

In digging close by, in fact amidst, the ruins of the old Priory, the workmen hit upon a hard substance, which on close inspection proved to be leaden box, surrounded by a few square Caen stones. After clearing away the soil it was carefully removed, and turned out to be a cist, in which were human bones. Further examination led to a still more important discovery, namely, the remains of Gundreda, daughter of William the Conqueror, the name Gundrada, as it is spelt, being in fact the name of the cist, as it is a yard in length, a foot in width, and nine inches in depth. The lid, sides and ends are in excellent preservation, but the bottom is decayed, an effect apparently produced by the bones for which they laid there the lead, as it was, corroded away. The lead is ornamented by being cast in beaded compartments of the form of a cross, rather than of a square, after this curious and interesting relief had been found, the workmen lit upon a second cist, precisely similar, in form, shape, character, and material; being, however, slightly longer, and having been buried in the same manner as that of its companion, and on the lid was inscribed the word Willelm, with an abbreviation for the us, an old but really very writing of the name. This curious antiquity readily interpreted into the name of William the Conqueror, and the fact that the cists contained the remains of Gundreda and her lord, William de Warren, the first Earl of Warren, and Surrey, and founder of the monastery. Ancient records prove that Gundreda died in 1083, and William de Warren, led the remains of Gundreda, daughter of William the Conqueror, and her lord, William de Warren, the first Earl of Warren, and Surrey, and founder of the monastery. Ancient records prove that Gundreda died in 1083, and William de Warren, led the remains of Gundreda, daughter of William the Conqueror, and her lord, William de Warren, the first Earl of Warren, and Surrey, and founder of the monastery.

THE CHURCH OF THE SOUTH COAST. Some curious remains of the early art of painting, as practised in England, have been lately brought to view, at Southport, in Gloucestershire. The church of the parish of St. Andrew, in Northport, is a fine specimen of the early art of painting, as practised in England, have been lately brought to view, at Southport, in Gloucestershire. The church of the parish of St. Andrew, in Northport, is a fine specimen of the early art of painting, as practised in England, have been lately brought to view, at Southport, in Gloucestershire.

ON CHRISTIAN NAMES.—The respondent of the Record sends the following list to Sponsors.—At the present period, when an anti-Christian power is at work to sap the foundations of our reformed faith, even the slenderest contribution to the support of the good cause may not be unacceptable. The names of the Old Testament, has not always been attended with the happiest results: they have afforded too ready a handle to the profane from the want of affinity between the Hebrew and English languages; to say nothing of the fact, that the names which exist so strongly in our countrymen, from whatever cause it may derive its origin. Now there is a class of names, which sound well in an Englishman's mouth, and to an English ear, which not only give an air of antiquity to the name, but which, by their wholesome thought to the mind, such as Ridley, Latimer, Hooper, Farmer, Cranmer, Wickliffe, Cobler, Bradford, and Askew, (several more might be added). The poorest child, in the most neglected neighbourhood, acquires the name of his father, and his mother, and his locality (more especially) where Popery and semi-Popery are at work, the encouragement on the part of the clergyman, might easily be effected, would, by God's help, introduce a little heaven.

A CHALLENGE TO DISSENTERS OF WHATEVER DENOMINATION.—Can any single article of the Church be proved, for a departure from the rule of the Church, for a violation of its unity, for a choice of leaders by whose names the several portions of Christ's disciples should be distinguished? This is my challenge, and I will accept it on any day. As a Bishop, I have openly declared to the Romanists, that he would subscribe to their creed, if they could produce any authority, from Scripture or antiquity, for any of the false doctrines which they held, and I know as yet that they have not done so. If they can produce any authority, from Scripture or antiquity, for any of the false doctrines which they held, and I know as yet that they have not done so.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

Table with 2 columns: Item and Amount. Includes 'The Honourable the Hudson's Bay Company', 'The Bishop of Winchester', 'The Bishop of Hereford', etc.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

Table with 2 columns: Item and Amount. Includes 'The Honourable the Hudson's Bay Company', 'The Bishop of Winchester', 'The Bishop of Hereford', etc.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

Table with 2 columns: Item and Amount. Includes 'The Honourable the Hudson's Bay Company', 'The Bishop of Winchester', 'The Bishop of Hereford', etc.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

Table with 2 columns: Item and Amount. Includes 'The Honourable the Hudson's Bay Company', 'The Bishop of Winchester', 'The Bishop of Hereford', etc.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

Table with 2 columns: Item and Amount. Includes 'The Honourable the Hudson's Bay Company', 'The Bishop of Winchester', 'The Bishop of Hereford', etc.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.

THE CHURCH. COBourg, FRIDAY, DECEMBER 26, 1845. CONTENTS OF THE OUTSIDE.