

Q. From what island? A. Beckwith.

Q. May the Commissioner take it that that was the way things were going on up to the time the timber was surrendered, ever since you can remember anything? A. Yes.

Q. Were the other things going on? A. The fishing is.

Q. How about the birch bark? A. Yes.

Q. Things that sales can be made from or that the Indians require for themselves? Is that the same as it used to be or is all that stopped? A. It is the same as they used to.

Q. And you could carry it back ten years? A. 15 years.

Q. Every year that would be going on? A. Yes.

Q. Certain things would be done in summer and certain things in winter? A. Yes.

Q. And who was ---who is getting the benefit of all this?

A. The Christian Island Indians.

BY MR. MULCAHY:

Q. You have done some hunting yourself, have you not, Mr. Monague? A. Where?

Q. Never mind where. Have you ever done any hunting?

A. No.

Q. What difference did it make then when you asked me where? A. I never hunt.

Q. What did you mean? A. I thought you meant fishing.

Q. You thought I meant fishing when I said hunting? There is a difference. Do you use a gun for fishing or a rod for shooting? (No answer)

Q. What do you use a gun for? A. For trapping the fur-bearing animals.

Q. In other words, you use a gun for hunting? A. Yes.

Q. Have you ever been away from Christian Island yourself?

A. Yes.

Q. Have you been as far as Moose Point? A. Yes.