

Armenian Committee in getting the industries started."

There is as yet no culture, no method of progress known to man that is so rich and complete as that which is ministered by a truly great friendship. No natural appetite, no artificial taste, no rivalry of competition, no contagion of social activity, calls out such a large, healthy, symmetrical working of a human nature as the constant, half-conscious

power of a friend's presence whom we thoroughly respect and love. In a true friendship there is emulation without its jealousy; there is imitation without its servility. When one friend teaches another by his present life, there is none of that divorce of truth from feeling and of feeling from truth, which in so many of the world's teachings makes truth hard and feelings weak; but truth is taught and feeling is inspired by the

same action of one nature on the other, and they keep each other true and warm. Surely there is no more beautiful sight to see in all this world—full as it is of beautiful adjustments and mutual ministrations—than the growth of two friends' natures who, as they grow old together, are always fathoming, with newer deeds, deeper depths of each other's life, and opening richer veins of one another's helpfulness.—Phillips Brooks.

The New War Against Alcohol

THE new non-partisan movement for a DRY Ontario—the New War against alcohol—is under the direction of a body of able, powerful and determined men. The Citizens' Committee of One Hundred comprises financiers, business men, lawyers, physicians, politicians of both parties, leading men in various walks of life. It represents the whole Province.

Co-operation Urged

The public are urged to join hands with the Committee and insure the success of the movement. Now that prohibition has been taken out of party politics, every right-thinking man and woman in Ontario should jump at this opportunity to further the cause.

Ontario cannot afford the expenditure of over \$30,000,000 annually for intoxicating liquors, especially during wartime. It has more vital needs for its money. Neither can it afford to permit alcohol to continue to sap the strength of its manhood and ensnare its womanhood. Commonsense, sound business, and humanity demand the elimination of the liquor evil.

Petitions to the Provincial Government for prohibition in Ontario will be circu-

lated during the week of January 24th. They will ask that the Government bring down a Bill for the Prohibition of the traffic in Intoxicating Liquors for beverage purposes up to the limits of powers of the Legislature, such Bill to become law: (a) When enacted by the Legislature, or in the alternative, (b) upon submission to the electors and upon receiving the approval of a majority of the electors voting thereon.

Sign the Petition

Every voter in the Province will be given an opportunity to sign. No one can refuse any longer to support prohibition on the grounds of party politics. Every person is free now to do what his conscience tells him is right: "Sign the petition for prohibition."

Citizens' Committee of One Hundred

G. A. WARBURTON, *Chairman of Executive Committee.*
C. P. R. BUILDING, TORONTO.

E. P. Clement, Berlin,
Chairman.

James Hales, Toronto,
Vice-Chairman.

Newton Wylie, Toronto,
General Secretary.

Frank Kent, Meaford,
Treasurer.

British and Foreign

The Treasurers of the S.P.G. have recently received two anonymous donations of £500.

The Very Rev. H. P. Almon Abbott, D.D., the Dean of Trinity Cathedral, Cleveland, Ohio, has offered his services to the Canadian Government to go as a Chaplain to the Front.

Dr. Chadwick, who was consecrated to the Bishopric of Derry and Raphoe in succession to the late Archbishop Alexander in 1896, has intimated his intention of resigning his See on account of impaired health. He was born in 1840, and in 1886 he became Dean of Armagh. The Bishop was the most eloquent and forcible debater at the General Synod of the Church of Ireland, and was formerly a conspicuous figure at English Church Congresses.

An unusual and very happy accompaniment of the sessions of the General Convention, which is to be held at St. Louis next autumn, is to be the celebration of the golden jubilee of Bishop Tuttle, of Missouri, the presiding Bishop of the American Church. Part of the ceremonial of the event will be the dedication of a church in St. Louis County, and a commemorative gift of \$100,000 is promised to begin a new Mission in the West.

The King has approved the appointment of the Rev. Harold E. Bilbrough, Rector of Liverpool, Sub-Dean and Honorary Canon of Liverpool Cathedral, to succeed to the Bishopric of Dover on the resignation of the present Bishop (Dr. Walsh), who is also Archdeacon and Canon of Canterbury. Dr. Walsh is in his eightieth year, and was recently bereaved in the death of his wife. Formerly Bishop of Mauritius, he succeeded the present Bishop of Wakefield as Bishop of Dover in 1898. Canon Bilbrough is forty-eight years of age, and succeeded the present Bishop of Lichfield, Dr. Kempthorne, as Rector of Liverpool in 1910 on the latter's appointment as Bishop of Hull. His ministerial career has been passed entirely in the North of England. He was ordained in 1890 with a title to St. Mary's, South Shields, and seven years later he became Vicar of St. John's, Darlington, and then of St. Hilda's, South Shields, Rural Dean of Jarrow and Honorary Canon of Durham.

Capt. the Rev. A. W. Buckland, Chaplain of the 49th Battalion, now in hospital in London, speaking of his work at the front, says: "The regiment is about 1,500 strong, and is one of the smartest Western Canadian battalions. Not only are they physically fine and full of enthusiasm, but their behaviour is admirable. When I tell you that officers and men come to me and ask me to celebrate the Holy Communion, and that they never miss a service if they can help it, you will understand something of what these men are. I do not know what they may have been like before war, but I do know that when I celebrate the Communion near the trenches, a more devout congregation could not well be imagined. Out there, in the face of the enemy, we know nothing and reck nothing of High Church or Low Church; what the men want is the grand simple service of the Prayer Book. The men realize that they are, for all they know, facing death, and often I have been asked to celebrate very early in the morning, and gone on until I have held three or four celebrations. The officers, from the colonel downwards, set an excellent example to the men, and there is no feeling of being ashamed of an act of faith when such an example is set them."

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