

# SUNDAY SCHOOL LESSON

LESSON V.—FEB. 2, 1913.

The Flood.—Gen. 6: 9-22; 7: 1-24.

Commentary.—I. The wickedness of the people (6: 9-13). 9. The generations of Noah. This expression introduces the history of Noah which extends to the end of the ninth chapter. perfect in his generations—Upright in his character and life among the people of his time. The word "generations" in the first clause means history, but here it means contemporaries, or the people living in the same time that he lived. Noah, with God—His great-grandfather, Enoch, had walked with God and was taken to heaven, and Noah walked with God and was saved from the flood. To walk with God means to trust him fully, to obey him implicitly, to be in complete harmony with him, and to have communion with him. 10. Shem, Ham, and Japheth.—By these sons of Noah the world was peopled after the flood. The descendants of Japheth occupied Europe and northwestern Asia; of Ham, Africa; of Shem, Central Asia. 11. corrupt before God.—The race of mankind, as a whole, had gone far away from God. A striking picture of man's wickedness is presented in the fifth verse of this chapter. The earth was filled with violence. Sin of every kind was rampant. There was oppression and destruction of life, with no regard for justice or righteousness. Men's passions were given loose rein. 12. God looked upon the earth, and beheld.—The inspired writer represents God as looking upon the condition of men, as a man would look over a given situation, and the view was most distressing.

24. A means of safety (vs. 14-22). God appointed Noah to the task of building an ark, and the work was twofold. It involved years of warning to the wicked and years of preparation for his own safety and that of his family. It meant much for Noah to maintain his integrity and his faith in God in his time. The proportions of the ark were not much different from those of ships built in our day. The material was gopher wood, or cypress, which is exceedingly durable. The ark was four hundred and fifty feet long, seventy-five feet wide and forty-five feet in height. There were three stories, and a window or series of windows eighteen inches in depth extended completely around the ark just below the roof, or covering. Noah and his wife and their three sons and their wives were all who believed God and were saved in the ark. Directions were given to bring in animals of all kinds, clean beasts by sevens, and unclean by twos, and food for all, that life might be preserved on earth.

III. The flood on the earth (7: 1-24). 11. The same day.—It is a noticeable fact that dates and years in this narrative are given with great exactness. Foundations of the great deep broken up.—Through some great change in the ocean's barriers its waters rushed in upon the land in vast volume. Windows of heaven were opened.—In addition to the waters from the ocean, rain fell from the sky. The language indicates that the rain fell in abundance. Forty days and forty nights.—Again there is exactness of statement. The resources of the Almighty are ample to accomplish his purpose. 13. Into the ark.—The waters were not permitted to burst upon the earth until all was in readiness. The animals were safe in the ark and provided for, and Noah and his family had entered. God had given directions regarding the ark and its purpose, and he sent the waters at the proper time. 14. Every beast, etc.—Two or more of every living animal that could be destroyed by water were preserved by being brought into the ark. 15. They went in unto Noah into the ark.—God rendered the animals to be perfectly tractable, so that they were readily managed. 16. Male and female.—Provision was made for the propagation of animal life, and the stocking of the earth again after the flood.

17. Waters.—bare up the ark.—During a period of forty days the water came rushing from the great deep and from the sky until their depth upon the land was great enough to float the ark. It is estimated that the ark was capable of carrying about forty thousand tons. 18. Went upon the face of the waters.—The ark had neither rudder nor sails, and therefore was not designed for sailing, but simply for floating and drifting. 19. All the high hills.—were covered.—All nations, excepting the black race, have traditions of a great flood, which destroyed life from the face of the earth. These traditions agree in a remarkable degree, and must have had a common origin. This fact confirms the Bible account of the flood, and shows that the earth was repopulated from a common stock by Noah and his family. Whether or not all the surface of the earth was covered by the flood is a question that has been widely discussed, but this much is certain, that all lands inhabited by men were included in the great inundation. 20. Fifteen cubits upward.—The writer gives with carefulness the depth of the flood. Fifteen cubits, or twenty-two or twenty-three feet, of water was sufficient to float the ark, and therefore it could drift about the highest mountains. 21. All flesh died.—and every man.—This is a measure of God's abhorrence of sin. It demanded the destruction of the race with the exception of the one pious family. 22. In the dry land.—The fishes and other water animals were naturally exempt. 23. Every living substance.—The repetition here brings forcibly to the mind the fact of the utter destruction caused by the flood. Noah only, etc.—It was not that Noah's opportunity for becoming righteous and maintaining that state was greater than that of others, but it was because he had faith in God (Heb. 11: 7).

Questions.—Who was Noah? How many centuries after Abel's death was the flood? What was the condition of mankind before the flood? Why did God command Noah rather than any one else to build an ark? Give the dimensions of the ark. Of what material was it made? Of what material was the coming destruction? Who were saved in the ark? How great was the destruction caused by the flood? How many months was the ark afloat? In what way is the ark a type of the salvation provided for us?

## PRACTICAL SURVEY.

Topic.—God's reckoning time.

I. Concerning faith and morals.

II. Concerning repentance and reward.

I. Concerning faith and morals.

In this lesson we have the testimony of God respecting man, "Every imagination of the thoughts of his heart was only evil continually." Where at first there was nothing evil, now there was nothing good. At this time there were two distinct races upon earth, the descendants of Seth and of Cain. Recall the curse upon Cain which sent him forth a wanderer, separate from his father's household. The descendants of Seth adhered to the service of God. Those of Cain were reprobate. For a considerable time the two races kept apart. Only when the "sons of God" relaxed in religious principle were they open to temptation from their ungodly neighbors. "They took their wives." Here they followed their own will with reference to God or to duty in the matter. The result was an intermingling of the two races and a very rapid increase of corruption among them. Corruption and violence were their twin evils. They were corrupt in having debased and depraved their religion. They were violent in their conduct with one another. The streams of domestic and social life were poisoned. The tender ties of blood were violated so that quarrels and intrigues, oppression, robberies and murders pervaded the abodes of men. Being lovers of their own selves they were "covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholiness, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded lovers of pleasures more than lovers of God." Such a flood of wickedness is at any time sufficient to deluge a world in misery. The men of that age may have imagined because of their long lives that the penalty of death was cancelled or had become inoperative or at least would not be put into force against them. The deluge was God's proclamation that the penalty was still in force against sinners. In the midst of gross evil there was one good man. Noah's character was not shaped by his contemporaries. He stood alone in his generation. His communion with God was the foundation of his right conduct. His devotion to God was a visible reality. It was a great thing to be faithful among the faithless.

II. Concerning repentance and reward.

As the first, with the message of judgment, there was also the message of mercy. One hundred and twenty years was given to hear Noah's preaching and to see his preparation against the day of judgment when God should destroy the earth by water. Separation from all evil was God's law from the beginning. The way of uprightness has ever been the way of safety. It was an important and eventful day when retribution began upon the people and the fulfillment of God's promise to Noah was effected. God rewards righteousness and sets value upon family life. He clearly indicated to Noah that he would dwell with him in the ark. Outside the ark all was ruin. Inside all was rest and peace. It was a great mercy to escape all the wickedness of the world, to be delivered from the daring excess of iniquity which had abounded on every side. God shut the door against a world about to perish. God reserves some things unto himself to do. He had entered into solemn covenant with his servant Noah that he would preserve him in the ark. Though Noah was inactive as regards the labors of the world, it must have been a season of constant uplifting of soul and of constant exercise of faith. When Noah came forth he was doubtless all the better prepared for future trials, having a firmer trust in God, a more sublime faith, a deeper knowledge of the things of God and with a larger measure of spiritual strength. He was being prepared to stand at the head of God's representative family upon the earth.—T. R. A.

When she emitted her 281st egg she was celebrating a performance of the same within one egg of equalling the highest record ever made by a hen upon this continent. She competed with 655 other hens of all ages, breeds and sizes.

Lady Show first came into the limelight in the May report, when Director Quisenberry said of her:

"There is a White Plymouth Rock pullet from Illinois, No. 71, that has laid 64 eggs in 64 consecutive days. We have never heard of anything on record that would equal this."

"Think for a minute what it means for a hen to manufacture the yolk, the white, the shell and all the matter which an egg contains and lay well-formed shell and a good-sized egg for 64 consecutive days. She appears healthy and vigorous and we hope she can continue her good record for at least a few more days."

His hopes were realized, for the little lady went right on and laid an egg every day for nearly three months.

After laying the 82 eggs she missed one day and then got on the job again, laying as regularly as the sun rose.

"This hen is conclusive proof," says the director, "that it is possible to have both utility qualities and fancy or standard bred points combined in the same flock and in the same hen. This hen is bred from a male and female which were both winners in good shows."

"This hen herself shows her good breeding. It is all family and to"

that scrubs and cross breeds can outlay standard bred poultry. We are in hopes the farmers and poultry breeders of this country will endeavor to combine both weight in eggs during the period of one year."

During the first ten months of the trial she consumed 48 pounds of dry mash, 32 pounds of grain, and two pounds of grit, bone and shell. During these ten months she was not brooding nor did she moult.

The record of 282 eggs in one year was made by a barred rock hen at Guelph, Canada. However, the Canadian hen laid a small egg with a very poor shell, while Lady Show's eggs weighed on an average a little more than two ounces, with a good strong shell on each egg. So Lady Show is really the best layer ever produced in America.

Her record won a cash prize of \$25 from the Missouri State Poultry Board. Fishel cup. Furthermore, it made it an incubator valued at \$32 and the possibility for her owner, J. A. Rickerdike, of Millersville, Ill., to sell her to James A. Bell, of Chicago, for \$800. She is the highest-priced hen in the world.

NOTES.

Winter is here in earnest and the up-to-date poultry raiser is prepared for it. Roofs tight, house clean, plenty of fresh clean, dry litter, the right feed, the poultry and good number of buyers on hand. Prices remained steady. Receipts: Union Stock Yards—153 cattle, 64 calves, 1,159 hogs, 32 sheep, 50 city cattle and mixed.

Export cattle, choice, \$5.75; \$5.90; \$6.00; \$6.10; \$6.20; \$6.30; \$6.40; \$6.50; \$6.60; \$6.70; \$6.80; \$6.90; \$7.00; \$7.10; \$7.20; \$7.30; \$7.40; \$7.50; \$7.60; \$7.70; \$7.80; \$7.90; \$8.00; \$8.10; \$8.20; \$8.30; \$8.40; \$8.50; \$8.60; \$8.70; \$8.80; \$8.90; \$9.00; \$9.10; \$9.20; \$9.30; \$9.40; \$9.50; \$9.60; \$9.70; \$9.80; \$9.90; \$10.00; \$10.10; \$10.20; \$10.30; \$10.40; \$10.50; \$10.60; \$10.70; \$10.80; \$10.90; \$11.00; \$11.10; \$11.20; \$11.30; \$11.40; \$11.50; \$11.60; \$11.70; \$11.80; \$11.90; \$12.00; \$12.10; \$12.20; \$12.30; \$12.40; \$12.50; \$12.60; \$12.70; \$12.80; \$12.90; \$13.00; \$13.10; \$13.20; \$13.30; \$13.40; \$13.50; \$13.60; \$13.70; \$13.80; \$13.90; \$14.00; \$14.10; \$14.20; \$14.30; \$14.40; \$14.50; \$14.60; \$14.70; \$14.80; \$14.90; \$15.00; \$15.10; \$15.20; \$15.30; \$15.40; \$15.50; \$15.60; \$15.70; \$15.80; \$15.90; \$16.00; \$16.10; \$16.20; \$16.30; \$16.40; \$16.50; \$16.60; \$16.70; \$16.80; \$16.90; \$17.00; \$17.10; 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\$106.10; \$106.20; \$106.30; \$106.40; \$106.50; \$106.60; \$106.70; \$106.80; \$106.90; \$107.00; \$107.10; \$107.20; \$107.30; \$107.40; \$107.50; \$107.60; \$107.70; \$107.80; \$107.90; \$108.00; \$108.10; \$108.20; \$108.30; \$108.40; \$108.50; \$108.60; \$108.70; \$108.80; \$108.90; \$109.00; \$109.10; \$109.20; \$109.30; \$109.40; \$109.50; \$109.60; \$109.70; \$109.80; \$109.90; \$110.00; \$110.10; \$110.20; \$110.30; \$110.40; \$110.50; \$110.60; \$110.70; \$110.80; \$110.90; \$111.00; \$111.10; \$111.20; \$111.30; \$111.40; \$111.50; \$111.60; \$111.70; \$111.80; \$111.90; \$112.00; \$112.10; \$112.20; \$112.30; \$112.40; \$112.50; \$112.60; \$112.70; \$112.80; \$112.90; \$113.00; \$113.10; \$113.20; \$113.30; \$113.40; \$113.50; \$113.60; \$113.70; \$113.80; \$113.90; \$114.00; \$114.10; \$114.20; \$114.30; \$114.40; \$114.50; \$114.60; \$114.70; \$114.80; \$114.90; \$115.00; \$115.10; \$115.20; \$115.30; \$115.40; \$115.50; \$115.60; \$115.70; \$115.80; \$115.90; \$116.00; \$116.10; \$116.20; \$116.30; \$116.40; \$116.50; \$116.60; \$116.70; \$116.80; \$116.90; \$117.00; \$117.10; \$117.20; \$117.30; \$117.40; \$117.50; \$117.60; \$117.70; \$117.80; \$117.90; \$118.00; \$118.10; \$118.20; \$118.30; \$118.40; \$118.50; \$118.60; \$118.70; \$118.80; \$118.90; \$119.00; \$119.10; \$119.20; \$119.30; \$119.40; \$119.50; \$119.60; \$119.70; \$119.80; \$119.90; \$120.00; \$120.10; \$120.20; \$120.30; \$120.40; \$120.50; \$120.60; \$120.70; \$120.80; \$120.90; \$121.00; \$121.10; \$121.20; \$121.30; \$121.40; \$121.50; \$121.60; \$121.70; \$121.80; \$121.90; \$122.00; \$122.10; \$122.20; \$122.30; \$122.40; \$122.50; \$122.60; \$122.70; \$122.80; \$122.90; \$123.00; \$123.10; \$123.20; \$123.30; \$123.40; \$123.50; \$123.60; \$123.70; \$1