ES.

RECORD, BY VON.

aels Confraternity, phalia, Prussia, in lation to contribute oly Father, insert Pastoral of His :-"From personal oliness, Pope Leo f the Divine Spirit,

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ais is plainly a duty earth. Therefore dergy and all the he urgent prayer: -ment! Remember er, Leo XIII., in ustomary offerings ed effort for an ex rit both pious and sion of the grand blessed memory. nildren make for Church, will be re by granting spiritual But we ourselves by Father great conthe presidium conbeloved Chief Pass if they were an m his sorrowful ex-amends for any and up an extrordinary Do not relax in ters-pence, and by and oppression you steadfastly faithful acid Church.

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to incarceration. SMANCK. ps in derision of the run through the lege to announce to Prince Bismarck, is published in Rus-ich, so far, no copies cerning it we know

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# RECORD

k, and we none "Beer for two."

VG MEDIUM.

ntion of wholesale generally to our g circulation. We er ever started in such a hold upon a me as the RECORD. ls 2,000. We can rom several mernolesale and retail,

ed considerably by

vertising medium.

THE PAPAL JUBILEE.

We have received a copy of the Apostolic letters of his Holiness Pope Leo XIII. prescribing, after the customs of his august predecessors, an universal jubilee, imploring the Divine assistance on the occasion of his election to the Pontifical Throne. The following is a translation of the letters of his Holiness, which will be designated in ecclesiastical history as manifest superior.

\*\* pontifices maximi:—
"Leo XIII, Pope. To all the faithful in Christ

who will see the present letters health and Apos-tolic Benediction." "The Soverign Pontiffs, our predecessors, following an ancient institution of the Roman Catholic ing an ancient institution of the Roman Cannote Church, have been accustomed, at the commencement of the Apostolic service with which they were charged, to open out to all the faithful, with paternal liberality, the treasures of celestial gits, and to ordain throughout the Church universal prayers, so ordain throughout the Church universal prayers, so as to furnish to the faithful the occasion of spiritual and salutary advantage, and to urge them to implore the aid of the Eternal Pastor by prayers, pious works, and the relief of the poor. That was, on the one hand, like an inaugural gift, which the supreme heads of religion distributed, at the opening of their Apostolic ministry, to their children in Jesus Christ, and a holy pledge of that charity with which they surrounded the family of our Saviour. On the other hand, it was a solemn duty of piety and of Christian virtue of which they acquited themselves in the presence of God, as well as the faithful united with their pastors, so that the Father of Mercy would favorably watch over, protect, and deign to guard, not alone the people, but also, to use the words of Saint Leo, "to conserve the shepherd to His flock." Following this design, and on the approach of the annivesary of Our election adopting the example of Our predecessors, We have resolved to announce to the whole Catholic universe an indulgence in the form of a general jubilee. We are perfectly aware how necessary the as to furnish to the faithful the occasion of spiritual jubilee. We are perfectly aware how necessary the Divine grace is to Our weakness in the difficult ministry of which We have the charge. We know by a long experience the lametable state of the times in which We are thrown, and what great tempests assail the Church at the present epoch, and We are daily fearing the coming of great evils, as We seepublic affairs being precipitated towards ruin, and so We become aware of the disastrous prospects of impious men, as well as the threats of celestial anger, which already are pressing so on severely the peoples. But as the special advantage of a jubilee tends to explate the stains on the soul, to lead to greater exerceise of works of penitence and charity, to multiply the use of prayer as the sacrifices of faith; and jubilee. We are perfectly aware how necessary the tiply the use of prayer as the sacrifices of faith; and the prayers which are offered by the unanimous zeal of the whole Church are so faithful and so agreeable to God, We are bound to have a firm con-fidence that Our Heavenly Father will look on the humility of His people, and, directing things to a more hopeful future, will bring Us the solace and light of his mercies. For, if, as the same Leo the Great said, Our spiritual enemies are vanquished by the correction of morals which the grace of God will have obtained for Us, the strength of Our corporal enemies will also succumb, and they will be weakened by Our conversation, not on account of their

merits, but on account of Our own sins. Therefore We warmly exhort each and every one of the sons of the Church, and We beseech them in the Lord to unite their prayers to Ours, as well as their sup-plications and the exercise of Christian disciplin and piety, and We ask them to use with the greatest zeal, God willing, for the benefit of their souls and the advantage of the Church, this grace of jubilee, this period of heavenly mercy, which is offered to

some alms either to the poor or to such pious work as may be suggested by their own charity to those who live elsewhere in the neighborhood of Rome, and who, within the delay of three months, may have visited twice three churches of the city or its vicinity, and will have devoutly accomplished the other acts enumerated already; to all those We give and accord plenary indulgence from all their sins, as it has been the custon to afford to those in each year who visited the churches prescribed in the

"We accord also that these indulgences may be validly applied, by way of supplication, to the souls which have quitted this life in union of charity with God. In addition, We grant to the ordinary clergy power, according to their discrimination, to reduce the visits to a similar number for the secular and regular depress and converging to the secular and regular depress of the secular and converging the secular and s God. In addition, We grant to the ordinary clergy power, according to their discrimination, to reduce the visits to a similar number for the secular and regular chapters and congregations, for the associations and confraternities, universities and colleges who will pay a processional visit to the churches of which mention has been already made. We grant to persons at sea and travellers, from the time they may have re-entered their homesor places of abode, the authorisation to avail themselves of the same indulgence after accomplishing the above-prescribed or parochial church of their parish, or of the place in which they live. For the monks or nuns, even those who are perpetually in a convent, and for all five with a decided success, financially, and otherwise. The condition, as the show is fast disappearing, with the many discomforts of the very severe winter, we have just passed through. But the ice on our glorious River (the authorisation to avail themselves of the same indulgence after accomplishing the above-prescribed or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place or parochial church of their parish, or of the place own immortal bard. The broad expanse of gisten-in which they live. For the monks or nuns, even those who are perpetually in a convent, and for all other elergymen or laymen, regular or secular, de-tained in prison or in captivity, or prevented by in-firmity or any other obstacle from accomplishing the

ecclesiastical authority of the place, to Us, or to the Apostolic See, and even in those which are reserved n a special manner to each of them, and to the Sove-eign Pontiff, and the Apostolic Sec. "He may also absolve them of all sins, no matter

"He may also absolve them of all sins, no matter how grievous or enormous they may be, even those which are reserved for Us and the Apostolic See, and equally to commute to pious works all vows and other oaths reserved to the Holy See, always excepting the vows of religion, of chastity, and obidience, which have been accepted. The breach of penitential vows, which are called preventative from sin, are also excepted if the fault be of such a nature as not the preserve from sin, as full a measure as is obligao preserve from sin in as full a measure as is obliga-ory in the original vow. When it is a question of penitents in Holy Order, even though they are regupenitents in Holy Order, even though they are regulars, they may be dispensed from sin of any private irregularity which prevents them from exercising the orders which they have received, or from receiving superior orders which they do not already possess. We do not, however, by the present letter to dispense with any other irregularities either from crime or felony, whether it be publicly concealed or known, nor to any other incapacity nor inaptitude, however it may have been contracted. Neither do We intend to grant the power of dispensing rehabilitation, or restituting guilty parties to their original state even for the clearing of their conscience, nor is it Our intention to take away from the express declarations contained in the constitution of Pope Benedict XIXth, Our predecessor of happy memory, which commences by there words:—"Sacramentum pencientia." Finally, the present letters cannot and ought not in any manner to profit those who, whether by Us or the Apostolic See, may have been excommunicated, suspended, or interdicted, or who excommunicated, suspended, or interdicted, or who may have been signalised or publicly denounced may have been signalised or publicly denounced as having incurred other judgments or censures unless they in the lapse of time indicated having given satisfaction and have repented of their errors. If, in the term prescribed, according to the judgment of the confessor, they give satisfaction, We grant that they may be absolved in their conscience, but merely that they should gain the indulgence of the jubilee, on condition that they satisfy its obligations as soon as it is in their power.

"Therefore in virtue of holy obedience we formally enjoin and ordain, in virtue of the present letters, that all ecclesiastical authorities, no matter where they live, their vicars and officers, and in their

where they live, their vicars and officers, and in their absence all those who have the care of souls, should publish the present letters, or the copies of them, which they may receive in their churches, in the

rule not to grant these indulgences ad instare, not-withstanding the statutes of all the Orders, Congre-gations or Constitutions, even supported by oath by a past or like confirmation, or other mandate; finally, notwithstanding the privileges conceded, ap-proved, and renewed, no matter in what fashion, for those same orders, congregations, and institution and the members who compose them, to all tho things and to each of them, in order to obtain the indulgence of the Jubilee. We direct this indulgence to be observed specially, expressly, and nominally, even if it were necessary to make of them and of their privileges a special, specific, express and individual mention, not however by general clauses leading to the same result or if it was

responsible for the opinions of our correspondents. All correspondence intended for publication should be addressed to the editor of the Catholic Record—not the publisher, and should reach this office not later than Tuesday morning.]

To Cherubini, our Special Correspondent in Hamilton SIR,—The communication referring to Miss Emma Martins, first "debut" at the St. Marys festival is too lengthy, we should like to hear more of this lady, before publishing your critique in full.

## CORUNNA.

The Sacred Concert held here on the evening of

what cause, even in a case reserved to the dinary Moore's successful studies in Trinity College; of his

translation, while a boy, of the "Odes of Anacreon," into the beautiful inimitable English verse. Moore to satisfy the doubts and anxieties which his Protestant education suggested, of the Truths of our holy religion, studied, "The Fathers," whose voluminous works he found in Trinity College, and was by them convinced that his mothers faith was the faith of ancient days. He gave eloquent expression to his views on this subject by the publication of an excellent work, "Travels of an Irish Gentleman in Searchof a Religion." On this subject composed a beautiful song, to a very sweet old Irish air;-

Through grief and through danger thy smile hath cheered my way,
Till hope seemed to bud from each thorn that round me
lay.

on or synopsis. The concert after the lecture, was continued to the The concert after the lecture, was continued to the ond of the programme, and was then brought to a close at 11 o,clock p. m., with a grand chorus, "Nous yous invoguons tous," to the air of "God save the Queen;" when all separated for home, instructed and delighted with an artistic and literary treat such as it has not been our fortune to enjoy in a long time law twick was true that the way of the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and was then brought to a close the programme, and of the programme, and of the programme, and the progr as it has not been our fortune to enjoy in a long time, but which we trust Father Watters will have repeated for us, in kind, on many a future occasion.

#### WINDSOR.

few months by the good people of this parish. In the fall of last year, the male portion of the congregation, generously donated to their worthy pastor a which they may receive in their churches, in the dioceses, the provinces, cities, towns, country, and villages, and to point out to the population, even in preaching the word of God, the church or churches which ought to be visited, as has been before recited

"Notwithstanding the Apostolic constitution and ordinances, especially those where the faculty of absolution for certain cases there expressed is reserved to the Roman Pontiff, with similar or different concessions or indulgences of that class, at least without a special mention, notwithstanding the without a special mention, notwithstanding the without a special mention, notwithstanding the which were the faculty devoted to the greaterhonor of the Mother of God, the Ave Maria. um exceeding \$200, to be applied towards erecting former parish priests of Maidstone, viz:-One of Ave Maria. the Sacred Heart, by Father Scanlon, of Windsor

the in.

Now then that, by the merey of the Almighty God, and relying on the authority of the Holy Apost the Peter and Paul, in the name of the power of binding and unbinding sins which the Lord has given Us, unworthy as We are the faithful Christians of both is exex residing in Our ancient city or coming thereto, who, from the first Studay in Leat (that is to say, from the 2nd of March to the 2nd of June, Pentecost Sunday, in-clusive), will have visited twice the Basilica of St. Leventh of the Christian of St. Leventh of St. Levent impression of his sermon will not soon be blotted out of the hearts of the people of Maidstone. The mass was in G. Minor, by Bordese; offertory

"O Gloriosa Domino" by Lambillotte; Communion
"Ecce Panis" by Verhayden.

Miss Allen, organist, in her usual happy style, so well adapted to sacred music, presided at the organ. The choir, by which she was ably seconded, would edit to many churches of higher preten-

After Mass, and immediately before the blessing of the altar, Monsignere Bruyere spoke a few words to the congregation, in that fatherly style, which becomes so well oue who like the venerable prelate has been in the harness for over fifty years, and is a living example of all those sacerdotal virtues which command universal respect. He apologised for the Bishop's absence on account of illness, saying that his Lordship had a particular love for Maidstone

#### LOCAL GLEANINGS.

POSTPONEMENT.—The Bothwell Bazaar is postponed until Easter week. Parties having books of tickets can sell up to that date.

St. Patrick's day will be celebrated in St. Thomas St. Patrick's day win be celebrated in St. Holmas by High Mass and Sermon in the morning, and in the evening there will be a grand concert in the Opera House. The very best local talent has been secured besides severlarists, from a distance. Among the latter are Mr. Kennedy the great comic vocalist, and Miss Cantillon, of Brantford. It is also expected that Father Elamour will, by special request, dethat Father Flannery will—by special request—de liver his celebrated lecture on Thomas Moore.

The mope seemed to built from each thorn that round me lay.

Tis on his songs and melodies, however, that rest Moore's claims to immortality; they are the most exquisite emanations of human genius, and while Milton excels in the epic, Shakesphere in the dramatic, and Pope in the didactic, Thomas Moore as a lyrist has no competitor. When he sings all song writers sink into mediocrity.

But as I hope Father Flannery will, at least before the end of Moore's Centeary, allow his grand lecture to be published, I will say no more on a subject, which to me, at least, is so difficult of delineation or synopsis.

The concert after the lecture was a subject, which to me, at least, is so difficult of delineation or synopsis.

ELECTION OF OFFICERS.—On Monday evening last, the Catholic Union, of Windsor, held a meeting for the purpose of electing officers, for the ensuing year. The following are the names of the officer

...

Some few weeks ago we gave the City Gas Co. a gentle hint about the high price of gas supplied to our citizens. Since then our ideas have been fully endorsed, and a practical test is proposed to be WINDSOR.

To the Editor of the Catholic Record.

SIR,—On Tuesday last, March 4th, took place the blessing of an altar, erected in Maidstone Church, in honor of Our Lady of Lourdes. This is the second altar that has been erected in that church within a few months by the good people of this parish. In

On Sunday week next, the 22nd inst., the Father

Last Sunday the pulpit of St. Peter's Cathedral was occupied by that gifted and eloquent preacher, Rev. M. J. Ferguson, of Sandwich, ascended the pulpit, and preached a most eloquent sermon on "Devotion to the Blessed Virgin."

Last Sunday the pulpit of St. Peter's Cathedral was occupied by that gifted and eloquent preacher, Rev. M. J. Ferguson, of Sandwich, who delivered one of the most practical, logical, and truly impressive sermons that we have had the pleasure of listening to for a long time. He preached from the Gospel of the day—the Transfiguration of our Lord on the Mount—and, in the course of his server. quent sermon on "Devotion to the Biessed Virgin."

In the first place he explained why the Catholic gave such vivid illustrations, and drew such logical In the first place he explained why the Califord Church encouraged her children to erect altars in honor of the Blessed Virgin. In the second part, in what manner Catholics should honor the Blessed Virgin; concluding by exhorting the congregation Virgin; concluding by exhorting the congregation. As a long transfer of the Mother of God. As a long transfer of the M

"Philo" the English "special correspondent" of the Advertiser, is beginning to be alive to the growth of Catholicism in England, if we may judge from the following passage in his letter to our city contemporary, published on the 10th inst:

"Some considerable surprise has been expressed at the apparently Catholic leanings of the Spectator, one of our morst respectable literary and Liberal journals. When there seemed to be some prospect of the endowment of a Roman Catholic University in Ireland, the Spectator astonished everybody by sup-Ireland, the Spectator astonished everybody by sup-porting the suggestion. It is known, however, to those behind the scenes, that its respected editor, Mr. Hutton, has shown of late a growing tendency in favor of the Roman Catholic religion. Some of the principal writers for the Spectator are Catholies; and Roman Catholie books, I am assured, are invariably put into the hands of Catholie writers to be

other eleggmen or legymen, regular or secular, desiration in prison or in capitity, or prevented by infimily or any other obstacle from accomplishing the above-mentioned works, or any of them, We grant equally the indulgence; and We allow to every consistence of the constraints of the first communition. The case of children who have not made left in the first communition.

"Besides this, We grant the pernission of the case of children who have not made left first Communition.

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#### BUSINESS NOTICES.

NEW FIRM.-McLennan, Lothian & Fryer-employees of the late R. Patton, who was always noted for good workmanship—have opened out in the plumbing, gasfitting, &c line at 244 Dundas St. We wish the new firm every success. See advertisioned that the control of the control o

Just Received-500 barrels choice, hand picked, winter apples, which I can sell at \$2.50 per barrel. A. Mountjøy, City Hall Building, Richmond Street.

Removal.—Wm. Smith, machinist and practical repairer of sewing machines, has removed to 253. Dundas street, near Wellington. A large assortment of needles, oils, bobbins, shuttles, and separate parts for all sewing machines made, kept constantly

It will pay you to buy Boots and Shoes at Pocock Bros. They keep a full line of ladies and gentlemen's fine goods. No trouble to show goods. Written orders promptly attended to, Pocock Bros., No. 133 Dundas street, London, Ont.

We are prepared to fit up public buildings churches and private residences with Brussels Carpets, Velvet Carpets, Tarkey Carpets, Tapestry Carpets, Saply Carpets, Kidderminster Carpets, Union Carpets, Dutch Carpets, Stair Carpets with rods, Cocoa Matting, Fancy Matting, beautiful Window Curtains, Repps and Fringes, English and American Oil Cloths, from one yard to eight yards wide, Matting, Feather Beds and Pillows, Carpets and Oil Cloths, cut and matched free of charge. Every other article, suitrble for first-class houses, and as low price as any other house in the Dominion. Call before purchasing. R. S. MURRAY & Co., No. 124 Dundas Street, and No. 125 Carling Street, London.

### MARKET REPORT

CORRECTED TO THE HOUR OF GOING TO PRESS.

## London Markets.

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Fall Wheat Flour, Mixed Flour Spring Flour	₽ C					22	$\frac{25}{00}$	to to	22	
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Bran, per ton Shorts, ♥				 		10	00	to	12 16	00

Graham Flour		2.69			2 25	to	2 50
Cracked Wheat	6.6			1	2 25	to	2 50
Cornmeal					1.50	to	1 75
Bran, per ton				16	00 (	to	12 00
Shorts, P .				12	2 00	to	16 00
Pi	RODU	ICF.					
Eggs, Store Lots, P. doz.					15	to	0 18
" Farmers' " .					0 15	to	0 20
Butter, Crock				1	0.08	to	0 10
" Rolls						to	0.22
· Firkins					0 08	to	0 10
Cheese, Dairy, & th					0.06	to	0 07
" Factory "					0.71	to	0 08
MISCI	ELLA	NEC	US.				

" Factory "	0 7	to 0.08
MISCEL	LANEOUS.	
Mutton, # 16		to 0 6
Lamb, lb	0 06	to 0 07
Beef, pr gr	3 50	to 5 00
Geese, each	0 45	to 0 60
Turkeys, each	0 75	to 1 25
Dried Apples	0 60	to 0 75
Onions, & bush	0 65	to 0.75
Hay, th ton	8 00	to 10 00
Straw, P load	2 00	to 4.50
Live Hogs, & cwt	2 50	to 3.06
Dressed Hogs	4 75	to 6.00
Chickens, P pair	0 40	to 0.50
Ducks	0 50	to 0.60
Turnips	0 25	to 0 25
Carrots		to 0 30
Cordwood, No. 1 dry, ₱ co	rd	to 8 75
Apples, & bush	0 50	to 0.70
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#### Liverpool Markets. Mar Mar Ma Ma

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ı	Barley		3	- 5	3	- 5	3	. 5	3	5	3	5	8	
	Oats		6	- 5	6	15	6	5	6	15	6	15	6	
	Peas		5	6	5	6	5	6	75	6	5	. 9	- 7	
,	Pork		0	49	0	48	0	48	0	48	0	48	-	
1	Lard		9	34	6	33	6	33	6	34	0	34	0	
1	Beef		0	71	0	71	0	71	0	71	0	71	0	
	Baeon		0	27	0	27	0	27	0	97	0	26	6	
	Tallow		0	36	0	36	0	36	0	36	0	36	i	
1	Cheese		0	49	0	49	0	48	0	49	0	48	(	

## Montreal.

20 to 2 30. Sales of 100 superfine at 3 80; 100 extra at 4 30; 400 superfor extra at 4 50; GRAIN, PROVISIONS and ASHES nominal.

Toronto Street Market.

Toronto, Mar. II. Barley, 50c, to 80c. Wheat—Spring S5c, to 95c; red winter, 88c, to 95c; Treadwell, 85c, to 95c; Deihl, 80c, to 95c, Oats, 33c, to 35c, Pens, 56c, to 90c, Hogs, 85 50. Flour-Superfine, 83 25; Spring extra, \$3 75; extra, \$4 00; superlor, \$430. Butter, 6c, to 12c.

## Brantford Market.

Brantford, Mar. II. Brantford, Mar. II.

Flour-No. I, \$4 50 to \$5 00. Wheat-Fall, \$5c. to 90c; 
pring, \$5c. Barley, 45c. to 50c. Pens, 58c. to 50c. Corn, 
6c. to 41c. Onts, 52c. to 50c. Becf, \$5.00 to \$6.00. Mutton, 
wo to to \$7 60. Dressed Hogs, \$4. Wool, 2tc. to 24, 
tatter, 10c. to 18c. Eggs, 18c. to 20c. Cheese, 10c. to 113 

\*\*Cotators 75c. to 00c.

## Chicago Markets.

HOGS—Reccipts, 12,500 head; shipments, 3,30; light grades at 3 80 to 385; heavy mixed at 3 60 to 3 to. CATTLE—Reccipts on 24 3,700 head; shipments, 4,400 head; SHEEP-Receipts, 700 head; shipments, 1,000 head. Market unchanged at 300 to 415.