are drawn from all parts of the Diocese. Their nomadic life in the woods makes it impossible to teach and train them satisfactorily, as they are approachable for such a short period each year. If the present generation is to grow up in the "nurture and admonition of the Lord" it can only be accomplished through the medium of the Boarding School. It is from their ranks, too, that we must look for the native

catechists and teachers of the future.

The workers at the School have bravely struggled on year by year, in spite of many difficulties and discouragements. One chief difficulty which confronts them at all times is that of supplying food for their large family. As they are situated 1,600 miles from their base of supplies, imported provisions are necessarily very expensive, and add materially to the cost of maint mance.

Then again, there are two large Roman Catholic



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Boarding Schools in the neighbourhood, fully manned by priests, lay brothers, and nuns, ever ready to take in The closing of our any child brought to them. School would, therefore, prove most disastrous for the future of our work, as many of the children, being orphans, would become inmates of these convents and lost to us for ever. This must not be!