

Blessed, therefore, are the poor in spirit, and the truly humble, for theirs is the kingdom of heaven. Luko xii. Matt. v.

28. I confess to thee, O Father, Lord of heaven and earth, that thou hast hidden these things from the wise and prudent and hast revealed them to little ones. Even so, Father because it was thus pleasing in thy sight. Matt. xii.

29. Who is like the Lord our God, that dwelleth on high, and looketh down on the humble things in heaven and on earth? On whom, says he, shall my spirit rest, unless on the humble and the meek, and on him that trembles at my words? Ps. 112. Isai.

THANKSGIVING FOR MONDAY.

1. Imitate the Blessed Virgin, who, after having received Christ, sung,

My soul magnifies the Lord, &c.

Glory be to the Father, &c.

Do not repeat this Canticle hastily, but pour it forth from your whole heart and mouth slowly, and as it were, drop by drop. You will thus experience an incredible sweetness, particularly when you say, He that is mighty hath done great things to me, and he that regarded the humility, &c.

2. Imitate Matthew, assemble all your friends, all the Saints, and likewise all your powers and affections, and give an entertainment to Christ and his Disciples. Do you remain at his feet, and listen to all he shall speak in your heart.

3. Imitate Zaccheus, who, beholding his unworthiness of so great a guest, cried aloud with joy, Behold, O Lord, I give half of my goods to the poor, and my whole heart to thee.

4. Oblation, petition, resolution, as before, but applying all to the affection of humility.

THE OFFICE OF THE DEAD.

AT MATINS.

The following *Invitatory* is recited on *All-Souls Day*, and as often as the three *Nocturns* are said, as before directed. At other times it is omitted, and the Office begins with Anthem of the *Psalms* of the *Nocturn*, when only one *Nocturn* is said with the *Lauds* in the following order, viz. on *Monday* and *Thursday*, the first *Nocturn*; on *Tuesday* and *Friday*, the second *Nocturn*; on *Wednesday* and *Saturday*, the third *Nocturn*.

The Invitatory

Come, let us adore the King, to whom all things live.

Come, let us adore the King, to whom all things live.

PSALM xciv. Venite exultemus.

Come, let us praise the Lord with joy; let us joyfully sing to God our Saviour. Let us come before his presence with thanksgiving, and make a joyful noise to him with psalms.

Come, let us adore the King, to whom all things live.

For the Lord is a great God, and a great King above all gods; because the Lord repels not his people, for in his hands are all the ends of the earth; and the heights of the mountains are his.

Come, let us adore.

For the sea is his, and he made it: and his hands formed the dry land — Come let us adore and fall down: and weep before the Lord that made us. For he is the Lord our God: and we are his people, and the sheep of his pasture.

Come, let us adore the King, to whom all things live.

To-day, if you shall hear his voice, harden not your hearts; as in the provocation, according to the day of temptation in the wilderness: where your fathers tempted me, they proved me, and saw my works

Come, let us adore.

Forty years long was I offended with that generation: and I said: These always err in their hearts. And these men have not known my ways: so I swore in my wrath that they shall not enter into my rest.

Come let us adore the King, to whom all things live.

Grant them eternal rest, O Lord and let perpetual light shine on them.

Come, let us adore.

Come, let us adore the King, to whom all things live.

IN THE FIRST NOCTURN.

On Monday and Thursday.

4th. Direct, O Lord my God, my way in thy sight.

PSALM v. Verbu mea.

1. Give ear, O Lord, to my words, understand my cry.