

great expense, may be an essential part in true economy, which is a distributed virtue, and consists not in saving, but in selection. Parsimony requires no prudence, no sagacity, no powers of combination, no comparison, no judgment. Mere instinct, and that not an instinct of the noblest kind, may produce this false economy in perfection. The other economy has larger views. It demands a discriminating judgment, and a firm sagacious mind.

No sound ought to be heard in the church but the healing voice of christian charity. Those who quit their proper character to assume what does not belong to them, are, for the greater part, ignorant both of the character they leave and of the character they assume. They have nothing of politics *but the passion they excite*. Surely the church is a place where one day's truce ought to be allowed to the dissensions and animosities of mankind.

Locals.

The Juniors having *compassed* Rogers' Political Economy have taken up Mill.

The Collegians in Chipman Hall have been discussing the matter of self-government.

During the month of February '82, the whole number of books taken from the library was 70. During February '83, the number was 201.

What was the real cause of that Freshie's troubles, when he found the door of his boarding house locked, and that the verandah could not be scaled?

Serenading the Sem is prohibited. Village youths especially should be at home at such late hours instead of vainly attempting to impersonate Collegians.

On dit—that the Treasurer of the Athenæum intends moving a vote of thanks to a Senior for his advance of *half a cent* on a college journal at the sale of papers.

It is said that some of the Sems did not think much of the request of the presiding genius at the soiree.—“The ladies and gentlemen will please not applaud with their feet.”

Prof. on Logic—Mr. — give an example of a logical predicate.

Mr. — She is *beautiful*.

“Out of the abundance of the heart, &c.”

The last monthly Missionary meeting was a decided success. The programme consisted of Papers by Miss Melville and Mr. Brown, a Recitation by Miss Hartt, and an address by Mr. Wallace.

A senior expressed his opinion that any one could enjoy himself at the Receptions if he would only “act the goat,” and immediately afterwards remarked that he had enjoyed himself “immensely” at the last one. Inference?

The ladies of the Seminary gave a Reception to the college students on Saturday evening, Feb. 24th. A larger number than usual were present, and a very enjoyable evening was spent. It is said that there is to be another of “the Receptions” in the Assembly Hall before long.

Theologue, reading “The Reception” in the *Christian Messenger*—“The company that came there *embraced* the Professors and their families, the teachers of the Academy and Seminary and their pupils, and about a score and a half—,” —“Lies! scandal! trash! I embraced *none* of them.”

One can learn much through the power of sympathy without actual experience. Yet sympathy may fail to appreciate the position of others, particularly if the difference in circumstances be that of sex. So thought some of the Juniors when one of their number condemned the action of Romeo as *unmanly* on receipt of the news of his banishment.

A few of the students are members of the “Apollo Club” musical society. This organization meets fortnightly at the Seminary or at the residence of some member in the village, its object being general improvement in all matters relating to music. The officers for the present year are:—Miss Graves, President; Miss Barss, 1st Vice President; C. W. Williams, 2nd Vice President.

A Cad's good resolutions:—

1. I will never again skate with 22 ladies during one evening.
2. I will never again be out of Chipman Hall after 2 o'clock A. M., but will after this try to be in my room between that hour and 7 A. M.
3. I will endeavor at once to brush all the dust from my books, and settle down to work.

Nothing like good resolutions, especially when they are so much needed.

One of our Freshmen, attempting to name the physical sciences which had their origin in the age