

Editorials.

HONOUR COURSES.

Quite frequently we have discussions in regard to the best course of study for under-graduate classes, but very seldom do we hear anything said about post-graduate work. This may be explained in different ways—either that the former is of much greater importance than the latter, or that the one is not yet so satisfactorily settled as the other. There are also no doubt other considerations which combine with these in various ways, but for the present they may be overlooked.

The prevailing tendency in our public schools would seem to be towards keeping the members of the classes together, at the expense of the brighter students rather than of those who are slower in their work. Evidently the opinion prevails that it is better to transform a dull scholar into an average one, than that the brighter scholars should have opportunities of using their intellectual powers to the full.

Without wishing to make this a criticism of existing institutions, we may fairly conclude, that, by those in authority, it is thought better to make sure that all complete their primary work, than that some do advanced work.

The same holds true, although probably not to the same degree, in regard to College courses, but whether in either case it is a conclusion which is justifiable under all circumstances might fairly be questioned, since the same amount of attention on the part of the teacher or professor would certainly produce much greater results in the case of the brilliant student.

It is, however, the other aspect of the subject which we desire specially to consider, viz., the best course of study for advanced work in Theological classes.

Those who are in a position to know, have frequently stated