A NON-CATHOLIC ADMISSION WITH A MINE OF MEAN-ING IN IT.

The eminent non-Catholic phy-sixty millions. sician and writer, Dr. Oliver Wenpublished in 1892.

seen a good many Roman Catholics on their dying beds and it al- Mary. ways appeared to me that they accepted the inevitable with a is said or heard of the expected composure which showed that their submission of Russia to Rome belief, whether or not the best to which was so much talked about live by, was a better one to die a half century ago. While our by than most of the harder creeds hopes to the conversion of Japan which have replaced it."-Review.

THE WAR.

In discussing the war between Japan and Russia, the question each man is anxious to have his neighbor answer is this: "Are you for Russia or for Japan?"

It is curious to note how various are the reasons different prople give for taking sides with one or other combatant. The reason is sometimes sentimental, sometimes mercenary or commercial, sometimes national, sometimes religious.

One will say: "I am for Japan because she is the weaker nation. I am opposed to strong nations bullying weaker ones." Another then it is much easier to

because the interests of our export trade centre in that country to a greater extent than they do in Japan. Japan, if victorious, is more likely to become a rival to American industries than Russia. She will control China and the two combined with their cheap labor will control the markets of the world." Certainly the threat of Russia to rescind orders for American merchandise has perceptibly cooked the ardor of the sentiment which so ostentatiously manifested itself in this country in favor of Japan.

Many Americans are favorably disposed towards Japan because they think Japan is a greater imitator of Yankee methods, is more progressive, according to American notions; that she is less autocratic and more republican than Russia. The sympathies of others once the authority of that in this country are, because of What is more remarkable. their pro-British feelings, with Japan. Other Americans favor Russia because she proved the friend of the United States during the war of the Rebellion, when both England and France were suspected of seeking a pretext to recognize the Southern Confederacy. Gratitude in this country today cuts an insignificant figure in aforementioned reasons for taking the forming of public sentiment. The national government seems to have advanced by people in blissful forgotten the service Russia rendered us, why then should we be surprised if but few of our citizens should remember it. At any rate what nations do is not the only thing to be considered, the motive condemn both. We say: "A plague which prompted them is also to be taken into account. If Russia's show of interest was prompted this not because we pretend to be more by hostility to England and more conversant than others with France, than by friendship for us, her action is to be considerably cause we know that the means

The Irish and Irish-American and a respectable body of Americans favor Russia, because they regard Japan, in this war, as the WHAT CATHOLICS OUGHT TO cats-paw of England, because they believe support of Russia will administer an effective blow against Britain's ambition to dominate the world.

opinion than any other. Some fathers, exemplary business and favor Russia because she is a professional men. It ought to be Christian country others favor so with all Catholics. It should Leave Can. Nor. Depot 5.20 p.m. daily Japan, because, although a pagan be enough on including into the Japan, because, although a pagan be enough on inquiring into the nation, she has opened her doors character of a man to say, of and affords protection to mission-course he is a good, honest rearies of every Christian denomina- liable man-he is a Catholic."- R. J. SMITH, tion, and because the prospect of Catholic Register.

converting the people of Japan is, they think, encouraging, though there is barely a quarter of a million Christians in a population of

Last week, an American Cathodell Holmes, of Boston, Mass., has lic newspaper called attention to left some interesting records of the fact that the Tablet (London) impressions left on his mind by is the only Catholic paper which many years experience at the bed-favors Japan and adds that 'The side of the dving. The following is Tablet was always more English a brief passage from the brochure of than Catholic. Fifty years ago, his, entitled, "Over the Tea Cups" Catholics entertained strong hopes of Russia's return to the unity of "So far as I have observed the faith. The belief was based persons nearing the end of life, the largely on three facts: the Ortho-Roman Catholics understand the dox (Russian) Greek Church mainbusiness of dying better than the tained Catholic doctrine with the Protestants. They have an expert exception of the procession of the by them, armed with spiritual holy Ghost and the supremacy of specifics, in which they both- the Pope; it retained in its enpatient and priestly ministrant- tirety our sacramental system and place implicit trust. * * * I have sacrifice, and it cherished great devotion towards the Blessed Virgin

In these days little or nothing are not at all sanguine we have little or no hope of the return of Russia to the Church. In speculating on such a problematical issue as the conversion of Japan or the submission of Russia, it is not always easy to give reasons for an impression or a conviction, or to make the reasons which sway us clear or convincing to others.

In the natural order we know it is more easy to make a graft from a wild tree grow into the domesticated than it is to make a limb which has been lopped off re-unite with the parent tree. A schismatic church like the Russian, is like a branch which has been cut off from the vine, it is doomed to wither and die. In the political order, we know it is much easier to than it is of a deserter or traitor. will say: "I am for Russia because Japan struck the first blow." than it is of a deserter or traitor. Our Lord says: "Many shall come One will say: "I am for Russia from the East and the West and shall sit down in the kingdom of heaven with Abraham, Isaac and Jacob; but the children of the kingdom shall be cast out."

What must make the reclamation of Russia appear hopeless, is the fact that candidates for the priesthood in the Orthodox Greek Church are now, and for some time back have been, largely educated in German universities. They return to Russia imbued with German rationalism which is making greater havoc of the faith of their people in the doctrines of Christianity, than higher criticism is making in this country of the faith of Protestants in the Bible. Experience in Russia today is proving the truth of Bossuet's assertion, that there is no logical stopping place between the Roman Catholic Church and infidelity, once the authority of that Church 5

What is more remarkable about all the reasons given for taking sides with one combatant or the 6 other, is the fact that the reasons do not grow out of the merits of the question in dispute, have no connection with even an honestly formed opinion as to which nation is right, which is wrong. All the one side or the other might be itnorance of the question at issue in the war between Russia and Japan.

We take sides neither with Russia nor Japan in this war. We on both join houses!" We say both are in the wrong. We say the merits of the issue, but bethey have resorted to, to end the misunderstanding-war-is wrong

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