No Christian heart could be unmoved if they could witness the sights we see every day; and to think that these poor miserable creatures have within them a soul that can never die, that must live as long as eternal ages roll, either in eternal bliss or everlasting wee.

May God help His people to give of their abundance to make a home for these children, so that they may be re-

deemed and become useful members of society.

Mr. McKay and Mr. Jones are working hard to get a place that will enable us to take a few more children this winter. Their hammers are going from early in the morning till late at night; there is not a man in Canada who works harder than these missionaries, and yet not for themselves. But God will not forget their work of faith and labour of love; and by and by they will hear the "Well done; inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

FROM MR. LAUDER.

OKANASE INDIAN SCHOOL, STRATHCLAIR P. O.,

MANITOBA, Sept. 6th, 1886.

As I promised, when I last wrote you, to send a photo of the Indian children, I do so now. It is not very distinct, but it is the best that can be got in an out-of-the-way place like this. I have marked the names of some of us, so you can have a kind of idea of some of the people with whom you correspond occasionally.

Mr. and Mrs. Flett went off to Crow Stand (Pelly) some three weeks ago, but I expect them home end of this week.

Since the school began here (17th August) the attendance has not been good; average only 12 for Indians and 3 more for half-breeds. Most of the Indians are out hunting, and have taken their families with them. They would have

ing for Rev. Hugh McKay's school (see letter accompanying estimates in October Leaflet). Appeals of this nature are duly forwarded to the Foreign Mission Committee, it being necessary that all contributions from the Woman's Foreign Missionary society should first be approved by that Committee.