

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 21, 1920

VOL. XLVIII. NO. 29



Mail Contract

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 13th August, 1920, for the conveyance of the Majesty's Mails on a proposed Contract for four years, six times per week, on the route, St. Eleanor's Rural Mail Route, No. 1, from the Postmaster General's pleasure. Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of St. Eleanor's, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector,
Post Office Inspector's Office,
Charlottetown, 2nd July, 1920,
July 7, 1920—3i

C. N. R. Time Changes

Effective June 27th

Do not effect service on Prince Edward Island Railway. Connections are unchanged.

Changes of time on Canadian National lines effective June 27 do not affect the service between Prince Edward Island and the Mainland to any great extent, inasmuch as the time of arrival and departure of trains is unchanged.

Passengers leaving on the morning train at 7:00 a. m. will connect at Tormentine with No. 39 train carrying parlor cafe car. No. 30 is due in Moncton at 1:35 p. m., and connection is made with No. 1 Ocean Limited for Quebec and Montreal, and with No. 13 express for St. John and Boston. The cafe parlor car on No. 39 is carried to St. John on No. 13.

Passengers by the steam train at 1:40 p. m. connect at Sackville with No. 3 Maritime Express for Quebec and Montreal and with No. 9 and No. 10, the night trains between St. John and Halifax.

Train leaving Sackville at 1:15 p. m. connects with first trip of steamer from Tormentine to Borden.

No. 40 train leaving Moncton at 4:30 p. m. carrying cafe parlor car meets with steamer leaving Tormentine for Borden at 7:20 p. m. Boston passengers and passengers on No. 2 Ocean Limited connect with No. 40 train at Moncton. The cafe parlor is carried through from St. John to Tormentine.—June 23 3i

Canadian-West Land Regulations

The sole head of a family of any male over 18 years old, who was at the commencement of the present war and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta, provided that the person applying for the land is a person at the Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions. Duties—six months residence upon and cultivation of land in each of three years.

In certain districts a homesteader may secure an adjoining quarter-section as pre-emption. Price \$10.00 per acre. Duties—Reside six months in each of three years after earning homestead claim and cultivate 50 acres. May obtain pre-emption patent as soon as homestead patent of certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price \$3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth \$200.00.

Holders of entries may count time of employment as farm labourers in Canada during 1917, as residence duties under certain conditions.

When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honourably discharged, receive one day priority in applying for entry at local Agency or Sub-Agency. Discharge papers must be presented to Agent.

W. W. COBY,
Deputy Minister of the Interior,
N. B.—Unauthorized publication of his advertisement will not be paid for.

Job Printing Done At The Herald

W. J. P. McMILLAN, M.D.

Physician and Surgeon

Office and Residence:
105 Kent Street
CHARLOTTETOWN - P.E.I.

McKinnon & McLean

Barristers, Attorneys-at-Law
CHARLOTTETOWN, P.E.I.

MONEY TO LOAN

Legislative Assembly.

Prince Edward Island.

Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be denominated, "The Private Bills Committee" to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations, or bodies of people shall be read a second time until all fees be paid for the same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the right to buy or lease of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper of such person or persons Municipality or Body Corporate to apply for such Bill.

H. E. DAWSON,

Clerk Legislative Assembly

On 27th Special Trains.

C. G. Railways

Up to March last 767,400 Troops have travelled over Government Railways. Thousands arrive each week at Halifax and are sent forward to Dispersal Areas.

Since the war began in 1914 up to March last, when S.S. Belgic disembarked, her returned soldier passengers at Halifax 767,400 troops have been carried on special trains over the Canadian Government Railways.

The first train which carried troops over the Government Railways the year the war was declared was numbered one and all special troop trains to and from Halifax since that time have been numbered consecutively. The last train from the Belgic was on Saturday No. 1279. Each train averages about twelve cars with an average of 50 men to a car, which figures up a total of 767,400 men carried. Of course, in addition to this thousands of soldiers have journeyed between Montreal and Halifax by regular trains during the past four years.

The movement of troops back to Canada is now approaching its greatest activity. Last Sunday 6000 arrived at Halifax by the transporters Lapland and Belgic and fifteen special trains were dispatched westward inside of fourteen hours.

S. S. Megantic with soldiers and dependants arrived Wednesday and S.S. Adriatic is due Sunday. The movement of returning men is to be kept up actively all summer.

CANADIAN NATIONAL RAILWAYS

Prince Edward Island.

Time Table in Effect May 3rd, 1920

Trains Outward, Read Down.				ATLANTIC STANDARD TIME*				Trains Inward, Read Up			
P.M.	P.M.	A.M.	A.M.	Dep.	Arr.	P.M.	P.M.	A.M.	A.M.	Dep.	Arr.
4.40	2.50	1.40	7.00	Charlottetown	10.50	9.20	11.11	5.47	10.20	Borden	7.10
6.20	4.01	2.58	7.52	Hunter River	9.20	8.10	12.25	5.10	9.50	Emerald Jet	7.10
7.10	4.55	3.35	8.25	Arr. Borden	7.10	7.10		4.10	9.00		
6.05	4.45	3.10									

P.M.	P.M.	A.M.	Dep.	Arr.	A.M.	P.M.	P.M.
9.00	4.10	7.10	Dep. Borden	9.10	8.10	4.45	3.25
9.50	5.10	8.35	Emerald Junction	8.10	12.25	5.10	3.25
10.20	5.44	9.13	Arr. Kensington	7.35	11.51	2.40	2.40
10.50	6.15	9.55	Arr. Summerside	7.05	11.20	1.55	1.55

P.M.	A.M.	Dep.	Arr.	A.M.	P.M.	P.M.
9.35	11.45	Dep. Summerside	10.15	10.15	12.25	11.20
7.38	1.36	Port Hill	8.41	8.41	11.17	11.17
8.38	3.10	O'Leary	7.31	7.31	10.25	10.25
9.23	4.26	Alberton	6.02	6.02	9.37	9.37
10.00	5.30	Arr. Tignish	5.00	5.00	9.00	9.00
6.05	11.25					

P.M.	A.M.	Dep.	Arr.	A.M.	P.M.	P.M.
3.10	6.35	Dep. Charlottetown	10.00	10.00	5.56	5.56
4.15	8.45	Mount Stewart	8.45	8.45	4.15	4.15
4.42	9.22	Morell	8.14	8.14	3.17	3.17
5.02	9.52	St. Peters	7.52	7.52	2.40	2.40
6.05	11.25	Arr. Souris	6.50	6.50	1.15	1.15

P.M.	A.M.	Dep.	Arr.	A.M.	P.M.	P.M.
7.20		Arr. Elmira	5.30	5.30		

P.M.	A.M.	Dep.	Arr.	A.M.	P.M.	P.M.
4.20	9.00	Dep. Mount Stewart	8.45	8.45	4.00	4.00
5.14	10.10	Cardigan	7.47	7.47	2.44	2.44
5.35	10.50	Montague	7.23	7.23	2.10	2.10
6.10	11.30	Arr. Georgetown	6.45	6.45	1.15	1.15

Sat. Only	Daily ex Sat. & Sun.	Daily ex Sat. Only	Sat. Only	Daily ex Sat. Only	Sat. Only
4.00	3.30	10.40	10.25	10.40	10.25
5.15	5.15	8.45	9.09	8.45	9.09
6.45	7.25	6.45	7.30	6.45	7.30

H. H. MELANSON, Passenger Traffic Manager, Toronto, Ont.

W. T. HUGGAN, District Passenger Agent, Charlottetown, P.E.I.

Look! Read! Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

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we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H. Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

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MacLELLAN BROS.

Customs Of Biblical Lands

Acquaintance with Palestinian customs of old is a great asset to the reader of the Bible, illustrating many passages of the Sacred Scriptures as it does in a highly interesting manner.

The vine was even more widespread in Palestine in ancient times than now. As it requires more careful preparation and more constant attention than any other Palestinian product, the Prophets and Our Lord chose the figure of the Vineyard to express God's extraordinary care for His chosen people. The fact that the ground has first to be cleared of thorns and stones is alluded to in Isaiah, says a writer in "Studies," the Irish review.

WATCHMAN AND TOWER.

The stones help to make the loose wall, often topped with a hedge, which surrounds the vineyard, and which must be constantly repaired. "I passed by the vineyard of the slothful man... and the stone wall was broken down," says the author of the Book of Proverbs. Baalam, riding on the ass, was stopped by the Angel of the Lord in the narrow winding path between two such vineyard walls.

The vineyard has to be assiduously watched, and the watchman and his hut or tower are familiar figures in the East, and are frequently mentioned in the Bible. The vat or winepress, mentioned in Isaiah and in the Gospel, is a shallow, rectangular depression in hard rock. It usually communicates with a smaller receptacle to hold the juice pressed from the grapes in the larger ones.

The description of Palestine as a land flowing with milk and honey is referred by some to the flocks and the vines. But there is reason to think that these words are not meant to be a literal enumeration of the chief food-stuffs of Palestine, but a poetic and proverbial phrase implying that the promised land possessed all good things in abundance. It would appear that "milk and honey" were to the Semites what wheat was to the Greeks and Romans, an ideal food, the food of the blessed.

FIG AND OLIVE TREES.

The fig-tree is very common in Palestine. The peasant reposing under his own vine and fig tree is a familiar figure in the Old Testament, and Our Lord tells in one of His parables how a man had a fig tree planted in his vineyard. Then there is the episode of Our Lord coming to a fig tree on the Bethany road and seeking figs, and condemning it to barrenness for bearing no fruit.

The olive tree is the most lucrative and least troublesome agricultural asset of Palestine. One property of the olive is alluded to in a palm verse in which the psalmist enumerates among the blessings of the God-fearing man, "thy sons like slips of olive round about thy table." It is said that the central trunk is called the "table" by some Palestinians. Crushed olives are usually pressed in a vat somewhat similar to the wine press until the oil has flowed forth and been received in leather bags or earthen jars. The word Gethsemani means "oil press."

First Christian Publicity Agent

Modern historical scholars now accept the Four Gospels of the Christian New Testament as the best authenticated documents of all ancient history. Creditable witnesses who lived as close to the writers of the Gospels as we are to Dickens, Thackeray and Scott—read Father Martin Scott, S. J., in his "Credentials of Christianity" on this point, can be produced.

One of the best-known and most valuable is Justin, the Martyr. He might be called Christianity's first lay apologist, its

first great publicity agent. His letter to the Roman Emperor in 150 A. D. did a vast service in its own day in spreading the Faith. It has remained ever since as one of the historical foundations of the truth of Christianity.

Justin was born a pagan about the year 100 A. D. A cultivated, powerful personality, he was an ornament of Roman society till at the age of thirty he became a Christian, at a time when Christians were being slain by the millions.

Twenty years after his conversion he addressed a letter to the Roman Emperor. He set forth a plain statement of his Christianity. He said that in standing forth as champion of such a Faith—which ran counter to all the principles and practices of Paganism—he knew he must expect persecution and death, but he boldly proclaimed the religion of Jesus Christ.

His immortal document is known as the Apology of Justin, Martyr. In it he terms the Gospels the "Memoirs of the Apostles," thus showing that a man who was alive before the last of the Evangelists died could testify to the fact that the Gospels were their work, they being "the Apostles or the companions of the Apostles." This accords with the accepted belief in regard to the Gospels, Matthew and John being Apostles, and Mark and Luke being companions of the Apostles.

"Here, then," says Father Scott, "we have the testimony of a man who was born before the last of the Evangelists died. He was not born in Christianity but embraced it from paganism. He spoke publicly in an address to the Emperor. He was a scholar and a philosopher. He gave his life for his testimony. His statements are known to be genuine history. There is not in all history a more creditable witness to the truth of the Gospels as being publicly read in the churches in his day. He refers to them as well-known documents" only a few years after the Apostles had passed away.

"In the year 145 Justin's prophecy concerning himself was fulfilled. He was arrested and beheaded. But his work lives on."

Is Mars Inhabited?

Our astronomer, Mr. A. J. in the June Catholic World says: "During the last fifty years it has been repeatedly claimed by astronomers of great fame that Mars is inhabited. By beings not only equal, but far in advance of us in the journey of life. This claim is based primarily on the supposed existence of canals on Mars. A canal is an artificial waterway, designed for navigation or for irrigating land. The word 'canal' implies in the first place artificial construction by conscious, rational beings, working knowingly toward a definite, useful end. In the second place, a canal supposes the presence of water. A canal is, as a rule, long, narrow and of approximately equal width. However, the question of size and shape is entirely subordinate to that of artificiality. A natural waterway is never called a canal, but a channel, stream, river or canyon. In other words, before a canal can exist at all there must be conscious effort directed towards its construction and there must be water to flow through it."

One of the greatest stumbling blocks in considering the Martian "canals" is the fact that many astronomers have failed to confirm the existence of most of the lines. Young of Princeton University found that the lines could be observed only with the aid of low powers. With high powers the lines became mere shadings, indistinct and irregular. Kester and Harvard could see only soft, irregular shadings, and some, indeed, in 1877, ill-defined streaks. Maunder denies the existence of any lines, and explains their appearance to be due to optical illusions. Thus, when viewing very faint shadings and scattered dots, there is often

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Mrs. Roy Mackie, Orillia, Ont., writes: "I desire to express my thanks for the relief I have had by using Milburn's Laxative Liver Pills. I had been suffering, for some time, from constipation and sick headaches. I tried all sorts of pills which did me no good until I used your Laxative Liver Pills."

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a tendency to "see" imaginary lines connecting them. That life may exist on other planets than our own is not in the least impossible, or even improbable. Like the earth, there must be many bodies of similar general characteristics in the universe. Life, even human beings exist under the most diverse conditions on the earth, and it is hardly conceivable that among the countless millions of heavenly bodies forming the solar system, the earth is the only one capable of supporting life. But the possibility that life may exist on other planets than our own does not prove that life actually exists on a particular planet like Mars.

How Catholics Become Socialists

The national convention of the Socialist party of America, assembled in New York recently, heard an interesting debate on the subject of religion. The upshot was to dodge the religious question as one of expediency, while affirming the intrinsic hostility of Socialism to Christianity.

One Joseph H. McIntyre, of Washington, D. C., who told the gathering that he had left the Catholic Church, had this to say, notes America:

"I am the father of six children, and none of them go (sic) to church. Socialist literature has opened my eyes. If we put religion into our platform we will get into a religious discussion and forget all about Socialism. Get the voters first and talk religion out of them afterwards."

We know that many Catholics maintain that there is nothing incompatible with the teachings of Christianity in the doctrine of Marxian Socialism; but we also know that these Catholics are ignorant of the meaning of the deterministic philosophy on which Marxian Socialism is built. They are content to take it as a mere political or economic plan, potent, it may be, to relieve the world of many ills. They reckon little of its deeper meaning. Perhaps Mr. McIntyre may be taken as a fair specimen of this class of Catholics, many of whom are undoubtedly drawn away from the Church by the specious reasoning of socialistic pamphleteers.

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