TOBER 7, 1911

ndation on which to of dissen

porter is in warm S. H. Blake, possi-he learned counsel, ndent or follower. "freshman" in the ent. He needs a is chief, or from one A review of the of the question belongs not to the he editor's depart-

HE LIMELIGHT

from Toronto that et up in the fight emere decree. The who have again ht comprise the exangelical Alliance secretary, save that n view contemplate ge mass meeting in date in Massey hall, a canvass is being , and there will be a n of literature exof the decree and its ces. We hope these represent tattered will play fair in the promised literature, esentation of the N by Mr. Walter Mills, ican Synod in Strat-as a delegate to that the heathen abroad, athen at home, saying table and untruthful -Christians at their eavoring to re-intro h the Puritan Blue icut in regard to se, seem to be the the members of the nce. Their present ave about as much politic as the solemn a Grand Jury. It or a day in the public racefully passes into

F OCTOBER-THE Y ROSARY п

Cedars and Stars.' e famous Irish authorres for us an Irish The scene is laid in well-known Co. Clare

the corridor of my on my way to my own ed by a friend. After nversation he invited Ovsters and chamgame of nap? No. three generations of red into the father's were saying their efore retiring for the grandmother was re-cade of the Rosary as knelt. When she had ed around and said lice was a tiny tot of She promptly took up epeated the form of und in the Catholic d slowly and sweetly cade to the end. The ced around again, and n, Willie.' Willie was y-haired man of fiftyther's imagination he child she had carried century ago. Willie aged mistress of ceret, now a grand-child, until all was ended.

<page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> the community, and that they might be able to do something to lift up to a higher plane Catholic life in Presbyter. There were no mines, no hidden ian Scotland. They had got to be good treasures-simply a pastoral people Catholics, because a bad Catholic was a tilling the ground and feeding their "rotter"-a wastral. A bad Catholic flocks secure in the love and protection century, and is, moreover, a purely could not make a good Presbyterian; a of their instructors. As for the Fathers, Protestant virtue. This is true enough bad Catholic could make nothing worth their wealth lay solely in the affection so far as the extravagances of sabbathaving. What was wanted to-day was of the people they had saved and in that boys and girls should grow char-

having. What was wanted to-day was that boys and girls should grow char-nets. It is agratuitous assumption. It may sur-relaxation which followed. Father Vanghan gathered all the children to whom Father Layk Robert, and in a state of the followed to slaver tailed them with abundant referets and their games. The world's unreferet is to take coursel with the little one thousands or whore good fortune it is to be under the soil, berefered to pursue this sum-on the Jesuit, to revert to the old story of big a shifty synthe is a subject ments. It as well have no referely and spine the soil have coursel with the little carbor, and as a side light on the soil have as a mantaking the form the soil, break the soil have as a mantaking the soil have as a mantaking the little atther, and, as a side light of the soil, break the soil have as a well-known nor shipped the True God, to-day ruin, des-shipped the True God

THE CATHOLIC RECORD

thing of the nineteenth or twentieth OPEN DEBATE IN A THEATRE.

nan and a secretary be appointed for the debate; the chairman must be ap-pointed by mutual agreement; the choice of the secretary, who must write down at least the substance of our bed beate; the chairman must be ap-pointed by mutual agreement; the choice of the secretary, who must write down at least the substance of our my opponent not only disregarded, he my opponent not only disregarded, he my opponent not only disregarded, he thely denied the authority of Marx, Engels, Bebel, and of all the other writers whom I quoted. He recognized A SOIILLESS RELIGION

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A SOULLESS RELIGION

The fame of the Rev. Dr. Washington
Gladden as a preacher of Protestant
doctrine and belief was at one time, and
that not very remote, almost as high and widespread as that of any divine in the American Congregational Church of the modern erat. His life has been moble and lily white; his charity wide s the whole world; his unselfashness
Franciscan. Now he finds that he cam not allure either by his preaching or his teaching. Hence he is led to conclude that his days of usefulness are past, and, being one of the old order, he believes his duty is to resign his position a church is Columbus, Ohio.
The Belisarius of many battles and victorie is not willing to play the part of the blind general of old Byzantium and
The state and the state and victories is not willing to play the part of the blind general of old Byzantium and
the blind general of old Byzantium and

Is but a blessing half concealed ; For who could meet his coming fate For who could meet his coming late If all his crosses lay revealed? Then let us live from day to day And take our trials one by one; For we have grace enough to say: "O Lord, Thy will not mine be done." If Thou shouldst take away my health, 'Twas Thou that gavest health to

beautiful picture of e? Can we doubt that ne Most Holy Rosary" choicest graces of her at family? And those reland, who have knelt her's knee, know that ted every night in the f Ireland.

en kissed 'good night'

and mothers who read ould say, could Canon us of your home life ? you not neglecting one ns given you by Mary's n and your children's if you admire Ireland's Faith, have you ever e explanation? If Ire-Island of Saints, under o her devotion to the priest and Mass were still had the Rosary, night, in humble cabin ion, parents and chilher to "say the beads." aral promise has been where two or three are er in My name, there The faith st of them." en saved by Mary. In ars our religion is free inctions, but that there he faith of our people The world calls to us. against the spirit. Our d at. In the city offices s, on the streets, our to face with irreligion. d by the glamour of the

assumption that Sunday observance is a

arianism are concerned, but otherwise

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to be used exclusively by him in this country. His decision to use this instrument is a glowing