

choir. At evensong at the chapel of Ease the rector preached again from St. Matthew, xiii. 3. The collections are to be divided between the Society for the Propagation of the Gospel in Foreign Parts, and our own missionary diocese of Algoma.

MONTREAL.

(From our OWN CORRESPONDENT.)

WEST SHEFFORD.—The Incumbent the Rev. R. D. Mills, M. A., has received the appointment of His Lordship the Metropolitan to the post of classical professor in the Theological College of Montreal, of which the Rev. Wm. Henderson M. A., of Durham is the principal. Mr. Mills was formerly Mr. Henderson's pupil.

WATERLOO.—The annual Missionary meeting was held in St. Luke's on the Evening of the 22nd. The chair was occupied by Archdeacon Lindsay, and addresses were given by Canon Baldwin of Montreal, and the Rev. T. W. Mussen Rural Dean.

NORTH SHEFFORD.—The Rev. E. Archibald, formerly Incumbent of Brome Corners, has been appointed by His Lordship the Metropolitan to this Mission.

St. George's Church Y. M. C. A.—The nineteenth annual meeting of the above Association was held in the Stanley Street School-house, the Most Reverend the Metropolitan presiding. There were present the Dean of Montreal, Rev. James Carmichael, Rural Dean; Rev. Canon Evans, Rev. J. P. Dumoulin, Rev. J. A. McLeod, M. A., Rev. Mr. Lindsay and others. The Metropolitan opened the meeting with an address, in the course of which he referred to the progress of the missions of St. Lambert, Cote St. Antoine and Bonaventure Street established by the association. He also spoke of St. Jude's Church as a lasting memorial to the energies of the organization. The Association, he was glad to hear, was in a prosperous state, especially in its financial condition; for the first time in its existence it was out of debt. It was to be hoped the income would be doubled during the present year, for there was urgent need for assistance in the continuance of its labor. In concluding His Lordship stated that he hoped the Association, which he had always looked upon as a substantial and effective aid to the Church, would still continue its labors. In the Theological College the members had always taken interest, and contributed yearly to its support the sum of \$100.

Other addresses were given by the Rev. Messrs J. P. Dumoulin, Canon Evans, James Carmichael, and Mr. Walter Radford. A solo "One sweetly solemn thought" was sung by Mr. C. W. Coates.

SERVICE FOR DEAF MUTES.—Quite a number of influential citizens and members of the Church attended the special service for the deaf and dumb in Christ Church Cathedral last evening. The services were taken part in by Rev. Canon Baldwin, Rev. James Carmichael and Rev. Mr. Baylis, and were translated to those unable to hear or speak by Dr. Gallaudet, the manager of the Church Mission to Deaf Mutes in New York, by suggestive movements with the hands and fingers, the style being what is known in the United States as the single-handed alphabet, introduced from France. As the speaker explained the double-handed alphabet is what is most commonly used in the Dominion, being in vogue in the schools in Great Britain. The hymn "My faith looks up to Thee" was first sung and Canon Baldwin afterwards engaged in prayer. Mr. Baylis then read a lesson from 10th chapter of St. John, which was followed by several prayers from the book of Common Prayer read by Mr. Carmichael. Dr. Gallaudet addressed a few words to the audience on behalf of those for whom the service was held, explaining the progress of the work in New York, where they have a service every Sunday afternoon in St. Ann's Church for this afflicted class. He also suggested the idea of having religious services in Montreal at least once a month for the deaf mutes in the city and vicinity. Mr. Widd, of the Protestant Institute for the Deaf and Dumb, in this city, spoke in favor of such

services, and his remarks were made known to the meeting by the doctor, as Mr. Widd is unable to speak. Addresses were given by Canon Baldwin and Mr. Carmichael, and the meeting closed with prayer.

GLEN SUTTON.—Consecration of "the Church of the Good Shepherd."—The 13th of the present month will be a day long to be remembered by those who participated in the interesting ceremonies and exercises which attended the completion of this beautiful and substantial edifice in Glen Sutton. The history of this new mission presents points alike unique and encouraging and many more favoured places may find a lesson there to go and do likewise. The stony ground may be there materially; but it evidently is no symbol of the spiritual soil from which a few months' diligent pastoral culture has drawn such pleasing results. Perhaps, indeed, its prosperity not less rests upon the fervent, effectual prayers, that upon the gratifying liberality of the inhabitants and others, for we know that the remembrance of Glen Sutton has not been wanting in the hearts of many of the good and earnest from the inception of the present missionary enterprise. The "fatherly" care of the Chief Pastor of the Diocese was from the first undoubtedly manifested, and more than seconded the devotion and discreet zeal of his pioneer the Rector of Sutton. Nor has the missionary in charge (the Rev. J. Kerr,) unwarily built upon the earlier foundations or presented a work unworthy of the most favoured beginnings. Those who might be disappointed at the exterior of "the village preachers modest mansion" had a speedy release from any misgiving as to the capacity of even the smallest enclosure for the exemplification of the fullest, kindest and most cordial hospitality towards all, and this feature of apostolicity will not be lacking, all guests were persuaded, as long as the existing temporary abode or the commodious parsonage is graced by the present genial incumbent and his amiable consort. His Lordship the Metropolitan had already spent two days in the Mission prior to the day of Consecration actively at work as is his wont, now in the great commercial metropolis, anon in the secluded rural districts with ceaseless oscillating change between them, and ever multiplying cares. As the hour of 11 o'clock drew near a goodly number of the Clergy of the District were found ready to rejoice with the rejoicing minister and the people of Glen Sutton. The arrangements for the service, musical and otherwise, were very complete and evinced by their hearty rendering that the true spirit of the time-honoured Liturgy of the Church of Old England was not unfelt or unappreciated by the worshippers who in their numbers strained the commodious building to its fullest capacity. The solemn service of consecration being concluded by the Bishop, the subsequent devotional exercises were proceeded with by the Reverend Messrs. J. Smith, F. Robinson, Rural Dean Mussen, H. Kittson, Bancroft, J. B. Davidson, and the Ven. Archdeacon Lindsay, the Bishop himself preaching a most appropriate and profitable discourse. The service closed with the celebration of the Holy Communion and there were few, we think, who did not feel in a peculiar sense the fitness of the Bishop's text, "It is good for us to be here." The afternoon was spent in some social intercourse between the Clergy, and with some of the parishioners whose ready hospitality they enjoyed. In the evening, according to notice, the beautiful rural temple was again filled in every part, and many practical and earnest addresses were delivered by the bishop and clergy. In addition, W. W. Lynch, Esq., M.P., gave a forcible address, in the course of which he offered a fitting tribute to the memory of the Hon. A. B. Foster, whose indomitable energy and enterprise had conferred the great boon of railway communication upon the people of the Glen. The collections of the day amounted to about \$50. May such an auspicious inauguration betoken a future of such prosperity and usefulness for the pastor and people of "The Church of the Good Shepherd" as shall do honor to the "Master" and signally benefit those for whom He died.

ONTARIO.

CHRIST CHURCH AMHERST ISLAND.—This beautiful little church was formally opened on Tuesday, the 20th inst., under very happy auspices. There were two services, morning and afternoon, and the church was filled to overflowing on both occasions. There were present, besides the incumbent, the Rev. I. J. Christie, the Ven. the Archdeacon of Kingston, Revs. C. E. Cartwright, chaplain of the penitentiary, and J. H. Nimmo, of Bath.

After morning prayer the Archdeacon addressed the congregation. He took occasion to pay an eloquent and generous tribute to the beauty of the church and to the care and good taste with which the general design and all the details had been carried out.

The Archdeacon was followed in the afternoon by Mr. Cartwright. He dwelt in a tone of the very best feeling on his former connection with the parish, and expressed his great pleasure at the erection of such a beautiful little church. He had, he said, always hoped that it might one day be accomplished, but his expectations would have been bounded within much humbler limits.

It was a very agreeable sight to witness the great pleasure and cordiality with which Mr. Cartwright was greeted by all his former people, a sure proof of the respect and regard in which he is held by them.

A collection was taken up after both services, which produced a very material increase to the building fund.

About ten years ago a small congregation was formed for evening service by the Rev. W. Shortt, the then incumbent, chiefly for the benefit of those living about the head of the island, at an inconvenient distance from St. James', and it has been kept up by his successors, Mr. Cartwright and Mr. Christie. The service has been hitherto held in a building kindly lent by the proprietor for the purpose, which, however, being old, has been falling out of repair; and the ground on which the new church stands comes as a gift from the same liberal source.

The design of the church in general and in all its details has been the work of a member of the Building Committee. Daniel Fowler the well known artist, who, with his family has been the principal mover in the erection of this little gem of a church and whose tastes and studies have lain in that direction. Externally it is a plain brick building consisting of nave and chancel with side porch and vestry, open roof, with timbers shewing. The chief beauty is in the interior. But enough has been said about that. Its main feature is a beautiful triplet memorial window in the chancel. This window is the gift of Mrs. Rathwell, daughter of Mr. Fowler, in memory of her husband the late Major Rathwell. This gentleman was brother to the second incumbent of Amherst Island the Rev. John Rathwell M. A. who succeeded the well known Rev. Dr. Adamson who resigned the Incumbency to become Chaplain to the Canadian Legislature.

The subject of it is the Ascension. As a work of art, it is very elaborate, and, at the same time, of great beauty and perfect harmony of colour. The side windows as well as the memorial window, are the work of Mr. J. C. Spence, of Montreal.

KINGSTON.—In addition to the sums collected here for the family of the late Canon Preston, and acknowledged by the Rev. F. W. Kirkpatrick, \$142 were collected in St. George's parish, \$54 in St. Paul's.

AN APPEAL.—"Be kindly affectioned one to another with brotherly love."—(Rom. xii. 10.) Billing's Bridge is a small suburb of Ottawa, distant three miles. It is not quite a year since the ministrations of the Church were extended to this mission. The Church of England members feeling the pressing need of a church edifice have resolved to make an earnest effort to supply this deficiency by at once beginning the erection of a house to be consecrated to the praise and glory of the Triune God. The congregation being weak in point of numbers, the undertaking is to a large extent one of Faith. Despite the difficulties to be overcome the parishioners are doing all they can to help themselves, and they would most earnestly