Bishop to the Convention as done by him, has been prodigious.

Bishop Spencer's sermon, preached at the opening of the Convention, is to be published at their request.

The principal Speaker during this ses sion was the Hon. Murray Hollman, who is an able writer on Ecclesiastical Law, a true-hearted son of the Church, and postopay Priestly and Ministerial Tithes." Having sion was the Hon. Murray Hoffman, who sessed, from all accounts, of rare gifts of necessity already noticed one or two of the principal of these, upon them I shall not, of eloquence.

The Committee appointed to draft reso-

Resolved, That this Convention witnessed, hearty thanks for this kind manifestation of their interest and good will; and that this Convention hereby specially invites them to attend its sittings, and that seats be provided for them on the right and left of the Rt. Rev. Provided for them on the right and left of the Rt. Rev. Provided for them on the right and left of the Rt. Rev. Provided for them on the right and left of the Rt. Rev. Provided for them on the right and left of the Rt. Rev. Provided for them on the right and left of the Rt. Rev. Provided for them out to them out appointed ambassadors of God and the dispensers of His infinite goodness to man, the representatives of that Eternal Majesty from whom all our earthly goods, as well as our spiritual blessings, are immediately derived.

noble Church of their prayers for its peace, ex-

ing, and that he be requested to furnish a copy a drought was upon the land and upon the for publication.

BENJAMIN J. HAIGHT, HORATIO POTTER, EDMUND VENDEL, MURRAY HOFFMAN,

evening, in St. Thomas's Church, on the distrust of Him, and His promises. place.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

COLLECTIONS MADE IN THE SEVERAL CHURCHES,

Grantham, per Rev. W. H. Phillips... 1 5 0 St. John's Church, Peterboro, per 10 0 Amherstburgh, per nev. John Grier,.....
Belleville. per Rev. John Grier,......
1 5 7½ Amherstburgh, per Rev. F. Mack... 1 Streetsville ...... 5 Hurontario...... 13 1½ \_ 8 0 11

St. James' do. Maitland 1 10 0 per Churchwarden..... 9 0 4 Rice Lake, per Rev. T. W. Beck..... 1 18 0 Elizabethtown........... 18 8

North Augusta......1 6 0 per Rev. W. C. Clarke... Trinity Ch. Thornhill...3 5 0 St. Stephens' Vaughan 15 0 Church at Oak ridges... 16 4 per Rev. D. E. Blake...
St Peter's Church, Cobourg, per Ven. 4 16 4 St. John's, Port Whitby. 9 10 St. Paul's 1 5 0 per Rev. J. Pentland ... \_ 2 10 0 Seymour West...... 4 6 Percy...... 1 Seymour East...... 8 2 per Rev. J. S. Clarke... St. George's Ch. Grafton6 3 3 Trinity Ch. Colborne...1 16 9 

per Rev. R. G. Cox....-St. John's, Cavan...... 18 8
Sr. Paul's, do. ...... 18 1
per T. W. Allen......
Trinity Church, Port St. Mark's Niagara, per Rev. Tho's

Sixty-one collections, amounting to £174 12 11 ANNUAL SUBSCRIPTIONS.

Rev. Henry Revell, for 10th and 11th 

THOMAS SMITH KENNEDY, Secretary, C. S., D. T. Toronto, Oct. 12th, 1853. Correspondence.

pendent of his salary;" but the Rt. Rev. gentleman, in a manner most creditable to him, and with language worthy of a Christian Bishop, declined most emphatically to disturb Bishop Onderdonk in his residence.

The work reported by the Provisional Bishop of Constraint in the residence of the work reported by the Provisional Bishop Onderdonk in his residence.

[For the Church.] THE DIOCESAN CONFERENCE-TITHES. LETTER VI.

REVD. AND DEAR SIRS, 8. I come in this, which I hope will be my last letter at present upon this subject, to consider and endeavour to answer,—"some of the ourse, need again to enlarge.

(1) Foremost amongst the objections which lutions in regard to the Delegation from England, reported the following, which were unanimously adopted:—

(1) To the very common one, "We cannot afford to do so." In an age so luxuriant as this, such an excuse does indeed sound strange in the ears of the faithful. Yet, now, to expect a man with only £50 a year to pay £5 to his Clergywith feelings of the highest satisfaction and pleasure, the presence at the opening service of this session, and the participation therein, of a distinguished Prelate of the Church of England, and of several of the Bishops of our own Church and that we hereby tenden to them. only on the ground that Clergymen are, as the appointed ambassadors of God and the dispensers

secret distrust of God, which is nothing else but infidelity of heart. Now one very prominent object in the Divine dealings with man is evidently Resolved, That this Convention gladly embraces the opportunity afforded by the presence of the Rt. Rev. Dr. Spencer, late Bishop of Madras, the Rev. Henry Caswall, M. A., Presbyter, Vicar of Figheldeane, England, and by the arrival in this country of the venerable John Sinclair, M. A., Archdeacon of Middlesex, and the Rev. Ernest Hawkins, D. D., Secretary of the venerable S. P. G., members of the Delegating of the properties of the pelegating of the properties of the pelegating of the properties of the pelegating of the properties of the properties of the pelegating of the properties of the pelegating of the pelegati the venerable S. P. G., members of the Delegation of the Ven. Soc. S. G. P., &c., to the Board of Missions P. E. Church, to record its grateful acknowledgement of the debt which this Diocese owes to the Church of England, through that Society, for the continuance of its sow nor rear. He required that these times through that Society, for the continuance of its nursing care and protection in former days, and to assure their fathers and brethren of that alone to protect their wives, children, and country from those surrounding enemies with whom tension and prosperity.

Resolved, That this Convention views with the liveliest interest the interchange of kindly offices between the Church of England and the Church demanded the forgiveness of nature, which demanded the forgiveness of n in the United States: and that it looks for the debts, the restoration of purchased lands, &c; in the United States: and that it looks for the happiest results to the cause of Evangelical Truth and Apostolic Order, the cause of Christ and his Church, to flow in proportion as the union between the several branches of the Reformed Catholic Church is made more real and effective. Resolved. That this Convention regards the deep interest taken in the work of Christian Missions by the Bishops, Clergy, and Laity of the Church of England, as honoured by the success of the Ven. Propagation Society, now through the good Providence of God in the 153d year of its vigorous existence, and of similar institutions, as affording most cheering evidence of the fervent Christian devotion glowing in all that beloved branch of the Church, and as setting before the Churchmen of this Diocese and ting before the Churchmen of this Diocese and payments and freewill-offerings to God, so great country an example which they ought zealously | was their abundance that the shive and stones, and was their abundance that the "silver and gold in Resolved, That the thanks of this Convention | cedar trees were as sycamore trees that are in the be tendered to Bishop Spencer for his able and instructive sermon, preached yesterday mornmountains, and upon the corn and upon the new wine, and upon the oil, and upon that which the

American Free Church of St. George the Martyr, in the morning; and, in the God afflicted His own people for their sordid occasion of the Anniversary of the Diocesan Societies. The Bishop of Fredericton had promised to preach on this occasion; this occasion; the Diocesan Societies are described by the socie but as he was unavoidably detained, Bishop ness, as He required from them; and not that Spencer kindly consented to take his we should forbear to comply with a law that has His express sanction, on the shabby and unbelieving plea that "we cannot afford it:" thus proving our doubt, either of the abilities or the faithfulness, of the Infinite Possessor of all things to return an hundred-fold that which they give unto Him. Strangely, how modern

ground bringeth forth, and upon man, and upon cattle, and upon all the labour of the hands;" until, in that land which was once "the glory of

Christians trampled under-foot, with scornful CHAPELS AND MISSIONARY STATIONS, ON BE- unbelief, the command and its promise-"GIVE, HALF OF THE WIDOWS AND ORPHANS OF THE and it shall be given unto you; good measure, CLERGY IN THIS DIOCESE, APPOINTED TO BE pressed down and shaken together, and running TAKEN UP ON SUNDAY, 25TH OF SEPTEMBER, over, shall men give into your bosom." Yet, 18TH SUNDAY AFTER TRINITY. thus shall even their fellow-men be made to en-Previously announced in the Church newspaper, rich those who do cheerfully, justly, and liberally pay unto the Lord of His own. (2) The apology for not paying Tithes,

founded on the supposition that, they are not required under the Christian dispensation, I have already shown to be a fallacious one; inasmuch as the teachings of the New Testament bind us to fulfil all those moral and religious duties which are commanded in the Old Testament, excepting such as were peculiar to the Jewish polity, or had their direct accomplishment in Christ; neither of which, I think I satisfactorily proved, was the case with tithes.

A further remark or two, however, may not be thrown away, in answer to the frequent objection, Why, if tithes have indeed Divine authority under the Christian dispensation, were they not more plainly and distinctively reenacted in the New Testament?

This objection is founded, it appears to me, which directs the Divine conduct towards men in these "latter days." The Gospel is a dispensation not of sight, but of faith. In the infancy of the Church, before the illuminating influences of the blessed Spirit were, through the Divine Incarnation, fully developed, Jehovah condescended to lead His Israelitish flock by sight; the Urim and Thummim, the sacred fire, the mysterious Holy of holies, with the frequent occurrence of miraculous signs, were the visible tokens by which He guided the Children of Israel; under the Christian dispensation it is otherwise. This was early manifested by our blessed Lord's own practice; He taught in parables, that "seeing they might see, and not perceive, and hearing they might hear and not understand:" that is, that the scoffer and the careless should remain spiritually ignorant, even though surrounded by the light of the Gospel. Yea, now that the Holy Ghost is given to men, it is required that they who would know the Divine will, so as to do it, must humbly enquire and diligently search after the hidden things of God. Hence the doctrines most vitally connected with our salvation, are scarcely any of them to be found upon the surface, even of the New Testament;
—the proper divinity of Christ, the personality
of the Holy Ghost, the true relation of faith and good works, the obligation of Infant Baptism, Episcopacy, the real character of the Sacraments, &c., &c.,—all, equally with that of Tithes, are doctrines which, in order to be really known and believed, require that both the Old and New Testaments be very carefully searched, aided by the light and universal con sent of a pure primitive Chistianity. And, thus sought after, the payment of Ministerial Tithes, will perhaps be found to be as clearly

the important doctrines just named. £3 15 0

revealed, as an evangelical duty, as are any of

and Christian being parts of the same fold. But to keep repeating the same injunctions, without any necessity for so doing, would be, as it were, to witness against either His own unity or that of His Church. Hence Tithes, like so many other doctrines, heing once plainly wade known to octrines, being once plainly made known to excelled in furniture. His Church, are subsequently only incidentally

3. Another popular objection to the payment of Tithes is, that they would make the Clergy too rich. A sufficient answer to this is,—Not so, or God would never have instituted them. It may, however, be further observed, that were the nature of the Christian Ministry better under-stood, and its mighty blessings as the executive of the Church of Christ more fully appreciated, such an objection would be much seldomer made. The superintendence of daily parochial schools, the far, far more general and frequent visiting of the people; the more constant attend-ance upon the sick, the blessings of daily Public Prayer and much more frequent Com with the oversight and care of the Church's poor—all these things call for an increase of the number of the Clergy, beyond all that we dare at present to imagine; so that I am decidedly of opinion, the working of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decidedly of the system will show that I am decided will be successful to the system will show that I am decided will be shown that I am decided will be shown

Then let it be remembered, that when tithes were honestly paid to God's ministers, there were no poor rates; for Christ's ambassadors felt called upon themselves to care for, and even very chiefly to provide for, Christ's poor; and that they also were amongst the most liberal builders of His Houses of Prayer; and these tem-ples of God, be it also recollected, were open at all times to the mourning and to the devout; and were pre-eminently the Churches of the poor, being *free*, in every part, to the meanest of the flock of Christ! Yes, when tithes were conscientiously paid, there was no need to rent, or farm out, and thus make merchandise of "my Father's houses," in order to feed his priests! And are the ministry less holy now than in the days of papal superstition? May we not, therefore, reasonably hope that when the members of Christ once more pay to Him and His minis-

to the population, should be paid over to a general diocesan fund for the aid of more needy places. At the same time, be assured, it is not a of the reinterment of the remains of its once foly nor a wise feeling which, while it rejoices gallant wearer.—Niagara Mail. in the wealth of the merchant or the secular professional man, grudges everything approaching to plenty and refinement to the ambassadors of Christ. Is Christ not worthy of being hon-oured in His servants? or are they themselves ess worthy or less likely to make good use of ample means than the farmer, the merchant, the doctor, or the lawyer?

(4) Finally, the Church suffers, as most of the faithful will allow, for want of more abundant on Corn. episcopal supervision. For the purpose of its xtension very vigorous efforts, as is well known, have been making for some years at home-such efforts having particularly in view the securing of permanent endowments for various Colonial nopries. This is well, as in the infancy of the Church in the Colonies it could scarcely be expected that she could provide for her own clergy, either parochial or episcopal; especially in an age when her members, generally, are suffering under the deadening influences of a covetous distrust of God which is eating the very material of Christianity out of their souls! But the secular facts of the Reformation; the history of the Church in almost every European nation; the present tampering of the Imperial Government with private ecclesiastical and religious properties. The Arabia from Liverpool, September 14, arrived at 9 a. m. She brings 130 passengers—passed the Atlantic September 26—exchanged signals at midnight with a steamship supposed to be the Asia, —passed the Arctic October 4th, at 4 a. m.

The Hermann arrived off Southampton, September 14, arrived at 9 a. m. She brings 130 passengers—passed the Atlantic September 26—exchanged signals at midnight with a steamship supposed to be the Asia, —passed the Arctic October 4th, at 4 a. m.

The Hermann arrived off Southampton, September 14, arrived at 9 a. m. She brings 130 passengers—passed the Atlantic September 26—exchanged signals at midnight with a steamship supposed to be the Asia, —passed the Arctic October 4th, at 4 a. m. nation; the present tampering of the Imperial Government with private ecclesiastical and reliber 23. Bishop Spencer seems to be actively employed in New York. On Sunday, the 2nd inst., he preached in the Anglo-American Free Chysels of St. Covered and the misery and famine were such, that the "men eat their own dung, and drank their own piss;" and "the misery and famine were such, that the "men eat their own dung, and drank their own piss;" and "the hands of pitiful women soddened their own children, they were their meat in the destruction of the daughter of my people." Such

> Creator-"Her seed is in herself!" It is from note. humility and obedience, it will require, I imagine, far less evidence than I have adduced, to ple was. the convince them that the payment of ministerial ding duty, but a precious privilege; a really Christian gratitude must cause its possessor to delight in every opportunity of proving its sin-

It is then to our own efforts, as members of Christ, that we must eventually look for the support of the Episcopate, no less than of the Parochial Clergy. Now it is the payment of ithes by the Clergy which appears to be the Divinely indicated method of supporting their Bishops. And only mark, how beautifully the Supreme Wisdom orders these matters. From thirty to thirty-five clergy, with their parishes and flocks, is an abundant charge for one Chie Overseer; and this would be the result, upon the per annum, the lowest which the present state of society ought to admit; and that of the Clergy as certainly not less, taking the country clergy as the rule, than £350 per annum—an amount which very few of our merchants or secular professional men would be willing to take as the ultimatum of their own incomes. Now, at this rate, including the larger salaries of the town 4,400 bush firm white Southern at \$1 50. Bishop for every thirty of them—a consummation most devoutly to be wished. And this from Western; 87c @ 87½c for Southern yellow. the Church herself, independent of all mere numan devices or worldly contingencies—a state of things, also, most earnestly to be desired and 69 for prime. Lard firm at 111c @ 111c.

fervently prayed for by the faithful.

And now, may the blessing of Him who seeks ours, only that He may obtain us, accompany the hints plainly but reasonably and scriptural given in these letters. GLORIA DEO, SALUS HO-Faithfully yours, October, 1853. ADAM TOWNLEY.

PROVINCIAL FAIR.

From what we can glean from our contemporaries, the Fair at Hamilton was well attended and remarkably successful. On the great day of the Fair, Thursday, the 6th inst., it is stated that independent of tickets issued to members, officers, &c., nineteen thousand tickets were sold for admission. The total number of entries was not so large as that at Toronto last year by 500 or 600, butin particular departments, cattle for instance, it was fully equal, if not superior. The fruit was splendid.

At Married.

At Hamilton, on the 1st instant, at the Church of the Ascension, by the Rev. J. Hebden, assisted by the Rev. G. Bull, C. A. Clarke, Jun., Esq., of Ancroft, England.

At Mount Pleasant, on the 21st ultimo, by the Rev. E. At Niagara, on the 10th instant, by the Rev. Thomas Creen, Mr. Frederick Butler, of Cobourg, to Louisa, second daughter of A. Garrett, Esq., late Lieutenant 49th Regt., and Barrack-massier at Niagara.

On the 18th inst., at 8t. Paul's Church, Charlottetown, Or the 18th inst., at 8t. Paul's Church, Charlottetown, Or the 18th inst., at 8t. Paul's Church, Charlottetown, Or the 18th inst., at 8t. Paul's Church, Charlottetown, Or the 18th inst., at 8t. Paul's Church, Thomas Creen, Mr. Frederick Butler, of Cobourg, to Louisa, second daughter of the Rev. Lewis Chas. Jenkins, D.C.L., Rector, assisted by the Rev. J. Herbert Read, of 8t. Eleanor's, the Hon. Joseph Hensley, her Majesty's St. Eleanor's, the Hon. Joseph Hensley, her Majesty's St. Eleanor's, the Hon. Acceptable to the Rev. Lewis Chas. Jenkins, D.C.L., Rector, assisted by the Rev. J. Herbert Read, of 8t. Eleanor's, the Hon. Joseph Hensley, her Majesty's St. Eleanor's, the Hon. Joseph Hensley, her Majesty's St. Paul's Church, Hamilton, on the 2rd instant, by the Mex. A magen place of the Island.

At Christ Church, Hamilton, on the 2rd instant, by the Mex. The Company of Wheeler National Co

superior. The fruit was splendid.

A remarkably large number of wheat prizes was taken by West Flamboro'. A. Griffin, of Waterdown, took the Canada Company's £25 prize for wheat; Clarkson Freeman, of West Flamboro', the £10 prize; Robert Turnbull, of South Dumfries, the £5; and James Freeman, of Flamboro' West, the President's £5 prize. Many fine wares, of exquisite workmanship for which a few years ago we were entirely dependent upon our neighbours, were exhibited—such ent upon our neighbours, were exhibited-such

to man as His will, must evidently be ever bind- Wanderford of Toronto; a steel plate for ento man as His will, must evidently be even duling upon us, until He himself positively repeals it! graving from Mr. Meyer, and an artistically executed case of seals, from Mr. Wheeler of

the evening, but Professor Wilson supplied his place, and made, we understand, some very Lordship delivered his Charge. The lay de 2-

HAMILTON, Friday Evening,

7th October, 1853.

Dear Sir,—The Exhibition may now be said be over. The judges' books were all returned ble, containing the proceedings of the Synol. on Thursday morning, and although some We are much gratified at perceiving the hear amendations and corrections were made this morning, the books were fully collated and made up about 12. At that hour the committee, consisting of about 30 or 40 officers of the Ascielergymen present, with a still greater number ociation, Presidents and Vice do., of County of lay delegates. The Charge is now bei Societies, and others, met in the committee room, when a variety of business was transacted. It was agreed to hold the next fair at London, on the 26th September, 1854. London has appropriated in writing the root of 1800 to the printed, and will be issued forthwith. guaranteed in writing to give £1,200 to the funds, and £300 subscription has been promised; and the G. W. R. R. Co. has also given a writthat the wisdom of God has required that particular proportion to be paid to Him, through His clergy, because He saw that it would be required to support a sufficient number of them, in that station of sober respectability and influence which He has ever ordained for His priesthood.

That when tithes stationed themselves upon one of the elevated stands upon the ground, when the President read his address. After the address, the Secretary, Mr. Buckland, read the list of prizes, which took an hour or more; and the payment of the premiums immediately commenced. The day was beautifully pleasant, and the number of visitors very considerable, but not half so many, Visitors very considerable, but not half so many, I should think, as on the previous day. I believe there have been, altogether, about 1500 dollar badges sold, and nearly 30,000 7½d. tickets. The Exhibition has no doubt been a successful one, although deficient in some departments. Visitors from the States speak highly of it.

of it .- Patriot. THE HAT OF GENERAL BROCK .- It is a circumstance known to but few that the cock'd hat ters their lawful dues, that again they will thus care for the wants of the poor, and for the honour of Christ.

and plume worn by the illustrious General Brock at Queenston is yet in existence. It is in the possession of George Ball, Esq., of Niagara But to meet the case of peculiarly wealthy parishes, whose tithes might be more than were required for their own ministry, how easy would it be for the Church to pass a canon that all tithes beyond a certain amount, proportioned to the repulsive global as a canon that perfect preservation. We learn that it will be

Buropean Dews.

ARRIVAL OF THE "ARABIA."

New York Oct. 6. 10 a. m.
The Arabia arrived this morning.
Breadstuffs active and advancing. Weeks advance on Flour 1s. 6d.; 5d. on Wheat, and 4d Provisions generally uncharged. Cotton declined \$\frac{1}{8}d. Consols dowh 1 @ 3.

Eastern question more threatening. LIVERPOOL MARKETS. Quotations for Western Canal Flour 32s 6d @ 34s 6d. Philadelphia, Baltimors, and Ohio 32s @ 31s; White Wheat at 9s 5d @ 9s 8d; Red mixed 8s 9d @ 9s 3d. Corn—Yellow and white 3s 9d

human devices for the support of the Church of threatening than ever. The Turks are aroused to the Living God.

The truth is that the Bride of the Lamb shares on the Sultan to declare war or abdicate. In the inspection before purchasing elsewhere. in a pre-eminent degree that remarkable perfection which attends all the works of the Great induce the Sultan to accept the original Vienna the largest in this City, and perhaps not less

Creator—"Her seed is in herself!" It is from the powerful operation of her own sacred principles that the Church of Christ is to be maintained and extended. Thus when her members are truly influenced by the graces of gratitude, humility and obedience, it will require, I imagine, far less-evidence than I have adduced, to concessions to Russia, or the powers. tithes, accompanied by other abundant free-will offerings to Christ and His poor, is not only a also rumored that the dispute between the English and French Ministers had been revived. The French Ministers insisted that the fleets should

A despatch from Vienna of the 20th confirms he report that Austria had broken out of the every advantage has been taken of the home palition, and declined to sanction the guarantee the collective note against any interference on he part of Russia between the Porte and his subects. Another despatch from Vienna states that nstructions have been sent to the English and has without exception the advantage over all French Ministers at Constantinople urging the others in this branch of trade. Porte to accept the first note.

NEW YORK MARKETS.

Flour-Under the influence of the favourable most moderate calculation, if all parties were conscientious in the payment of their tithes. I take the income of a Bishop at £1000 to £1200 per annum, the lowest which the present state of per annum, the lowest which the present state of per annum, the lowest which the present state of the Clergy sales Western Canal 10,000 barrels at \$7 ; sales Western Canal 10,000 barrels at \$7 to \$2.10 to \$2.1 advices per Arabia, prices of State and Western sales Western Canal 10,000 barrers at \$7 lor State, \$7 12 for latter part of this month and 1st of November; \$7 @ \$7 12 for Mixed to Fancy Michigan, and Common to Good Ohio; included in sales are 6500 to arrive. GRAIN-Wheat-unsettled market; advance in

freights; holders asking 3c @ 5c advance. Sales clergy, the tithes of the Clergy would provide a better; market unsettled; sales 22.000 bush a 85c @ 854c for unsound; 86c @ 87 for mixed Provisions-Pork holders are firmer; demar good \$17 00 @ \$17 12 for Mess; \$13 12 @ \$13

> BIRTHS. On the 9th instant, the wife of Mr. Vice-Chancellos pragge, of a daughter. In this city, on the 1st instant, the wife of John Crick-nore, Esq., John street, of a daughter. At London, C.W., on the 15th ultimo, Mrs. Dr. Nellis,

MARRIED.

DIED

the important doctrines just named.

Another reason why doctrines and duties taught under the Old Dispensation, and never repealed, should not be distinctly repeated in the teaching of Christ and His Apostles, would appear to be, that it is simply unnecessary; and God never trifles! What He has once revealed water and His Apostles, would appear to be, that it is simply unnecessary; and God never trifles! What He has once revealed water and His Apostles, would appear to be, that it is simply unnecessary; and God never trifles! What He has once revealed water and His Apostles, would appear to be, that it is simply unnecessary; and God never trifles! What He has once revealed water and His Apostles, would appear to be, that it is simply unnecessary; and God never trifles! What He has once revealed water and His Apostles, would appear to be, that it is simply unnecessary; and God never trifles! What He has once revealed water and His Apostles, would appear to be distinctly repeated in the teaching of Christ and His Apostles, would appear to be, that it is simply unnecessary; and God never trifles! What He has once revealed water and His Apostles, would appear to be, that it is simply unnecessary; and God never trifles! What He has once revealed water and His Apostles, would appear to be distinctly repeated in the teaching of Christ and His Apostles, would appear to be distinctly repeated in the geo of Saturday, at 8 A. M.

At Hamilton, on Saturday, the 18th instant, at the geo of 28 years, George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, Esq., only son of the Hon. George Crookshank, Jun, E

POSTSCRIPT. THE VISITATION AND SYNOD.

The Visitation was held yesterday in It was then administered to the clergy, and a An address was expected from Dr. Rolph, in great number of others. After a recess of | n gates then presented their certificates, and the clerical and lay secretaries were appointed. Ne

A OROM A O MAY	E& I	D'I	9.		
TORONTO, Oct	. 12	2th.	, 18	353	
	s.	D.		s.	D
Flour-Millers' extra sup. per barrel	0	0	a	30	
Farmers' per 196 lbs	0	0	a	25	
Wheat-Fall, per bushel, 60 lbs	5	2	a	5	1
Oatmeal, per barrel,	30	0	a	31	1
Dwg now husbal 56 the	0	0	a	0	124
Barley, per bushel. 48 lbs.	3	3	a	3	11.
Oats, per bushel, 34 lbs	2	6	a		9
Peas, per bushel,	2	9-	a	3	1
Peas, per bushel,	2	6	a	3	1
Apples, per bushel,	2	6	a	4	1
Grass Seed, per bushel,	7	6	a	11	楚
Clover Seed, per bushel,	35		a	36	
Hav. per ton,	75		a	80	
Straw, per ton,		0	a	45	1
Onione nor bushel	5	0	a	6	
Butter— l'ub, per lb	0	.8	a	0	31
Fresh, per 10,		10	a	1	1
Beef, per 100 lbs,	20		a	25	0
Beef, per 100 lbs,	25			30	1
Dage nor dayon	0		a	0	7
Fire wood per, cord	16	3	a	17	6
A STATE OF THE PARTY OF THE PAR		-		-	The Party of

New Advertisements.

TRINITY COLLEGE.

THE MEMBERS of the Trinity College Reading Room and Debating Society hereby tender their thanks to the several Edtors and Proprietors who have gratuitously furnished them with copies of their publications and respectfully request a continuance of their

All Newspapers and Periodicals intended for the above-mentioned Society are to be directed " The Trinity College Reading Room."

ALEX. WILLIAMS,

Secretary

NEW MEDICAL HALL, No. 74 King Street West,

T. SEAGRAM, Apothecary. Chemist, and Druggist. DRS. O'BRIEN & SEAGRAM, SURGERY-No. 74 KING STREET WEST,

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City Assessments.

HE Court to Revise the Assessments for the current year, will meet on THURSDAY,

the 21st instant, at one o'clock, P.M., to hear the remaining appeals against the Assessment of ST. JAMES'S WARD, and to revise the Assessment of ST. DAVID'S WARD, of which all Person interested are to take Notice. The Court will meet on TUESDAYS and FRIDAYS in each week, at the same hours, until the Assessment of the City is revised. By order of the Court,

CHARLES DALY. Clerk's Office, Toronto 18th July 1853.

Ontario, Simcoe & Huron Railroad.

THE Freight Train going north, will until further notice, leave the foot of Bay Street, on each Monday, Wednesday and Friday, at 8 A. M. for Bradford.

Returning will leave Bradford, on each Tuesday, Thursday and Saturday, at 8 A. M.
Freight for this train must be delivered before

UNIVERSITY COLLEGE, TORONTO.

THE ANNUAL EXAMINATIONS will commence on FRIDAY, September 30th.
The examination of candidates for Scholarhips, and for admission will be held on October, 14th, 15th, 17th, 18th and 19th. The number of Scholarships offered for competition is 8. Two with the annual stipend of £35, and ex English Governesses, and one French.

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The Courses which are to be delivered, in Michaelm's Term, will commence on Tuesday October 20th. JOHN McCAUL, LL.D.

President. Parliament Buildings, Toronto, Sept. 3, 1853.

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N and after MONDAY, 18th July, the Passenger Trains will run daily, between Toronto and Bradford, as follows, (Sundays excepted.) Express Train leaves Toronto, at 8, A.M. arrives

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Passengers by these Trains will please take Notice that 7½.. Cy., will be charged in addition to the regular Fare, for all Tickets purchased in he Cars, by passengers taking their places at stations where Tickets are sold. All Extra Baggage by the Express Train,

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Superintendent's Office, ? Toronto, July 13, 1853. THE TORONTO LADIES' SCHOOL.

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Persons wishing for further information are requested to apply (if by letter post-paid) to MRS. POETTER, Front Street.

Toronto, August 3rd, 1853.

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August 30th, 1853.

5-ti

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