

to places where they are not known, and, professing non-sectarianism, to introduce themselves as evangelists having no other object in view than to preach the gospel, and then begin a course of unscrupulous proselytizing. No true evangelists would degrade their office by becoming proselytizers. The class we refer to have forfeited all right to be regarded as genuine evangelists by their public and private efforts at proselytizing, especially by the latter.

Every person familiar with the teachings and methods of "Plymouthism," and who has seen its effects, can easily detect it in these teachers; for, notwithstanding their plausible professions of non-sectarianism, their doctrines and methods, and the results of their teachings, reveal their true character and object. "The hands may be the hands of Esau; but the voice is Jacob's." When once they have secured a few adherents in any place, the guise of non-sectarianism is thrown off and societies, or assemblies, as they call them, are formed; and instead of the pleasing sight of brotherly-fellowship with all Christians, which was expected, we behold a system springing into life loud in its denunciation of all sects, unscrupulous in its methods, and teaching many doctrinal and ecclesiastical errors—a system whose direct tendency and object is to sap the foundation of all existing Church organizations, and to replace them by one of the most narrow, bitter, and intolerant of all systems. We certainly believe in the principle of "live and let live," and would gladly bid God-speed to all true evangelists,