

The True Witness
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IN vain will you build churches, give missions, found schools—all your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.
—Pope Pius X.

Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country.

THE HOLY TRINITY.
The depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments and how unsearchable His ways!

THE NEW KING.
It is our personal belief—one shared with millions of others—that George V. will prove a good King. He is, we think, every inch a man, and has certainly given Europe the good example of a hitherto well-spent life.

THE PIOUS ORANGEMEN WILL MARCH.
And so the triumphant remnants of Canadian Orangemen are going to march again this year in Toronto, on the glorious Twelfth of July!

Church.
From the New Testament we learn that St. Paul made Titus bishop of Crete, and Timothy bishop of Ephesus, and gave them rules and regulations as to how they should administer their office.

THE CORONATION OATH.

The Orangemen do not see why the new King of England, George V., should not insult Catholics at his coming coronation; but Catholic subjects are bound that an end is to be put to outrage. We are loyal, true, and honest; hundreds of Catholic lives were sacrificed for the Empire's weal on Britain's battlefields, and it is now pretty near time an end and limit were reached.

And then he lectured on Literature! Now literature is too broad a subject for Presbyterian narrow-mindedness, and as willing as we are to grant that Dr. Barclay ranks fairly well with men of general culture, here in our city, as willing are we to admit that he is much esteemed by his congregation, yet we must confess we were surprised to think that the Catholic members of any Canadian Club should know so little about their lecturers on literature.

THE LATE JULES TARDIVEL.
April 24 was the fourth anniversary of Jules Tardivel's death, and the fourth anniversary of a serious loss for Catholic journalism and Catholic spirit in the Province of Quebec.

STRANGE THEY DID NOT KNOW HIM.
It now appears that good people belonging to the Canadian Club in Halifax had been under the impression that Rev. Dr. James Barclay, of St. Paul's Presbyterian Church, this city, "was known for his broad, tolerant views and his appreciation of the virtues and good works of those who differed with him in religion and race."

HOW CAN YOU BLAME THEM?
Colonel Howell, head of the Salvation Army immigration work and Premier Hazen and the New Brunswick government in general. It appears that Premier Hazen refuses to help the Colonel financially, and seemingly, wants none of the immigrants the Army has to offer.

THEY ARE STRANGELY SPITEFUL.
Toronto the Good is not a bit sorry King Edward is dead. We mean, of course, that the devout Orangemen of that city are not. They remember the lesson Edward VII. taught their fathers, and many of themselves, when, as Prince of Wales, he visited Canada.

OUR CATHOLIC IMMIGRANTS.
Two or three weeks since we dealt with that most burning of Catholic editorial topics—Catholic immigrants. The scholarly priest who wrote us on the subject knows what he is talking about, and nobody—our bishops excepted—is more entitled to deal with the matter than he.

all the vengeance of death or victory. King Edward is dead, but George V. will surprise us all, and prove beyond a doubt that a good father and faithful husband can prove a good king as well.

And Tradition is there with its testimony. St. Clement of Rome says: "The Apostles appointed the bishops their successors and ordained, as the rule of succession, that when they died other tried men should receive their office." St. Ignatius, a disciple of the Apostle St. John, in his epistle, frequently speaks of the bishops, and calls them successors of the Apostles, and exhorts the faithful to respect them as Our Lord Himself, because they are His representatives.

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Echoes
How will it fare with the fore? Are you warmness?
The Salvator another special the "parable not obliged to go evangelist with the King Rev. By tionalist preat not a bit free advertiser pers have been should be no is a caution.
The Jews still doing a the "White people who a ly in such w citizens even key. It is v have very litt however, th they must no congregation's Gregory VII of Canossa, do well those who frequently rec Lord, and rece childlike confi Mother, we wa match for the "Verily," w "I know of n better calculat rivet the atte promote fervor cite the mind thought, and with God."
Another of th Croker's daug have the othe waste or other, the august pr rities. She w will be disapp that some peo made to withs dollars sets th in them.
An Episcopal was createm in St. Louis. ring a few no cremate th Mount Royal c lic avowal of p in the Protesta sible. But, th do? The Old the voice of au "Roosevelt," lan, "refused to clubs of Londo of Naples said city without m it was throic which would ic but itself." T biting president leaving the Unit honor and glory law should incl vice-presidents.
The expecte B. M. Tiple is in his true ligh brethren of th In other colum matter at leng pole (where d names?), anothe er, says that the theol missiona feel sure that B Montreal, will n We hope Catho note the names who are willin build his church.
The Catholics a be ashamed of have let Brian crew regain powe again. We are g obliged to fall b such calibre. W ask Catholic Ger its backbone? "V l'Eglise," is all strong, virile C thing better. S cellent, so are b us the shillelagh!
We are glad an P. N. Breton's st want that kind Eucharistic Conger the humiliatio turned into a go miners. The Gen wise and prompt would do well along the line of ble societies. We very easily. It w imposition, even piously inclined not very popular adays.