

add the last ounce to the camel's back; still I say—up—and out! Is it not more important that your children in their tender years should not be born to that feeble constitution of the body which will blight every blessing?

Provincial Wesleyan.

WEDNESDAY, NOVEMBER 27, 1861.

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to the Conference, shall pass through the hands of the Superintendent.

The World's Model Monarch. English papers are eloquent in the endless theme of the Queen's health, family, movements and recreations.

Twelve Reasons for Infant Baptism

1st.—Because the covenant established with Abraham is the self-same as that which is established with Christians, and is therefore the everlasting Covenant of Grace or the Gospel Covenant. In Daniel, Messiah is said to "confirm the covenant with many."

2. Because Paul would not have Christians "ignorant" of the baptism of Israel unto Moses, which evidently was the baptism of parents with their children.

3. Because Christ commanded his Apostles to baptize all Nations. Now all Nations cannot be baptized, if children are excluded.

4. Because the Prophecies, which assure us that the whole world will in the end become Christ's church, cannot be fulfilled, if children are excluded.

5. Because the promises made to our Fathers; and that the Gentiles might glorify God for his mercy;—and in Galatians, he tells us that "God through the Scripture preached before the Gospel unto Abraham, saying—in thee shall all Nations be blessed."

6. Because the promises made to our Fathers; and that the Gentiles might glorify God for his mercy;—and in Galatians, he tells us that "God through the Scripture preached before the Gospel unto Abraham, saying—in thee shall all Nations be blessed."

7. Because the promises made to our Fathers; and that the Gentiles might glorify God for his mercy;—and in Galatians, he tells us that "God through the Scripture preached before the Gospel unto Abraham, saying—in thee shall all Nations be blessed."

8. Because the promises made to our Fathers; and that the Gentiles might glorify God for his mercy;—and in Galatians, he tells us that "God through the Scripture preached before the Gospel unto Abraham, saying—in thee shall all Nations be blessed."

9. Because the promises made to our Fathers; and that the Gentiles might glorify God for his mercy;—and in Galatians, he tells us that "God through the Scripture preached before the Gospel unto Abraham, saying—in thee shall all Nations be blessed."

10. Because the promises made to our Fathers; and that the Gentiles might glorify God for his mercy;—and in Galatians, he tells us that "God through the Scripture preached before the Gospel unto Abraham, saying—in thee shall all Nations be blessed."

11. Because it is a very proper time at our baptism, to give our children their Christian name, and offer them up and dedicate them to their God and Saviour.

12. Because the history of the church from the age of the Apostles, records the practice of Infant Baptism. Justin Martyr and Irenaeus in the 2nd century, and Origen in the beginning of the 3rd, expressly mention Infant Baptism as the practice of their times.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

the depositions of an amiable family, while it has stood out conspicuously, and with inspiring effect, before an admiring nation. Thus Prussia's Palace echoes what Windsor Castle repeats.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

church have been substituted by others—such as the first day for the seventh—baptism for circumcision—and the Lord's Supper for sacrifices; and that the essential doctrines remain immovable; and that except a man be born again, he cannot see the Kingdom of God which is applicable to the Jewish as to the Christian church.

CENSUS OF NOVA SCOTIA.—Religious Denominations.

Table with columns: COUNTY, Total population, Church of England, Roman Catholics, Wesleyan Methodists, Free Will Baptists, Presbyterians, etc.

Census of Nova Scotia.

Religious Denominations.

In a former number we gave a comparative view of the numbers belonging to the different religious bodies in the whole province. We have given above a table containing the same information respecting each of the counties.

- 1. Presbyterians, including Church of Scotland and Presbyterian Church of Lower Provinces. 2. Roman Catholics. 3. Baptists. 4. Church of England. 5. Wesleyan Methodists. 6. Free Will and Free Christian Baptists, &c.

The Census of 1851 was not so complete as that now taken, and was considered far from correct, yet as regards the religious denominations it may be considered sufficiently accurate for all practical purposes.

Table with columns: DENOMINATION, 1851, 1861, Increase per cent.

We may mention that in a table similar to the above in the last issue of the Wesleyan Wesleyan a typographical error appears in the column headed "Baptists" opposite "Halifax (outside city)" the number given is 1856 whereas it should be 2856.

Methodist E. Church. The following figures show the condition of our church at the close of the conference year: Number of members, 865,446; of probationers, 123,077; making a total of 988,523; being an increase of 9,720 members, and a decrease of 11,644 probationers.

BENTON'S MOTHER.—How touching the tribute of Hon. T. H. Benton to his mother's influence: "My mother asked me never to use tobacco. I have never used it from that time to the present day. She asked me not to gamble, and I cannot tell who is winning and who is losing in games that can be played. She admonished me, against hard drinking, and whatever capacity for endurance I have at present, and whatever usefulness I may attain in life, I have attributed to having complied with her pious and correct wishes. When I was seven years of age she asked me not to drink, and I made a resolution of total abstinence at a time when I was a solecistic member of my own body; and I have adhered to it through all time. I owe my mother."

Unlooked for Joy.

From an unpublished volume, entitled, "A Woman's Thoughts on Passages of Scripture."

"And Jacob's heart failed; for he believed them not."—GENESIS XLV. 26. "Hope is a better companion than care. Providence, in its benignity, and kind regards, gives us a smile, when you take with a tear. Look not the light. All will be right in the morning is over the daughter of night."

At the door of his snow-white tent stands an aged man, leaning heavily on his staff. What lines of care and sorrow—of hope deferred, that maketh the heart sick, are imprinted in every furrowed impression of his forehead.

Why gazes he so anxiously forth? what means that look of melancholy that settles on his face, as he turns his disappointed glance away. Ah! that look has become habitual now; for Jacob has experienced, as much as human soul can experience, the different degrees of keenest anguish; and his grief, though mellowed by the hand of time, and much of pious resignation, is grief notwithstanding.

At the door of his snow-white tent stands an aged man, leaning heavily on his staff. What lines of care and sorrow—of hope deferred, that maketh the heart sick, are imprinted in every furrowed impression of his forehead.

At the door of his snow-white tent stands an aged man, leaning heavily on his staff. What lines of care and sorrow—of hope deferred, that maketh the heart sick, are imprinted in every furrowed impression of his forehead.

At the door of his snow-white tent stands an aged man, leaning heavily on his staff. What lines of care and sorrow—of hope deferred, that maketh the heart sick, are imprinted in every furrowed impression of his forehead.

At the door of his snow-white tent stands an aged man, leaning heavily on his staff. What lines of care and sorrow—of hope deferred, that maketh the heart sick, are imprinted in every furrowed impression of his forehead.

General Intelligence.

Colonial.

Domestic. A large number of persons assembled on the wharves yesterday afternoon to witness the departure of the man-of-war ships that have been in harbour for the past few months.

Domestic. A large number of persons assembled on the wharves yesterday afternoon to witness the departure of the man-of-war ships that have been in harbour for the past few months.

Domestic. A large number of persons assembled on the wharves yesterday afternoon to witness the departure of the man-of-war ships that have been in harbour for the past few months.

Domestic. A large number of persons assembled on the wharves yesterday afternoon to witness the departure of the man-of-war ships that have been in harbour for the past few months.

Domestic. A large number of persons assembled on the wharves yesterday afternoon to witness the departure of the man-of-war ships that have been in harbour for the past few months.

Domestic. A large number of persons assembled on the wharves yesterday afternoon to witness the departure of the man-of-war ships that have been in harbour for the past few months.

Domestic. A large number of persons assembled on the wharves yesterday afternoon to witness the departure of the man-of-war ships that have been in harbour for the past few months.

the several diggings is the fact that a large number of people have steadily kept working them during the whole summer and fall. If the case or part of them found they were making nothing they would never have remained so long.

The Lecture by the Rev. Mr. Grant, delivered last Tuesday, before the Young Men's Christian Association, was one of rare excellence.

THE STEAMER "BRULE" has just arrived from New York for Liverpool, passed Cape Race at 9 o'clock Thursday morning.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

the several diggings is the fact that a large number of people have steadily kept working them during the whole summer and fall. If the case or part of them found they were making nothing they would never have remained so long.

The Lecture by the Rev. Mr. Grant, delivered last Tuesday, before the Young Men's Christian Association, was one of rare excellence.

THE STEAMER "BRULE" has just arrived from New York for Liverpool, passed Cape Race at 9 o'clock Thursday morning.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.

THE STEAMER "MELON" arrived on Saturday afternoon, with Newfoundland dates of Wednesday last.