

giving him the three cents which makes him very happy each week, I sang a hymn and talked to him of God's wonderful plan to save us. At three o'clock the Christian women gathered on the verandah for our monthly meeting, the subject of which was, "The Holy Spirit's Coming." Two Hindu women came, making our number 18. After a helpful hour, these two women stayed behind for an extra chat. They are both widows, but in quite different circumstances. One is provided for as far as her physical needs are concerned, but the other knows what it is to be hungry many times. They both enjoy talking about Jesus and His wonderful love, and we have reason to believe that one of them is truly believing, and hope she will come out openly ere long.

These two were not many steps away from the compound when the Drawing Master came to help me read a Telugu book on Idolatry.

Quite a conversation grew out of what we read as to the great part Jesus had in our salvation.

Just after he left an old preacher from the American Mission came to see me. He is in great sorrow over his son, who seems to have just given himself over to the will of the enemy. How my heart ached for that poor father, but I wish you could have heard his prayer! Such a casting of all this load of sorrow and care at the Heavenly Father's feet. As I listened I felt that faith would triumph over all the power of the enemy, and instead of being a comforter, my own heart was strengthened and inspired by this visit.

After dinner, I stepped out to enjoy the moonlight for a few minutes, and found the man come to tell me about his sick baby being so much better. He seemed so really grateful for what had been done, and said, "Amma, you are like God to us." I quickly told him not to say that; that I was one of God's children. He said, "What do we know, we are like the cattle, and when any trouble comes we get so frightened." So we had a little talk about how the knowledge of Jesus Christ brings quiet and comfort to us.

What a privilege to have a share in building a home that stands for love and light in the midst of the darkness and sorrow of this land. And I count that we who live in these homes have the greater privilege. As you put money into the bungalow fund, be sure you put many prayers also, that God will use each one of them much for His glory.

Your fellow-worker,

ELLEN PRIEST.

Tuni, March 7, 1906.

THE INDIAN PASTOR'S REPORT, RAMACHANDRAPURAM.

O Fathers, Mothers, and Friends!

You will be glad to hear that there is prayer, singing, expressive of God's praise daily, regularly, systematically, from 7 a.m. to 8 a.m.

The leper children are being taught by Mr. Solomon Burder from 9 a.m. to 11 a.m., and then lessons for Sabbath day are being recited by them. The school opens from 2 p.m. to 4 p.m. The children are setting aside their pains of leprosy, and are very anxious to seek God's Kingdom.

The buildings contain 17 rooms, which can have 3 or 4 each at a time. In addition to these, huts are being raised for others' accommodation. Four people are living in each room.

An establishment of four able teachers were appointed to teach Sabbath lessons, and to teach prayers. Each room did contain Chris-



WOMEN'S BUILDING—LEPER MISSION.

tians as well as Hindus. Those Christians who know the Lord Jesus well, are trying their best to turn the ignorant into the right path leading to the feet of the Lord Christ. If the lepers receive any letter from the gentleman of any country, Miss Hatch is kind enough to take the trouble of reading and expounding the contents therein to them. In case any blunder is committed by any of the lepers, the appointed pastor warns him with God's words.

The other ones are divided into four companies, and have planted four gardens. The one hundred plantain trees and guava trees planted last year are thriving well. Each garden contains plantains and root vegetables. Each party in turn waters their respective gardens, by means of a water pump called 'yat-