

*That means might be provided systematically and in due proportion to everyone's ability, for the maintenance of true religion, and for works of beneficence.*

It is not reasonable to suppose that our Heavenly Father would originate a scheme for the recovery of lost man, and not at the same time make provision for the execution of that scheme. To this great end the offering of substance on man's part was indispensable. Now, the adoption of the tithe principle, as found in the Scriptures, will furnish all the monetary aid requisite to the carrying out of the great saving plan to the farthest purposes of the Divine Mind. As we pass into the New Dispensation we find the financial need of the Church greatly increased. The Church's operations hitherto were limited to home, but thenceforward she was under commission to go and take the whole world for Christ. This reason still holds good, with greatly added weight.

All the foregoing reasons, constituting the grounds of the tithe principle, continue until now in undiminished strength, and there being no repealing of the law, we therefore conclude that the tithe principle is that on which the followers of Jesus, at the present day, are required, by Divine authority, to base their givings to the cause of God.