

peo  
mate  
ve chosen thee, and not cast thee away.  
We hear thou not. . . . I will strengthen  
to thee" (the same chapter, 8-10). So that, when  
Hebrael had arrived in the islands, we have this  
ity, testimony from God that he had not forsaken  
at the "righteous," &c., his "chosen" people, and  
I was showing that the isles were in the West; and  
coast in the East, He calls Israel to "speak"  
tribe with him. "Let us come near together," near  
of the him "who raised up the righteous from the  
ogy East," v. 2. If the isles had been to the east,  
claimay would have been raised from the west; or  
ons they could not have been raised from the east;  
of why did Israel require to renew their strength?  
ritain because of the long season of warfare they had  
72 passed through. God has given "the nations  
tribe before him and made him rule over Kings.  
mate He gave the nations as the dust to his sword,  
and has driven stubble to his bow," and he had now  
which called him to his foot," therefore he required  
thing to renew his strength.

our THE IDENTITY gives the exact counterpart of  
our case. The British, as proved, were "raised  
Daftom the east." We passed through the exact  
ople ground that Israel must have passed through.  
e a The nations were given to us, and their kings  
were ruled over by us. It was not with gun  
and cannon, but before our "sword" and "bow"  
o that they were to us as "dust" and "driven  
stubble," and we "passed safely" through by a  
way that we had not gone before with our feet,  
see ver. 3, until we reached these islands,  
where we did "renew our strength," and  
have ever since been strengthened by the Lord.  
This is a very beautiful Identity; and if  
Bible students would only apply to the 41st  
chapter of Isaiah this natural signification, they  
could not fail to be struck with its many inter-  
esting and telling effects; if, on the other hand,  
they apply this chapter to the Church or to  
Christ, it would be easy to show that the whole  
chapter would be full of inaccuracies.

ISRAEL WAS TO BEAR "ANOTHER NAME"  
IN CAPTIVITY.

IDENTIFICATION THE TENTH.

It would be contrary to the teachings of Scrip-  
ture, when Israel had settled down in their new  
Island Home, to be found retaining their old  
name of Israel. God plainly declares that from  
the time that the curses came into operation  
upon the Jews, and the prophecies of Israel  
began to take effect, that Israel should lose her  
old name and be called "by another name." (Is.  
lxv. 15). It is impossible to find Israel any-  
where upon the earth bearing her old name. Scrip-  
ture is not contradictory, if we only apply our-  
selves to understand the contexts and properly

compara Scripture with Scripture; there is  
always a beautiful harmony. We are told of  
Israel, through Hosea, that for her sins she  
should not be known by the name of "Ammi,"  
or my nation, my people, which the name of Is-  
rael implied; but that this name should be taken  
from her, and she should be known as "Lo-  
ammi," i. e. not my nation (Hos. i. 9). So  
with her name and ancestry lost to recollection,  
not only to themselves but also to Judah; hence  
Israel says, "Doubtless thou art our father,  
though Abraham be ignorant of us, and Israel  
(i. e., the Jews who are of Israel) acknowledge  
us not, thou, O Lord, art our Redeemer; . . . .  
return for thy servants' sake (a term always ap-  
plied to the ten tribes) the tribes of thine inher-  
itance." (Isa. lxiii. 17). Hence so lost, no  
wonder it is said of her, "She shall not find her  
paths." (Hos. ii. 6). It is in this way, her old  
name being withdrawn from her, that "Blind-  
ness in part has happened to Israel." (Rom. xi.  
25). Yet God, in many Scriptures, pledges his  
word in this state to bless them, saying, "I will  
bring the blind by a way they knew not" (Isa.  
xlii. 16).

THE IDENTITY declares that with the many  
proofs, undeniable and conclusive, given in these  
pages, that the British are identical with Israel,  
we only, of all the nations of the earth, bringing  
forth literally the works that Israel only could  
accomplish; that the "Another Name," could  
only be the name of "The British Nation."

ISRAEL IN EXILE TO SPEAK "ANOTHER  
TONGUE," NOT HEBREW.

IDENTIFICATION THE ELEVENTH.

THE Almighty expressly tells us that He  
would not speak to Israel, when in their captive  
or exiled state, in the Hebrew tongue, but that  
He would address them in "another tongue;"  
because, addressing Israel, He says, "With  
stammering lips and another tongue will He  
speak to his people" (Isa. xxviii. 11). This  
would be untrue if applied to Judah, the Jews  
almost universally using the Hebrew; and it  
follows, as we have proved, that, if they still  
retained their old tongue, this in itself would  
frustrate the design of God; because, to find any  
great people upon the earth using the Hebrew  
language would immediately lead to their  
identity.

THE IDENTITY again maintains: That we  
only, of all the nations of the earth, are doing  
the works of Israel, therefore must be Israel;  
thus the fact of our adopting the English  
language, and not the Hebrew, therefore using  
"another tongue," is a proof of our Identity.  
Yet this question has to be approached ethno-