

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, MAY 26, 1915

VOL. XLIV., NO. 21



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may lease a farm of at least 80 acres wholly owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$7.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. COY,
Deputy Minister of the Interior

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT MAY 3rd, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P.M.	Noon.	A.M.	ATLANTIC STANDARD TIME.	A.M.	P.M.	P.M.	A.M.
8.45	12.00	7.35	Dep. Charlottetown Ar.	11.40	10.50		10.20
5.00	1.20	8.30	" Hunter River "	10.35	9.52		9.03
5.45	2.10	9.02	" Emerald Jet. "	9.59	9.21	5.45	8.10
6.22	2.55	9.27	" Kensington "	9.27	8.55	5.02	
7.00	3.30	9.50	Ar. Summerside Dep.	9.00	8.30	4.30	
		P.M.					
8.40	12.10		Dep. Summerside Ar.	8.45	5.30		
9.38	1.08		" Port Hill "	7.48	4.00		
10.27	1.42		" O'Leary "	7.41	3.40		
11.08	2.23		" Alberton "	6.10	3.33		
11.45	3.00		Ar. Tignish Dep.	5.45	12.30		
		P.M.					
9.25	6.00		Dep. Emerald Jet. Ar.	9.15	8.00		
10.00	7.00		Ar. Cape Traverse Dep.	8.40	7.00		
		A.M.					
3.00	6.50		Dep. Charlottetown Ar.	9.30	5.45		
4.10	8.40		" Mt. Stewart "	8.27	4.10		
4.36	9.17		" Morell "	7.58	3.27		
4.57	9.46		" St. Peter's "	7.36	2.55		
6.00	11.15		Ar. Souris Dep.	6.35	1.30		
7.10			Ar. Elmira Dep.	5.25			
		A.M.					
4.20	8.45		Dep. Mt. Stewart Ar.	8.20	3.55		
5.09	9.55		" Cardigan "	7.28	2.48		
5.30	10.25		" Montague "	7.04	2.20		
6.05	11.05		Ar. Georgetown Dep.	6.30	1.30		
		Sat. only					
3.10	3.10		Dep. Charlottetown Ar.	10.00	9.45		
4.25	4.57		" Vernon River "	8.23	8.31		
5.55	7.00		Ar. Murray Harbor Dep.	6.30	7.00		

Invictus--the Best Good Shoes for Men

We are showing now a nice line of Invictus--the best boots for men.

These are shown in gun metal, patent, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to uppers, wearproof lining and many other new ideas that dressy men should see.

Prices range from \$5.00 to \$7.00.

Alley & Co.

135 Queen Street.

Addressing of Mail.

In order to facilitate the handling of mail at the front and insure prompt delivery it is requested that all mail be addressed as follows:--

(a) Rank
(b) Name
(c) Regimental number
(d) Company, Squadron, Battery or other unit
(e) Battalion
(f) Brigade
(g) First (or second) Canadian Contingent
(h) British Expeditionary Force

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Newson's Block, Charlottetown
McDonald Bros. Building, Georgetown
July 26th 1912.—tf

Mary and America

The name of Mary is curiously and constantly associated with the men who developed America. That is the reason she has been chosen patroness of our country.

Columbus' own ship was called St. Mary of the Conception. Every evening, on that epoch-making voyage, all on board sang the "Salve Regina." Although Columbus named the first island at which he touched for Christ, he called the second Conception, in honor of His Mother.

In 1853 the Jesuits placed their united American missions under the patronage of the Blessed Virgin... assist our project of finding the mouth of this grand river," wrote Marquette of his exploration of the course of the Mississippi, "we shall name it the Conception."

"Star of the Sea" was the designation of the vessel in which English Catholic settlers embarked. Their outpost was named St. Mary's, and to this day the country that surrounds it is called Maryland.

In 1846, the Sixth Provincial Council of Baltimore requested the Holy See to approve of the selection of Mary, conceived without sin, as the patroness of the United States.

We children love Mary, then, not only because we are Catholics but because we are Americans.—The New World.

The colored sunsets and the starry heavens, the beautiful mountains and the shining seas, the fragrant woods and the painted flowers,—they are not half so beautiful as a soul that is serving Jesus out of love, in the wear and tear of common, unpoetic life.—Faber.

The Tongue Slays More Than The Sword

Ill-natured, caustic remarks, unkind words—Oh, that they were more rare! Biting, stinging expressions—oh, that dove-like wings would bear them away from our midst!

Would that such cruel, cynical, discouraging language—language which often hurts more than a blow—would that such were cast out from us, as the legion of devils that then pounced upon the unfortunate herd of swine, and rushed pigs and shoats down a steep place into the sea!

"We whisper and hint and chuckle and grin at a brother's shame," and particularly a sister's. We cannot be kind to each other here for the space of an hour.

Oh, if you and I and the rest of us but knew the value of our kind interpretations, of our cheering smiles, of our gentle, soothing words! What a great grand old world of ours this would be, if there were more kind words in it!

I believe that many a saint in heaven has been safely landed beyond the gates of pearl and gold by a kind, helpful word. Just as in "Salvation Nell," the poor, dragged drudge of the slums is saved from becoming a hysteric and revelling in the gross mud-honey of a life of shame, because "Halleluiah Maggie" speaks kind words to her.

Many a soul that is lost in the forest of crime, behind whom the woods have closed up and hidden away hope in the impenetrable shadows—a soul that peers ahead, only to find there darkness which can be felt—many such souls would be shining lights of good example in this world, splendid cities built upon hills for all to see, and would be hallowed saints in the land beyond the grave, had you or I or somebody else said a kind word at the proper time, and left a cruel word unspoken.

The poet well calls us "long-necked geese of the world that are ever hissing disparage," because our natures are little. And "poisonous flies" that cloud about a man's head, and whether he heed or not, attempt to impede his progress, mental or moral.

At this moment, somewhere in the world, a frail human heart is drifting, lone and friendless, through dark, wild waves of temptation. The little barque is perilously close to the rocks. Corrupt hands are lighting false bescons.

A kind word would say to that storm of trial and temptation, "Peace, be still!" And the angry sullen deep would hush its voice, and a great calm come, and the little craft steer safely to shore. But the word is never said. And there is another wreck, a wreck for time and eternity.

Seeing Ourselves

One of the few recorded prayers of a famous Scotch poet was to the effect that it would be a good thing to see ourselves as others see us. He, however, admitted that the results would not be conducive to devotion.

Many another good thing, too, besides devotion, would go with this true reflection of oneself; self-satisfaction, glowing autobiographies, comforting assurances from, conspicuous, laudatory interviews with one's own reflections, patience and much unbounded contentment.

"Why do you bring a suit for libel two years after you were called a hippopotamus?" asked the judge. "Well, your honor," replied the plaintiff, "it was only yesterday that for the first time I saw the animal." The number of suits for libel against self-reflection would certainly crowd the docket if seeing ourselves as others see us came to be the fashion.

There are immense difficulties to producing in a man this true reflection of himself. How many editors have succeeded in making their rejected contributors see themselves as they have been seen? We pause for a reply, but as eternity is long, let us ask rather whether it is the mirror or my lady's eyes which are responsible for what parades the avenues. Here is a tale which gives one reason why self-ignorance has so long a life: There was once a lad who must have derived his ideas of man's anatomy from an onion. At any rate, he believed that everyone grew up by building around himself another layer. If you peeled off the man, you could find, he thought, the boy. In certain cases there would be numerous layers, and the labor would be immense, for example, to get from an ex-president to a baby.

But apply that notion to self and try to peel off the layers built up around the true knowledge of what you are. Take a cross section of your soul and you would have to cut through successes, dreams, ideals, flatteries, congratulations, dotings of fond parents, ambitions, deceptions, various hand-shakings and shoulder-clappings of friends, until you finally reached the shrunken and wrinkled kernel of self. No wonder the Greeks admired the man who said, "Know thyself" and considered him one of the seven wise men of the world.

There was a certain Spanish soldier who had hidden himself behind a life of distractions, of loves, hates, gambings, dissipations, day-dreaming, novel-reading, quarrelling, soldiering. He broke down all those intrenchments and got to a knowledge of self, but it was a heroic struggle. The process started with a cannon-ball, and a long sickness, and the process ended by his giving up home and wealth and honors, by fasting and meditation on Christ's life and by many months of retirement alone in a cave. He wrote a book in which he formulated the science of seeing yourself as God sees you, which is an improvement on the Scotch formula. The Spaniard was Ignatius of Loyola; his recipe for self-knowledge is called a retreat. In those exercises he does not seem to have left out much of his own experience except the cannon-ball. He would likely use that in extreme cases. Surgery, however, and prayer and fasting and exile and silence and caves of solitude are used to cut away self-deceptions. Besides this external surgery, as it might be called, there is an immense amount of internal surgery also, but we can not go into that here.

Retreats will not be popular until people cease to be afraid of hippopotamuses. There was a short retreat given here upon a time. The supreme excellence of the director dispensed with long explanations. His exercitants saw themselves as God saw them, and they dropped their stones and went out one after another, beginning with the oldest. Self-seeing is a potent discourager of stone-throwing.—F. P. Donnelly, S.J.

Under the presidency of Cardinal Begin and Archbishop Bruchesi, the National Canadian Eucharistic League will meet in Montreal on July 13. Sessions will be held during three days, and papers will be presented both in French and English. The Congress is not international but Canadian, while intended chiefly for the clergy, an invitation has also been issued to the laity. The Holy Father has written a beautiful letter expressing his approval of the Congress and conveying his best wishes for its fullest success. In the English sections, the opening address will be made by Rev. Thomas Burke, C.S.P. of Toronto, and among the speakers will be Bishop McDonald of Victoria, Bishop Morrison of Antigonish, Bishop O'Brien of Peterboro, Bishop O'Leary of Charlottetown and Bishop Ryan of Pembroke. No doubt the Congress will do much to oppose the spread of modern irreligion by directing the thoughts of all to the Tabernacle, America.

Many devout Catholics all over the world daily appeal to the Blessed Mother of God, using the beautiful prayer, the "Salve Regina." How many know the author was Blessed Herman the Cripple, or Uontracius, who was the son of Count Wolfrad II of Verigen and his worthy wife, Hiltrude. He was born in the year 1008. Early in life the boy was the victim of a severe illness which stunted his growth and left him a hopeless cripple.

MINARD'S LINIMENT CURES DIPHTHERIA.

BAD BLOOD

Is The Cause of Boils and Pimples.

When boils or pimples start to break out on your face or body you may be assured that the blood is in an impure state, and that before you can get rid of them it will be necessary for you to purify it by using a good medicinal that will drive all the impurities out of the system.

Burdock Blood Bitter is a blood purifying remedy. One that has been on the market for the past forty years. One that is known from one end of the country to the other as the best blood purifier in existence. It cures boils, pimples and all other diseases arising from bad blood.

Mr. Andrew E. Collins, River Glens, N.B., was troubled with boils for years in fact, did not know what it was by the aid of them until he used Burdock Blood Bitters. It cured him.

Mr. Otto Boyer, York, Ont., had tried several kinds of medicine without success. Two bottles of Burdock Blood Bitters finished them. B.B.B. is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

True thrift, according to Robert Louis Stevenson, is to earn a little and spend a little less.

Affliction of knowledge is more odious than any lack of knowledge can be.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Fond Mother—Little boy, have you seen Percy Vivian?
Boy—Yessum. Hey, Brick-top, yer mother want you."

The difference between a crank and a gentleman is that the latter always agrees with you, while the crank never agrees with anyone—not even himself.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's, price 25 and 50 cts.

Consider when you are enraged at any one how you should feel if he should die during the dispute.—Shenstone.

"I hear that Spragg the editor is getting very absent-minded." "I should say he is. Why, the other day he returned his tailor's bill with a rejection slip enclosed."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

Police Commissioner—If you were ordered to disperse a mob, what would you do?
Applicant—Pass around the hat, sir!
Police Commissioner—That'll do. You're engaged.

MINARD'S LINIMENT CURES DIPHTHERIA.

In Korea until comparatively recently a man was not allowed the dignity of trousers until he had taken to himself a wife. Your gay bachelor had to wear a skirt and braid himself in the public view as one who had not yet attained a position in which he could support a wife.

The Old Fashioned Purging and Gripping Action of Pills Is Now Done Away With.

Milburn's Laxa-Liver Pills gently unlock the secretions, clear away all waste and effete matter from the system and give tone and vitality to the whole intestinal tract.

They do this by acting directly on the liver, and making the bile pass through the bowels instead of allowing it to get into the blood, and thus causing constipation, jaundice, catarrh of the stomach, and similar troubles.

Mrs. L. M. Ratchford, Peterboro, Ont., writes: "Having been troubled for years with constipation, and trying many different remedies which did me no good whatever, I was asked to try Milburn's Laxa-Liver Pills. I have found them most beneficial for they are indeed splendid pills, and I can gladly recommend them to all people who suffer from constipation."