On Monday last, the Legislative Assembly had another speech of nearly three hours length addressed upon them without extra or reason for it—never ending still beginning," William Lyon Mackenzie upon the much vexed question of Responsible Government. Extracts from the speech will be found elsewhere. We are hardly sick, both of Mr. Mackenzie and his speeches, and we wonder much that he will persist in wasting the time of the House upon a question, the discussion of which and its mode of settlement is a matter of the most perfect indifference to the people of this Province. We have no doubt that the people will be found ready and even anxious to support the Government in any measure they may propose for the settlement of the question, but they are not disposed to be bored to death by Mackenzie's long speeches, and we trust that the Government will not be induced to waste the time of the House upon the question, but will proceed with the business of the Session.

The annual Examination of the Reformed Normal Society took place on Tuesday, and we believe went off to the entire satisfaction of all present. The Examination commenced at 10 o'clock, A.M., and was continued without intermission until 4 o'clock, P.M., when the Society adjourned for dinner. The Examination was resumed at 6 o'clock, and continued until 10 o'clock, P.M. We believe every one present was highly pleased with the proficiency displayed by the pupils in the various branches of education in which they had been instructed. We are glad to learn that the Society is in a very flourishing condition, and that the number of pupils in attendance is daily increasing. We hope that the Society will continue to receive the support and encouragement which it so well deserves.

The Clergy Reserves matter as a principle than with any idea that they are of much—if any—importance to the prosperity of the Church Establishment. If the Church Establishment is worthy of the support of the people, it will receive it, and if not, it will not. We have always opposed the Clergy Reserves, because we believed that they were a source of discord and heart burning among the people, and because we thought that the Church Establishment should be in some measure at least independent of the State. The Clergy Reserves are a very inferior property to that which the Church has been deprived of in Lower Canada, and which is now enjoyed by the Roman Catholic Clergy. We have always thought that the Church of England in this Province should be left entirely dependent upon the voluntary contributions of her members, and that she would then be found to possess a vitality and energy which she has not yet displayed. We have always thought that the Church of England in this Province would