

cheerfully and zealously aid if, by your favor, I shall be a member of the new Parliament. He thinks the land code 'requires to be revised and brought more in accordance with the feelings of the people and the dictates of justice.'

A FRENCHMAN ASSAULTED IN MISTAKE FOR THE IN FORMER MASSEY.—An occurrence took place in this city on Saturday evening, which if not of itself important, is at least significant of the feeling that still pervades certain classes of society in Cork.

In discussing the Report of the Irish Church Commission before the electors of Newton Mr Gladstone was very naturally and very opportunely led to a comparison of the Irish and the English Establishments. It is a point which it is impossible to evade, were that even to be desired, for it is present to every mind, and forced upon every person who has to deal with the question.

pitch on a number of worse significance, or with more unpleasant associations. If forty is to be the normal figure of an Irish parish, that settles the question. But what becomes of aggregates and averages when the Commissioners can only propose to aggregate the anomalies by transferring the local rectories from the poor to the wealthy districts, and leaving the former still charged with payment, but without the presence of the good and kind gentleman spending it among them.—[Times]

ITALIAN BRIGANDI AND IRISH PATRIOTS.—A series of papers describing the manners, appearance and adventures of some leaders of Italian Banditti has appeared in some numbers of the Pall Mall Gazette. All of them are described as being consummate scoundrels, sunk deep in crime who have committed the grossest atrocities and who would, doubtless, do so again had they the opportunity.

LADIES IN PARLIAMENT.—Gordon in his 'Antiquities of Parliament,' says, 'The ladies of birth and quality sat in council with the Saxons wives.' The Abbess Hilda (says Bede) presided in an ecclesiastical synod. In Wipfrid's great council at Baccoceld, A. D. 684 the abbess sat and deliberated; and five of them signed decrees of that council along with the king, bishops, and nobles.

son of Archdeacon Randall has been appointed to a new church in Clifton where in the language of the Ritualists, he has set up 'the daily sacrifice.'—[Record]

THE DERWENTWATER ROMANCE.—Large numbers of friends and sympathisers continue to visit the Countess of Derwentwater, but only a few have been admitted to her humble tent, amongst the favored few being the vicar of Newcastle, the Rev. O. Moody, M.A.

THE BISHOPS AND THE RITUALISTS.—The recent baronet festival services at St. James's Chapel, Brighton, caused much dissatisfaction to some of the inhabitants of that town; and a petition was presented to the Bishop of Chichester hoping that some decided steps would be taken 'to restrain proceedings which are entirely opposed to the teaching and spirit of our reform and Protestant Church of England.'

as freely as the Ritualists cultivate theirs would do more than inhibitions or Acts of Parliament to make it strong in the affections of the English people.

ably little good comes of it.' In a recent message from the Governor of that State, the following facts were brought to light: Only 160 of the youth of that State have attended any college during the past year, either in the State or out of it; only 50 of the 75,000 children of the State have been kept constantly to school; but seventy six Vermonters have been kept constantly in the State prison.