption filled with a most delicate perfume, and the could receive a little rain mony at starting. The Nova Scotians have been provided with their due share of influence in the new confederation, and it will be their

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troops and the

from that of last year. They have now learned to be seen: it would be the part of wis-dom to do so by endeavouring to make the new political relations as profitable as possible to their own province and the rest of Canada. The whole country has been subjected to difficulties Secretary, who will be sending out the Annual Report, from which we hope to hear the gratifying intelligence, that the income "is larger than any previous year." So mote it be.

You will see by the Christian Guardian," that our very successful and laborious Book Stewsuffered and the stagnation attending commerce forth may be that of honour and genuine pro

General Intelligence.

Colonial. THE PROVINCIAL EXHIBITION-The Journal of Agriculture reminds its readers that the time the Great Provincial Exhibition of all our Industries is rapidly approaching. Much pre-paration is being made in King's County, and some of the other good agricultural counties crops are being watered with liquid manure, and preparations of other kinds are going on. me of our horticulturists are training beautichildren, and his churches our home.

The Jews lived under a darker dispensation than we; yet how much brighter their liberality! They gave the Lord the fattest and most to send contibutions. It is hoped that our own mechanics will send in timely notice, so the apace may be secured for the effective display of their handiwork.

THE FOG TRUMPET AT CANSO .- Some time ago a correspondent of the Citizen made a serious charge of neglect of duty against the person in charge of the fog trumpet at Canso. Since that time Captain Carroll, of the brig Caire, of Londonderry, has sworn to a statement that o the fourth of July his vessel was among the breakers off Cape Canso, in a fog, and that there night the weather cleared off and at davhre they could see the light house, but there was no light in it. This statement has been placed in the hands of the chief officer of the Marine Department, and the matter will be investigated.

A row occurred in City Street on Wednesday night, during which a colored lad named John Harris was so severely beaten that he has relum, were arrested for assaulting the lad, and now in prison. While the Kellums were being conveyed to the station, Charles Kellum, jr., at succeeded in accompanying his relatives to the

LIFE INSURANCE.-We call attention to the advertisement of the Connecticut Mutual Life Insurance Company. The reputation of this Company is well established. The fact of compliance with the regulations of the Dominion Government by making the required deposit, a guarantee of the respectability of the Company, and a pledge of safety to those who, is prudent foresight, wish to provide for their isnifies by a Life Insurance policy. Full information can be had on application to the Agent

COMPLIMENTARY. - A very pleasing and vourite pasteral staff—vide photograph—would and apropriate reply. Our space will not per prove the stronger in the end. For the sake of publishing these, publishing these.

The Rev. John Lathern, prior to leaving

Fredericton for St. John, was presented with we might wish that it had never begun. The handsome silver service, as expressive of the regard in which he is held by the Methodists

A HARD CASE .- Among the persons is charge of the police at the station yesterday were two children about two years of age. Their nother, in a beastly state of The Morning Star (July 7) complains that we are forced the lovel, brave, and hospitable the voungeters had to be taken to the station to

So far this season, the catch of mackerel on our shores, and in the bay of St. Lawrence telligence received points to the fact that unless unusual good fares are brought in later in the season, the catch of mackarel for 1868 will be much below the average. - Charlottetown North

cellent this season. Should nothing unusual occur, we shall rejoice in a year of a The hay crop is undoubtedly much better that Federal Act is a very fair question to raise, but a question not for the Imperial but the local Parliament. It is at Ottawa, and not in London, that the case of the North Act is a totawa, and the local that which affinited the Western part of our lets. land, will not be experienced at least for the coming winter and spring. We trust that P. E. Island will not again be driven to the necessity.

Loni Banque of Pari evening marks tween (have them; selution what sense tions. Lon Parlias was no Royal Lord in relation

a war has vir tion of the fur he fur he pu of the and of speech liamen may re system fident; their veivil a the co of the The results that the re has and he