

OTTAWA
Church of England Magazine.

Calendar for July, 1894.

July	1—Sixth Sunday after Trinity.
	8—Seventh “ “ “
	15—Eight “ “ “
	22—Ninth “ “ “
	25—St. James.
	29—Tenth Sunday after Trinity.

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SECRETARY-TREASURER—Miss MAKINSON, 42 Florence St.
who will supply the magazine and receive the subscrip-
tions, and to whom notices of change of address should
be sent.

ASSISTANT-SECRETARY—MISS BAKER, 5 Arthur Street.

CHANGE OF ADDRESS.—Will subscribers please notify
MISS MAKINSON, 42 Florence St., of any change in their
residence.

Clerical Visitations.

PROTESTANT HOSPITAL.—The Clergy visit in turn each
week.

CHILDREN'S HOSPITAL AND CONVALESCENT HOME.—
The Clergy in turn.

NORMAL SCHOOL.—The Religious Instruction Class every
Friday during the session, Rev. H. Pollard.

GAOL.—Rev. J. J. Bogert.

HOME FOR FRIENDLESS WOMEN—

PROTESTANT ORPHANS' HOME—Rev. J. M. Snowdon.

HOME FOR THE AGED—Rev. T. Bailey.

GIRLS FRIENDLY SOCIETY—Rev. H. Pollard.

WOMAN'S AUXILIARY.

The Woman's Auxiliary held their monthly
meeting on Tuesday, June 26, at 3 p.m.

The attendance was not as large as usual, the
heat being intense, and a heavy rain shower having
come on about two o'clock. The usual routine
business was carried out. The Treasurer's receipts
for the month amounted to \$56.19.

One new member was reported for St. John's
Parish. Miss B. Yielding, who had been a delegate
to the Diocesan Convention at Cornwall, read a
most interesting report of the proceedings. A
short talk on mission work followed, the President
urging the members to be liberal in their contribu-
tions to the Diocesan Fund.

Miss Flood gave a short but instructive reading

on "Japan." The Recording Secretary proposed
that there be no meeting of the Auxiliary during
the month of July, and it was decided that the
next meeting should be held on Tuesday, the 28th of
August. Subjects for August meeting "Moosonee"
and "South China," Mrs. Tilton and Miss B.
Yielding will prepare papers on these subjects.
The meeting closed with a Hymn and Prayer.

HOME FOR THE FRIENDLESS.

A service is held at the Home, on Wellington
street, every Thursday evening, by the Clergy of
the city, under the direction of the Ven. Archdeacon
of Ottawa, who is Chaplain to the Home.

G. F. S. NOTES.

This last month has to record two meetings of
our society; the first, our regular meeting on the
first Tuesday of June, and the second, our annual
picnic, which took place the third Thursday of the
same month. We met at Rockcliffe terminus
about 4 p.m., and although it had been arranged
with Mr. Keefer's kind permission, that we were to
have our tea on his terrace, so much rain had fallen
on the previous day, that we thought it more
prudent to remain down on the well trodden grass
of Rockcliffe Park. To many of us it was a regret
that instead of the peaceful seclusion of our previous
picnics, where we have been always able to have
our open air service, and have enjoyed making our
table pretty with ferns and flowers, this summer we
could have no privacy, but still there were some
compensations. More of our members were able
to get to this outing than we have ever had before,
and a married member with her little girl, were
most welcome guests; the prosaic table and benches
had their convenience, and to some of us, after our
tea, the diversions of Rockcliffe had their charm.
We will not say how many made use of the "Merry-
go-round!" On the whole, June seems to be the
best month for our picnic, but, another year we
will try to get a little further from street cars, and
not choose Synod week, when we can have no
clerical guests.

THE DIOCESAN SYNOD.

The thirty-second Annual Session of the Synod
of the Diocese of Ontario, was held at Kingston,
on Monday June 18th and following three days.
The opening services at the Cathedral on Monday
evening were of an imposing character. The Arch-
bishop and Clergy marched in procession from the
Synod Hall to the cathedral: the former wearing
his scarlet convocation robes and mitre, and pre-
ceded by the Chaplain carrying the Arch-
iepiscopal crozier; and the latter in cassocks,
surplices, hoods, and white stoles. The service
was choral; the Priest part being taken by the Ven.