

(d) The Elders, Stewards, &c., having been duly elected by the United congregation the form of organisation is adopted with the understanding that in this connection "Complete Connectional Relationship" means that when a congregation is assigned to the care of either denomination, it must (whether self-supporting or not) have as its pastor, a minister of, and procure him according to the plan of "Settlement of Ministers" practised by the Communion to which it has been assigned.

(e) That public or divine worship on the Sabbath Day must be conducted in the Church Building of the Congregation giving up its minister, unless they for local reasons wish it otherwise.

### Form of Organisation.

The local organisation of all Congregations is the same, no matter whether assigned to the care of Methodists or Presbyterians, and is in harmony with that prescribed for the local church in the accepted basis of the proposed United Church of Canada, that is to say: First. The liberty of the Pastoral Charge shall be recognised to the fullest extent compatible with

(a) The oversight of the Spiritual Interests of the charge by the minister and a body of men especially chosen and set apart or ordained for the work who shall jointly constitute the Session.

(b) The efficient co-operation of the representatives of the various departments of the work of the charge by means of a meeting to be held at least quarterly.

(c) The hearty co-operation of the various pastoral charges in the general work of the Church.

(d) The exercise by the higher governing bodies, or courts, of their powers and function.