

W. C. T. U. Notes

Women's Christian Temperance Union first organized in 1874.

AIM—The protection of the home, the abolition of the liquor traffic and the triumph of Christ's Golden Rule in custom and in law.

MOTTO—For God and Home and Native Land.

BADGE—A knot of White Ribbon.

WATCHWORD—Agitate, educate, organize.

Let us not judge one another any more, but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way. RM. 14 : 81.

OFFICERS OF WOLFVILLE UNION:
 President—Mrs. J. G. Elderkin.
 1st Vice President—Mrs. W. O. Taylor
 2nd Vice President—Mrs. G. W. Miller
 Recording Sec'y.—Mrs. Ernest Redden
 Cor. Sec'y.—Mrs. Annie Murphy.
 Treasurer—Mrs. H. Finco

SUPERINTENDENTS
 Evangelistic—Mrs. William Chipman
 Parlor Meetings—Mrs. Stanley Robinson.

Labrador Work—Mrs. J. W. Vaughn
 Fishermen and Lumbermen—Mrs. W. E. Fielding.

Anti-Narcotic—Mrs. W. O. Taylor
 Flowers, Fruit and Delicacies—Mrs. D. G. Whidden
 Christian Citizenship—Mrs. B. O. Davidson.

Press—Mrs. M. P. Freeman
 Willard Hall—Mrs. M. P. Freeman
 Temperance in Sabbath Schools—Mr. C. A. Patriquin.

Supt. Tidings—Mrs. T. Hutchinson.
 Business meeting of the W. C. T. U. the last Monday of every month

PROVINCIAL W. C. T. U. CONVENTION

The annual convention of the Nova Scotia Women's Christian Temperance Union was held at Halifax last week, on Tuesday, Wednesday and Thursday. Interesting public meetings were held each evening in St. Matthews church.

On Tuesday evening Mrs. Rogers conducted the devotional services preliminary to the program, and Rev. L. J. Donaldson gave the address of welcome.

Mrs. E. M. Murray, speaking on behalf of the branches of the Women's Christian Temperance Union in Halifax, of which there are three, reviewed her long associations with the work. She spoke specially of the Roberts Union, which was almost entirely wiped out in the Explosion, but which has arisen from the ashes and was again an effective force in the temperance work of the city. In urging for a clearer perspective of the work, Mrs. Murray took as her theme the refrain of Mr. Gilbert Hart's solo, "Take the dimness of my soul away."

Rev. Dr. Clark, of St. Matthew's, in that quiet sincerity which characterizes him as a speaker, welcomed the delegates to the church, and laid emphasis upon the results achieved by the temperance forces.

Rev. A. L. Huddleston, of the First Baptist Church; Dr. George J. Bond, of the Grafton Street Methodist Church; Dr. Clarence MacKinnon, of Pine Hill College, all paid eloquent tributes to the work of the Union in the past and sounded a clear call to duty for the future. Rev. Mr. Tandberg, of the Universalist Church, gave a number of intensely interesting personal reminiscences of Frances Willard.

Mrs. Stead, representing the Local Council of Women, gave an exceedingly interesting account of the work of that organization.

Mrs. Edgar Coffin, for a number of years a very active worker in the Floral Y's, gave a brief but most comprehensive account of the work of that branch of the organization.

The programme concluded with the President's address. Mrs. Powers gave a very illuminating account of what the Women's Christian Union was doing throughout the Province of Nova Scotia, the very many activities of life it touched upon, and the wide ramifications of its work.

Wednesday evening's meeting opened with devotional services conducted by Mrs. Strothard, of Pictou, and Mrs. Morton, of Berwick. The speakers were Mr. and Mrs. H. P. Newcombe, of Canning.

Mr. Newcombe urged that steps be taken to procure Dominion wide prohibition. He reviewed step by step the progress which had been made throughout the Dominion in the Provincial arenas. The next fight, he said, would be in Manitoba, where the wet forces were endeavoring to secure a light wine and beer measure.

Mrs. Newcombe, on the theme of national building, described the great sacrifices of the late war as the first great permanent block in the national structure.

Yet despite all that had been done Canadians had not a national outlook—they were still provincial. To develop Canadian life Mrs. Newcombe looked to the school children. Therein lay the hope of the country. The future of Canada was as a nation of the British Commonwealth of nations. As a link of that great chain, could Canada best assert herself in the world.

The two features of Thursday evening's meeting were the brilliant organ recital by Professor Hollis Lindsay, and the graphic description of conditions in India by Miss Archibald, a Nova Scotia missionary in that part of the empire. Mrs. T. L. Covey, of Halifax, assisted Professor Lindsay with a delightfully rendered solo.

Mrs. Powers was the recipient of a beautiful bouquet of carnations in honor of the long service she had rendered the organization in Nova Scotia, Mrs. Powers having completed eleven years as President. In her reply she expressed the wish to hand over the reins of office to some one younger, in order, as she said, that the work might be more effectually carried on. In introducing Miss Archibald, Mrs. Powers referred to the far extended work of the Women's Christian Temperance Union. It was the largest, and in many respects the most powerful women's organization in the world. It was active in fifty countries and they included India where work was very active.

Miss Archibald, who was dressed in Indian costume, touched upon the vastness of the Indian Empire, as for instance if the message of temperance was to be preached in one village a day, it would take two thousand years before every place in India had heard the message.

She briefly described the political conditions, the unrest evidenced in some places against British rule, the union of political interests between Moslem and Hindoo, and the danger which at times threatened the British residents of the country. The problem was, which of the great religions, Hindoo, Moslem or Christian was to dominate India. With ninety per cent. of the men illiterate, and 98 per cent. of the women unable to read or write, the conditions in India were not yet fulfilled for an independent republic.

KEEP GOING

- When someone stops advertising, Someone stops buying;
- When someone stops buying, Someone stops selling;
- When someone stops selling, Someone stops making;
- When someone stops making, A whole lot stop earning;
- When a whole lot stop earning, Still more stop buying.

SOCIAL SERVICE COUNCIL

To the editor of THE ACADIAN.

Dear Mr. Editor:—Will you permit me through THE ACADIAN to call the attention of your readers to the existence in Kings County of a Social Service Council; a branch of the larger Social Service Council of Nova Scotia; which in its turn is part of the greater Social Service Council of Canada. Local Councils have been organized in Brwick, Canard, Canning, Kentville and Wolfville. These Councils are an approach to being a League of Churches, in that each Church is invited and entitled to representation by five delegates in its nearest Council. Other Organized Societies which have the roots of their being in the unselfish spirit of our common Christianity may send delegates in the same proportion as the churches.

The principles of the Social Service Councils are belief in Universal Righteousness; Social Justice; the highest good of all the People as the Ideal and test of Social Legislation; the Christianizing of all life. The programme they seek to accomplish at present is—

1. The promotion of Temperance Reform, Educative, Moral, Legislative.
2. Obedience to Law, special emphasis being placed upon Legislation affecting Social and Moral welfare.
3. The Reformation of the idle and vicious with provision for the care of inebriates, dependents, defectives and delinquents.
4. The welfare of the child and the home.
5. Wholesome amusement and recreation.
6. The application of Christian Principles to Industrial Relations.
7. Purity in Public Life.

The writer of this note is Secretary of one Local Council and Missionary Agent of the Council of Kings Co., and hereby makes an appeal to all members of Churches and Temperance Societies, to rally in support of our Probationary Law, morally and financially, and to set an example of Purity in the coming Municipal Elections. Our Law-makers have said that bribery is a wrong against our Country. A wrong which demands a penalty of \$40.00 or thirty days imprisonment for him who takes the bribe, and a fine of \$400.00 for the man who gives the bribe. Let then this county of Kings with its thousands of Church members, and its fine Temperance Record and strong Temperance Championship show ourselves worthy of our place in the national life of Canada and in the greater British Commonwealth.

ARTHUR HOCKIN
 Social Service Missionary.

Berwick, Oct. 5, 1922.

Minard's Liniment used by Physicians.

CANADA'S MAILS

Five Hundred Million Letters and Postcards Carried During a Year

Ottawa, Oct. 3.—More than five hundred million letters and postcards and some 350,000,000 newspapers are carried through the Canadian mails in the course of a year's business, according to figures presented by the Post Office Department to the conference of postal officials. In addition, 50,000,000 parcels and 250,000,000 circulars, etc., are handled. The statement giving approximate figures for a year's business showed, in the course of twelve months, 10,000,000 money orders and 6,000,000 postal notes are issued. There are 12,200 post offices operated and 12,400 mail routes.

The summary of a year's business was given to the local postal officials as indicative of the place of the post office in the business life of the Dominion. Translated into dollars, the mail service expenditure for a year was stated to be \$15,000,000 and the annual cost of rural delivery service \$2,750,000.

Postage stamp sales in the course of a year, it was pointed out, reached the enormous total of \$28,350,000 while money order transactions entailed the changing hands of \$270,000,000. Postal note transactions totalled \$25,000,000 and there was on deposit in post office savings banks approximately \$2,000,000.



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Important Business Announcement

We are now doing business at the new stand at the head of the wharf, and have the following goods on hand or due to arrive:

FLOUR

- In barrels and 98 and 24 lb. bags.
- 200 bbls. CREAM OF THE WEST
- 250 bbls. REGAL FLOUR
- 250 bbls. REINDEER

- 100 bbls. PASTRY FLOUR
- in all size packages

FEED

- 1000 Bags Oats
- 500 bags Barley, Oats and Corn
- 1000 bags Shorts
- 1000 bags White Middlings
- 250 bags Scratch Feed
- 500 bags Corn Meal
- 200 bags Cracked Corn
- 500 bags Barley Meal

COAL

- SPRINGHILL SCREENED
- SPRINGHILL NUT
- SPRINGHILL SLACK
- all at lowest market prices.

Due to arrive:

- ACADIA LUMP
- ACADIA STOVE
- ACADIA NUT

PETROLEUM COKE

- 1 car LIME
- 2 cars CEMENT
- 2 cars HAY
- 1 car FISHERY SALT
- 1 car LIVERPOOL SALT

R. E. HARRIS & SONS

PHONE No. 1

WOLFVILLE, N.S.

It's Better to Enjoy a Chat Than Read a Letter

You may not be a gifted letter writer, in which case writing letters is a weariness of the flesh to you.

On the other hand, you may have the gift of writing letters. Even in that case, however, you don't enjoy writing them by routine and under compulsion, do you?

But with your boy or girl off again to college or to business in the distant town "wanting to hear" from you on a given day each week, you seem to be under a pretty insistent routine and a fairly effective compulsion to write letters.

Why shouldn't you, gifted or not, evade that routine and that compulsion?

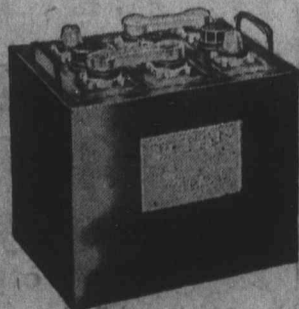
Instead of writing, go to your Telephone and call up your boy or girl once a week over the Long Distance Lines.

You'll give and take more in a few minutes telephone chat than could be covered by half a dozen letters.

You'll find the rates very moderate, too especially after 8.30 in the evening.

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