ere they iovince, p retreat cruel agps, have r reputain that r to prowas fiims with ng with ap their bligatithe Goy might oldiers; in, and ve their

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In brief, a part of these colonies now feels, and all of them are fure of feeling, as far as the vengeance of administration can inflict them, the complicated calamities of fire, fword and fa-

inflict them, the complicated calamities of fire, fword and famine.—We are reduced to the alternative of chufing an unconditional fubmiffion to the tyranny of irritated minifters, or refiftance by force.—The latter is our choice.—We have counted the coit of this conteft, and find nothing fo dreadill as voluntary flavery.—Honor, juffice, and humanity forbid us tamely to furrender that freedom which we received from our gallant anceftors, and which our innocent pofferity have a right to receive from us. We cannot endure the infamy and guilt of refigning fucceeding generations to that wretchednefs which inevitably awaits them, if we bafely entail hereditary bondage upon them.

Our caufe is juft. Our union is perfect. Our internal refources are great, and if necefiary, foreign affiftance is undoubtedly attainable.—We gratefully acknowledge, as fignal inflances of the divine favour towards us, that his providence would not permit us to be called into this fevere controverfy, until we were grown up to our prefent firength, had been previoufly exercised in warlike operations, and poffeffed of the means of defending ourfelves.—With hearts fortified with these animating reflections, we most folemaly, before God and the world doclare; that exerting the utmost energy of thole powers, which our beneficient Creator hath gracioufly beflowed upon us; the arms we have been compelled by our enemies to affume, we will, in defiance of every hazard, with unabating firminels and perfeverance, employ for the prefervation of our liberties, being with one mind refolved to die freemen rather than to live flaves.

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