

searched some of the property stolen from the Rectory was found upon them. Last week the two burglars were convicted at Port Huron of the offence in that city, and sent to Jackson State Prison for five years. The property belonging to Mr. Davis found with the burglars was identified by the owner and ordered by the Port Huron Court to be returned to him; but about \$2.00 worth of the goods taken from the Rectory yet remain unaccounted for.

**WYOMING.**—His Lordship the Bishop of Huron paid an official visit here on Sunday, 12th inst. A large congregation greeting him, and listened with the deepest interest to his earnest and practical sermons. The Bishop is on a Confirmation tour through the County of Perth.

The Bishop is to be in Brussels Sunday, Oct. 9th; Pelee Island, Sunday, Oct. 26th opening chapel London, Nov. 2nd; Waterford and Woodhouse Nov. 9th; Hamburg Nov. 16th; London West, opening new church.

**BERLIN.**—By special request Mrs. Boomer visited Berlin on her way from Galt to Hamburg, on Tuesday, the 30th ult., and addressed the St. John's Branch of the W.A.M.A. she set forth in a very instructive, interesting and graphic way, the missionary work of our Church, which produced a good impression upon those present, and at their desire, she explained the scheme for educating the children of missionaries in Algoma and the Northwest Territories, which bore fruit, for at a meeting of the Branch, held the following week, the matter was discussed, and a sum of money voted for the Education fund.

**LONDON.**—The missionary address on men and missions in many lands, delivered in Christ Church, Tuesday, was brimful of interest to the large audience present. Rev. D. J. Caswell took his hearers to different parts of the world where mission work is being carried on, and illustrated his address with views of scenes in many countries, showing the various kinds of religion in vogue and the benighted state of the heathen world. The reverend gentleman proved himself to be thoroughly master of his subject, speaking with great ease and fluency, and his remarks intelligible alike to the youngest and oldest of those present. His Lordship the Bishop of Huron gave a short but earnest address, and expressed the great pleasure he had derived from listening to the address, and wished publicly to thank Rev. Mr. Caswell for his very interesting lecture. A liberal collection was made, and the meeting was closed by the singing of a hymn, several verses of which were illustrated by beautiful views, and the benediction by the Bishop.

#### DIOCESE OF TORONTO.

**TORONTO.**—A missionary meeting was held at St. Alban's Cathedral last Friday evening in connection with the departure of the Rev. J. G. Waller, who has had charge of the services at the Cathedral, for Japan. Bishop Sweatman presided and presented a purse to Mr. Waller on behalf of the congregation and an address from the choir. Addresses were delivered by Rev. Dr. Mookridge, Rev. Canon DuMoulin and by Rev. Prof. Lloyd. Mr. Waller will be the first missionary sent out to Japan supported by the Canadian Anglican Church.—*Globe*.

#### DIOCESE OF MONTREAL.

**FÄRLIGHESBURG.**—The Annual Harvest Home Festival was celebrated on Wednesday, Oct. 15, at the Bishop Stewart Memorial Church, at 5:30 p. m. A good congregation assembled in the church and united in solemn, joyous service under the inspiration of psalm, canticle and song. It was found a good thing to give thanks unto the

Lord, and the appointed Thank-giving prayers and Scripture lessons admirably harmonized with the beautifully decorated temple, bright with flowers and suggestive selections of roots, fruits and ripened grain. The hands of the diligent had made church and hall everywhere impressive of the joy in harvest, and at the close of the service the large company of nearly 200 repaired to the tables where a repast of good things awaited them. The evening was spent in happy social intercourse closing about 10 o'clock with an enthusiastic rendering of God save the Queen. A noble thanksgiving of one, a generous remembrance of another, and driblets from the multitude made up a handsome offertory. The proceeds of the supper approximated closely to \$40.

#### PROVINCE OF RUPERT'S LAND.

*Including the Dioceses of Rupert's Land, Saskatchewan, Moosonee, Athabasca, Qu'Appelle Mackenzie River and Calgary.*

#### DIOCESE OF RUPERT'S LAND.

**WINNIPEG.**—Preparations have been going on for some time in Christ Church for an eight days' mission, to be conducted by Rev. A. W. Macnab, of St. Catharines, Ont., beginning on Oct. 19th. A grant of £4 worth of tracts for the Mission has been given Rev. Mr. Pentreath by the S.P.C.K.

A gathering was held in Trinity Schoolhouse on Oct. 14th, to bid farewell to Dr. Phair, and Messrs. Southam, Maloney and Hartland, who are going for the C.M.S., as Catechists and Schoolmasters among the heathen Indians in this Diocese. Three of them are looking forward to ordination.

The Rev. A. E. Cowley, one of the C.M.S. Secretaries in Rupert's Land, offered prayer, and then read Isa. xxxv. The Chairman, Dean Grisdale, delivered a short stirring address. He referred to the very inclement weather and the consequent smallness of the meeting, but, he said, the spirit and blessing of God are often most conspicuously present at small meetings. Some of the foremost missionaries have first been moved on such occasions. Again he quoted the Bishop of Norwich's famous saying, "God's weather never hinders God's work." The God of Missions is also Lord of the weather. This was a memorable evening—exactly a quarter of a century since our Bishop arrived, then the weather was so fine that some plants were putting out flowers, as if it were another year. What a noble way to celebrate that anniversary! It was also three score and ten years since Rev. Mr. West first came out. The speaker likened the change going on now to that of early days—as men used to come from London here, but now Winnipeg itself is a starting point. So formerly the Apostles started from Jerusalem—later for example Paul and Silas went out from Antioch.

After a few more words the chairman called on Archdeacon Phair who after referring to his 25 years' experience as a missionary in this land, spoke of the great advantage of knowing the men who represent us among the heathens. We can speak of and pray for men much better when we know them—so can we aid them better too. He mentioned the intention of the C.M.S. to reduce their block grant by one-twentieth annually, which would vastly increase the already great difficulty. We must work ourselves. The Archdeacon then proceeded to briefly introduce the young men, four in number, who are going out to labor in the mission fields here. Mr. Southam has just arrived from England and is all new to him. He is going to Rainy River, a very hard mission, where the people are nearly all heathen. As he was so new to the country, it was judged advisable that Dr. Phair, a son of the Archdeacon, should accompany him for the first

winter. Mr. Maloney is going to Crane River, on Lake Manitoba, where there is one Protestant, and all the rest are heathen. Surely he needs our prayers. What a winter he will have! He could tell from experience, remembering the time when the Indians broke his windows with stones and laughed at his box of books. "What good are books?" they asked. "We can't eat books. Firewater, tobacco, even medicine, would be some good, but books not at all. Thank God, that is all changed now at that mission. Mr. Hartland has been in the city for some time, and has been one of the secretaries of the Y. M. C. A., but feels called to a greater work—to tell the heathen of their Saviour; to tell the Sioux of Griswold of something better than massacres or fighting or anything else—the love of Jesus. The Archdeacon went on to say that these men go not to earn money—we give them as little as we can—but from the love of Christ, which constrains them to go. Four are going, but many more are needed. It is a work not of England, nor of Eastern Canada, but of Manitoba and Winnipeg. Let us do the Lord's work in the Lord's way at the Lord's time—now. In closing he expressed his trust that the work in the city was only begun. We have the Indians land rivers and all—can't we do something for him? Though never so low, let us help to raise him, the more so that he is low. It is a good thing to be a co-worker with the great Master who does all things well.

After singing the hymn "Thou Whose Almighty Word," the chairman invited the young men to say a few words.

Mr. Southam told his friends present how that some years ago he asked himself the question, "What can I do for Jesus?" and had ever since wished to come out to work in the foreign mission field. At last the opportunity was given him and he rejoiced much in it. He asked all present to pray for his comrades and himself, that they might be faithful and true to their Master.

In introducing Dr. Phair, the Dean spoke of the providence that solved the difficulty presented when Mr. Southam arrived—the great difficulty of placing a new man in a strange country alone for the winter.

Dr. Phair spoke of the need they all felt of God's grace and love to help them to endure and show an example to those around, and asked them all to pray every day for them all. He hoped that this was only the introduction to a life spent in usefulness.

Mr. Maloney, who is going where he will encounter some peculiar difficulties, was the next speaker. He briefly narrated the chain of events that led to his coming out here—the many obstacles that cropped up, and were successively removed. He likened the coincidences to those in the story in Esther, of Mordecai. Speaking as a young man to young men he urged them to think of what Christ had done for them and to offer themselves to Him in return.

Mr. Hartland is going to a different place where the hardships and difficulties of the other missions do not exist. The Sioux Mission at Griswold has been occupied long by the Rev. Mr. Burman, and is not isolated, but has neighbours all around. Mr. Hartland felt he had arrived at a great crisis, in being called to preach the Gospel to the heathen. He urged all to pray every day for all of them—if they could not go themselves they could pray for those who did go.

The Rev. J. J. Roy commended the young men to God in prayer, and after singing "Jesus Shall Reign Where'er the Sun" the meeting was closed by Archdeacon Phair pronouncing the benediction.

Archdeacon Phair leaves with Mr. Southam and Dr. Phair for Long Sault, on the Rainy River, this afternoon by the East train. The others will leave for their respective fields of labor shortly.