The Dawn of a New Reformation in Ireland!

OR SYMPTOMS OF FREE TRADE AND IMPROVEMENT IN CHURCH LIVINGS
AND BUTTER.

Monopoly has been the curse of the world—Ecclesiastical Monopoly has especially been the curse of Ireland. This fruitful Island has, for ages, been made a kind of prison-house to a poor and afflicted, although industrious, population, by means of the grinding avarice of a horde of Political Priests; but the cup of their iniquity being now full, and the day of popular retribution being close at hand, the monopolists are, of necessity. required to set their house in order, as they must soon legally die. The Bishop of Derry, at least seems alive to this, and begins to prepare for getting an honest living when cast out of his See. He and his predecessors have been rolling, hitherto, in luxurious indolence as state paupers, but, as the age of priestcraft is rapidly passing away, and clerical drones are about to be turned out of the hive, he seems to be directing his eye to find out some honest handicraft, or trade, for support. (As all Bishops should do according to the directions of Paul the Apostle, Acts xx.25.) The Butter business seems to have commanded the special attention of "his Lordship," and as the people are determined to cheapen the service of the Bishops, the Bishop is determined, as far as he can, to improve the manufacture and cheapen the price of Butter. It is one of the attributes of Free Trade, that it not only cheapens, but always tends to improve, and hence the wisdom of the Bishop of Derry in directing his profound learning and Apostolic talents to the improvement of the Churn; and in this, by an ingenious application of air, his Lordship has been eminently suc-A London paper gives the following description of this "Apostolic" discovery:

"Instead of the present unscientific mode of making butter by churning, his Lordship accomplishes this measure in the simplest manner by forcing a full current of atmospheric air through the cream, by means of an exceedingly well-devised forcing pump. The air passes through a glass tube connected with the air-pump, descending nearly to the bottom of the churn. The churn is of tin, and it fits into another tin cylinder provided with a funnel and stop-cock, so as to heat the cream to the necessary temperature."

"The dairy maid's vocation is gone. The B'shop has superseded it. The Bishop's forcing pump will henceforth do all the business, and the dairy-maids of the three kingdoms are undone. It is probable, however, that the dairy-maid interest will not succumb without a struggle, and that they will put forth a claim of vested rights against the Bishop's churn. Let the quarrel between the pail and the mitre end as it may, and whether it redound to our butter or not, it must needs be satisfactory to the public, that an Irish Prelate has found, at last, useful employment. The Bishop of Derry, at all events, is no drone."

P.S. The income of this Ecclesiastical Churn Maker is no less than about \$65,000. a-year, apart from the patronage of appointments to Parishes!!! that is upwards of \$178. a-day, while the poor people are dying for want of food!!!!!! Ah! there is a day of retribution coming for such enormous iniquity committed under the mask of Christianity.

GENTLE READER, give a sufficiency of political power, and money and sands, to Episcopal Bishops and Priests in Canada, and we may have

them inventi

The Fi

Very soon ance, (a most Jesuitism was offending the tionists, mea oldest church unrelaxed lallike venomou unspeakable blood of inno

"The Churchas done, has THE JESU!

This orde

character, a

rious Refort Ignatius Lo flood of lig had his pret " that he sa " Devil, bot " process o " praying s followers w 11,000. Ti into all cla grose to th alarmed th united in t throughon abolition of tially or g countries steadily a The grass springs of their dete leader-t to the law horse of Monks at had their rule the v country late civil throughe are sprea

classes o

in which

Gregory heirs,) is

anqualif