

Edward M. Cox, and Daniel Cox. We also granted them the power of Substitution.

We will now proceed to notice the Churches. Of these there are ten. It will not be convenient to speak very particularly of each one; we will, therefore, glance at some things of the most importance. We will commence with the Port Mouton Church that has the Rev. T. H. Crowell's labors one eighth of the time, and one eighth from the Rev. J. I. Porter. This Church is in a good working condition. No report as to statistics.

We come next to the Church at Port Medway. This Church has not enjoyed any special revival for some time. Rev. T. H. Crowell has the pastorate, and labors one half of the time with good acceptance. Religious interest reported low. The Pastor spent some time last winter in a protracted effort, and much good apparently was accomplished. The number has been diminished by some withdrawing to form themselves into a separate Church. There have been added by baptism, 4; died, 3; present number, 116. They have a good Sabbath school, numbering about 45 scholars.

The East Medway Church, recently organized and admitted into the Q. M., is reported in a prosperous state. It has the labor of the Rev. T. H. Crowell one eighth of the time. Sixteen were present at the time the Church was organized; thirteen added by letter; one by request; two by baptism; total number at present thirty-two; Sabbath scholars sixty. The Church in Harmony reports to us that they are in good working order. Bro. B. Minard (Lic.), has labored since December last, one quarter of the time with a branch of the Church at Westfield, and occasionally at Harmony. After a long winter season of trial and declension, the Lord blessed them with his converting grace. Expelled, nine; died, one; added by baptism, thirteen; by request, two; total number by the last report to the Q. M., eighty-three. The next Sabbath after the Q. M. four more were added by baptism; this, as a matter of course, will be noticed in our next Annual Report. A union Sabbath school, eleven teachers, and seventy-five scholars. They are building a neat little parsonage that will be ready for use this autumn. May God send them an efficient pastor as they are in need of pastoral aid.

The report from the Church at Canning encouraging; regular meetings are sustained. It has the labor of Rev. David Oram once a fortnight. It will be remembered that the Revs. William Downey and Charles Knowles labored in an extensive revival, which resulted in the conversion of many precious souls. They have a Sabbath school, fifty scholars and six teachers. Additions by baptism, one; withdrawn, one; died, none; present number one hundred and nineteen.

The Church at Mount Denison reports favorable. Very little ministerial aid. Sustain a Prayer Meeting once a week. No Sabbath school. Wishing pastoral assistance, or a visit from an H. Missionary. One removed by death; present number fifty-eight.

No report at hand from the Church at Halls Harbor, but we understand Rev. David Oram labors there a part of his time. Do not know but what they are in a prosperous condition.

Black Rock Church did not report. Cannot say how they are situated. No report at hand from Avenport Church. This Church was organized about a year since, and needs care. Rev. S. K. West has labored during the last winter and spring among the Churches in Kings and Hants Counties, and helped them considerably.

You can see by a glance at our report with reference to the Churches, that there is a lack of ministerial labor among them. As we cannot do as we would, we must do as we can. Should we not be importunate in our cry to the great Head of the Church, "That the Lord of the Harvest, may send forth more faithful laborers into His Harvest."

So long as we live humbly and faithfully, and rely entirely upon the Lord for help, we shall see good accomplished; but a departure from this will be a departure from the only help. We, his servants and people, can help in this great work of saving souls and extending the Redeemer's Kingdom.