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children are looked after by an old negress, called Mom Diana. Although very ugly as babies, they have such bright, happy faces when three or four years old, and from that age to ten or twelve have such frank and confiding manners, as to be very engaging. Whenever we met them, they held out their hands to us to shake, and when my wife caressed them, she was often asked by some of the ladies, whether she would not like to bring up one of the girls to love her, and wait upon her. The parents indulge their own fancies in naming their children, and display a singular taste; for one is called January, another April, a third Monday, and a fourth Hard Times. The fisherman on the estate rejoices in the appellation of "Old Bacchus." Quash is the name of the favorite preacher, and Bulally the African name of another negro.

The out-door laborers have separate houses provided for them; even the domestic servants, except a few who are nurses to the white children, live apart from the great house—an arrangement not always convenient for the masters, as there is no one to answer a bell after a certain hour. But if we place ourselves in the condition of the majority of the population, that of servants, we see at once how many advantages we should enjoy over the white race in the same rank of life in Europe. In the first place, all can marry; and if a mistress should lay on any young woman here the injunction so common in English newspaper advertisements for a maid of all work, "no followers allowed," it would be considered an extraordinary act of tyranny. The laborers begin work at six o'clock in the morning, have an hour's rest at nine for breakfast, and many have finished their assigned task by two o'clock, all of them by three o'clock. In summer they divide their work differently, going to bed in the middle of the day, then rising to finish their task, and afterward spending a great part of the night in chatting, merry-making, preaching, and psalm-singing. At Christmas they claim a week's holidays, when they hold a kind of Saturnalia, and the owners can get no work done. Although there is scarcely any drinking, the master rejoices when this season is well over without mischief. The negro houses are as neat as the greater part of the cottages