The Making of Personality

infinite capacity, but it can only have be confused with patient painstaking because the eternal course of creation infinite patien and infinite desire must be supposed to parts of infinite wisdom. Among men gen is more often spasmodic, uncertain, fluctuting as the tide and erratic as the wind, s ceptible to stimulus and amenable to sugg tion and education, but intolerant of routiimpatient of restraint, and accommodating self with difficulty to the stereotyped required ments of conventional toil in a workat world.

The woes of genius are proverbial. the many annoyances, misfortunes, and tresses which usually beset its most man possessors are charged unreasoningly to inherent character of genius itself. But is surely an error. It is not the unfortuman's genius that involves him in unhaness, but his lack of a rationally ordered well balancing education adapted to hiceptional needs. Far from being the

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