

ON THE CHURCH, AND AGAINST POPERY, DISSENT AND ENTHUSIASM.

(continued.)

		Price to the Members.		Price to the Public.	
		s.	d.	s.	d.
	that are of the Communion of the Church of Rome	0	5	0	10
100	<i>Synge's</i> (Abp.) Sincere Christian and Con- vert from the Church of Rome, exempli- fied in the Life of <i>Daniel Herley</i> , a poor <i>Irish Peasant</i>	0	2	0	5
101	View of the Articles of the <i>Protestant</i> and <i>Popish Faith</i>	0	1	0	2½
102	<i>Burgess's</i> (Bp.) Short Catechism on the Duty of conforming to the <i>Established</i> Church, as good Subjects and good Christians	0	1½	0	3
103	*Englishman directed in the <i>Choice</i> of his <i>Religion</i>	0	4	0	10
104	*The same broken into questions & answers	0	6	1	1
105	<i>Gibson's</i> (Bp.) Caution against <i>Enthusiasm</i>	0	1	0	2½
106	* <i>Gray's</i> (Dr.) Dialogue between a Church- man and a Methodist, in which the Grounds of Communion and <i>Separation</i> are fully examined.	0	4	0	10
107	* <i>Taylor's</i> (Rev. T. G.) Answer to the Question, <i>Why are you a Churchman?</i>	0	4	0	10

—
No. 11.

CHRISTIAN EDUCATION AND SCHOOLS.

108	Account of the <i>Chief Truths</i> of the Chris- tian Religion	0	1	0	2½
109	Arithmetical Tables for the Use of Schools on the <i>National System</i> . per dozen . .	0	6	1	0
110	<i>National Society's</i> School Book, No. 1, or Set of 12 leaf Books, or Cards, for the Use of Schools on the <i>National System</i> , at per Set	0	1½	0	3
111	<i>National Society's</i> School Book, No. 2. . .	0	1	0	2½
112	* <i>Bell's</i> (Dr.) System of Instruction bro- ken into questions and answers, for the				

CHRIS

	use of Nation
113	* <i>Brooke</i> to the partic
114	Child's
115	Child's
116	* <i>Fox's</i>
117	* <i>Kenne</i> Dire
118	Orders on t the
119	Our Sa the
120	Ditto
121	Ditto
122	Ditto
123	Wisto
124	* <i>Que</i> Bo co de
125	<i>Trin</i> Bo lin ba
126	San
127	* <i>T</i> i
128	<i>T</i>
129	*
130	*