everywhere prevailed in the minds of men; which were continually passing through the natural transition, from the exaggeration of the spiritual element, to that of the intellectual. The true doctrine itself came to be held in its entirety, only by a very few persons, chiefly in England, where it was most perfectly retained in the formularies of the Church. The Reformation, then, although a great blessing, still left matters, as we have just said, in an unsatisfactory state. There was a great want of unity, and of doctrinal agreement. The truth was very imperfectly expressed in the formularies of many communities, and by no means generally held by the members of any, and the Church was still every where oppressed by the power of the external episcopate. But materials had been provided for another effort, by which these evils may be overcome. The effort is now making. We shall shall soon, in continuation, of the present article, give some attention to its origin and progress.

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Advertisements.

DR. MELVILLE.

YONGE STREET-WEST SIDE,

Three Doors above Agnes Street Toronto. November 13th, 1850.

DR. BOVELL, John Street, near St. George's Church, April 23rd, 1851.

MR. S. J. STRATFORD, SURGEON AND OCULIST, Church Street, above Queen Street, Toronto. The Toronto Dispensary, for Diseases of the Eye, in rear of the same.

Toronto, May 7, 1851. 41-11v

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for whatever casualties may arise.

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Britain or Ireland.

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	One year	Seven yrs.		One year.	Seven yrs.		One year.	Seven yrs		One year.	Seven vrs.		
Age.	Premium.	Annual Premium.	Age.	Premium.	Annual Premium.	Age.	Premium.	Annual Premium.	Age.	Premium.	Annual Premium		
16 20	£ s. d. 0 19 3 1 1 0	£ s. D 1 0 6 1 1 9	25 30	£ s. D 1 2 3 1 3 1	£ s D. 1 2 9 1 3 7	35 40	£ s D 1 4 1 1 6 1	£ s. p. 1 5 2 1 8 2	45	£ s. d.	£ s. n 1 13 9		

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Age.	Annual Premium.			Hlf.yearly Premium.			Quarterly Premium.			Age.	Annual Premium.			Hlf.yearly Premium.			Quarterly Premium			Age.	Annual Premium.			Hlf.yearly Premium.			Quarterly Premium.		
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