

# INTERNATIONAL BIBLE LESSONS.

## FIRST QUARTER: STUDIES IN THE GOSPEL BY JOHN.

### LESSON X. CHRIST FREEING FROM SIN.

[March 5.]

**GOLDEN TEXT.** If the Son therefore shall make you free, ye shall be free indeed. John 8. 36.

#### AUTHORIZED VERSION.

[May be used as a Temperance Lesson. Study John 8. 12-59.]

**John 8. 12, 31-36.** [*Commit to memory verses 34-36.*]

12 Then spake Je'sus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

31 Then said Je'sus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be A'bra-ham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Je'sus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house forever: *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

#### REVISED VERSION.

12 Again therefore Je'sus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in the darkness, but shall have the light of life.

31 Je'sus therefore said to those Jews which had believed him, If ye abide in my word, 32 *then* are ye truly my disciples; and ye shall know the truth, and the truth shall make you

33 free. They answered unto him, We be A'bra-ham's seed, and have never yet been in

34 bondage to any man: how sayest thou, Ye shall be made free? Je'sus answered them,

Verily, verily, I say unto you, Every one that committeth sin is the bondservant of sin.

35 And the bondservant abideth not in the house 36 forever: the son abideth forever. If there-

fore the Son shall make you free, ye shall be free indeed.

**Time.**—A. D. 29 or 30, soon after the last lesson. **Place.**—The temple courts in Jerusalem.

**Rulers.**—Herod in Galilee; Pilate in Jerusalem.

#### Home Readings.

*M.* Christ Freeing from Sin. John 8. 12, 28-36.

*Tu.* Scripture fulfilled. Luke 4. 14-22.

*W.* Power to forgive. Luke 5. 18-26.

*Th.* Dead to sin. Rom. 6. 1-11.

*F.* Free to serve. Rom. 6. 15-23.

*S.* Redeemed from bondage. Gal. 4. 1-7.

*S.* Deliverance from sin. 1 John 3. 1-10.

#### Lesson Hymns.

No. 151, New Canadian Hymnal.

I lay my sing on Jesus,  
The spotless Lamb of God.

No. 89, New Canadian Hymnal.

The door of God's mercy is open  
To all who are weary of sin.

No. 83, New Canadian Hymnal.

Art thou weary, heavy laden?  
Art thou sore distressed?

#### QUESTIONS FOR SENIOR SCHOLARS.

##### 1. Jesus and the Believer, v. 12, 31, 32.

What did Jesus declare himself to be?

What is taught concerning the Light of the world in the first chapter of John?

What is it to walk in the light as he is in the light?

What recent facts had made the division wider between those who upheld and those who disputed the claims of Jesus?

What did Jesus say was the condition of true discipleship? Verse 31.

What two results of genuine discipleship did he mention?

##### 2. Jesus and the Bondman, v. 33, 34.

On what ground did the Jews resent the statement that they would be made free?

Is it true that the Hebrew nation had never been in bondage?

How could these men thus ignore historic truth?

Why did they mention their descent from Abraham as a proof of their freedom?

Who did Jesus say was the servant of sin?

##### 3. Jesus and the Freeman, v. 35, 36.

Where cannot a servant abide?

What does this mean?

Who can bestow genuine freedom?