## ens Wtobincial Westettatt.

and state in the state of the former students are now nonoursely algues and their obligations. He spoke hindly to the But when the two sisters learned that Jesus had wash his feet, but is clean every whit." This this missiable night, among serpents, scorpions ting themselves in variety, and there are appropriate motions teemthis missians night, among scriptules, scorptons ting themselves in various spineres of useniness and the full spiritual clean every whit." This and centipedes, which the fire within, and the and emolument; and that those who have gene tary, and who, six years before, had been in fa-and centipedes, which the fire within, and the and emolument; and that those who have gene tary, and who, six years before, had been in fa-ing with wit and wisdom. A glance at the good youth, a large number of which were present. A glance at the good youth, a large number of which were present. and centupsues, which the new within, and the and emolument; and that more with and that more within, and the and emolument; and that more with and that more within and the strongly on the other side. The things which crowd the tables is cufficient for us and encouraged them to engage in Missionary tomb, or a dark cave, as if he were dead ! It was a effectually symbolised by the application of a beavy rain without, had driven from their hid- from Sackville to older and higher Institutions, on

seven days, although only a distance of six miles. -Sir George Seymour's " India " and its Cam-

paigns. Provincial Weslevan. WEDNESDAY, DEC'R 16, 1863.

Following Christ.

To every one of his disciples Jesus saith. that ye should do as I have done." Peter also and painstaking, could prove him guilty of one Rev. H. Pickard, D. D. act inconsistent with his claim to Divine Sonship; and, even Judas, who had seen so much of with deep horror and overwhelming grief, "I way safe-altogether perfect ? Turn we to the expectations of its friends, and affording confi- advance of the other Institutions. tles? Amid their many excellencies, yet have tended our Academic operations, will now, in course should be adopted, the effect would be to wrapt in those exquisitively formed sentences rar. Moses grieved God at Meribah. David's er success. crimes were confessed by himself in his penitential psalms.

How unsafe it would be to follow our fellow the person of our adorable Redeemer we find ould be desired :-every excellence, and can say concerning him, He is the fairest among ten thousand, the altogether lovely. To him we must look for an example of wondrous condescension, striking humility and meekness, untiring philanthropy exercise toward our enemies a spirit of forbearance and love : to forgive their repeated provoca-In the act of dving in the most painful and 21st January 1864. shameful manner that his enemies could devise, ed in his ignominy,-he pitied them. He could ing the day in becoming style. have frowned them into hell. At his bidding

ably indebted, not merely for his munificent lib- in the spring of this year. A bill was brought humour is fresh and flowing as in his youthful Holy One that rested upon us, and such was the the miracle is annulled !

half. He is reaping his reward. Others might with skilful quietness. The second clause con- MacMorran, Esq., who is favourably known in trial to have remained silent than to speak. Be- is more natural and more simple, according to also, in this connection, be mentioned with great tains a provision to this effect—that " any body mercantile and philantbropic circles, and who is, fore going to Church Mr. Lewis appeared to be M. Renan. Jesus set the example of a charitpropriety-some who have gone to rest, and some of Christians of any religious persuasion whatsowho yet remain-as having been its warmaly-at-ever," endowing and supporting one or more is next called upon, and speaks in his happiest sults. His fears, however good the logic upon distribute the bread which they had brought with

In closing these remarks we may observe, that the internostinity to the Gospel, sceptice seek an the numerous friends of Higher education in the its funds to Dalhousie, sink itself in Dalhousie, would be devoted to the same object. The Rev. over th Country to Old Perlican. I will com- excluse for the most shameful crimes !- Judas his Master's public and private life, confessed, several Provinces will be gratified to learn, that or sink Dalhousie in it, and thus obtain, for that it and thus obtain, for that it and the Rev. Mr. Elder, and the Rev. our Collegiate Jostitution, now in the second denomination, the advantage derived from Dalhave betrayed innocent blood." Where beside year of its existence, is doing well, giving procan we find a model that we may imitate, every mise of vigour and efficiency, fully justifying the respect, and at the expense of the country, far in beyond Wesleyan circles, has recently returned Norember, 1863. Patriarchs, or to the Prophets, or to the Apos-dence that the success which has so steadily at-

the sacred penmen recorded their defects, their our united Institutions of Academy and College, make Dalbousie a denominational College. If which flow so spontaneously from his lips, are blemishes, their shortcomings. Abraham had his with our enlarged educational facilities, be follow- the Baptists had transferred to it their funds, to us a treat both rich and rere. It affords us great pleasure to give publicity to palians, or the Methodists, had done the same, excellent and fluently uttered remarks, are socus-

The Mount Allison Wesleyan would either of the denominations, if they had Academy-Male Branch. My Dear Mr. Elitor .- The officers of this the power, be guilty of an act so absurd, not to

Institution wish to call the attention of all its say suicidal.

sanuary, A. 17, 1040, when K was nest opened unawn up by some of themselves, and for their we dimensionary Meetings. I comtions and injuries; yes, even to love them—to do them good—and to pray for them. Thus he act-celebrate in appropriate exercises of a religious, ed. When we were enemies he died for us; and literary and social character, on Thursday the rians of the Established Church of Scotland had spirit, with which the Methodistie world has of only gave one lesson; for in his opening address destroy all religious faith. 21st January 1864. A very cordial invitation is extended to all of that targe (the target of the full sense) (the full sense)

for the purpose, and availed themselves of the of our fathers and friends, who live across the The officers and students now resident, will above cited clause of the Act. By this opera- great waters. I hope, that our Church in these

H P.

the supporters and patrons. But without chairs or professorships, at the rate of 1200 dol- style. He does not seem much the worse for which they were founded, all, at length vanished them among the people who, moved by a noble not be rated by the quantity of the extertached supporters and patrons. But without out of provide of a vision." The col- emulation, brought out also the bread that was nal sign. A little drop of water may no less any danger of invitatious comparison, there is one earnest toiler, who should be named as being worthy of all respect and regard, to whose tal-Now, the framer or framers of this Bill knew very head. We learn from him that the school is in the the base of last year. The Mission Box of multitude were fed without any miraculous in-than a small morsel of bread, and a spating working of an respect and regard, to whose the well that all the denominations were provided a very satisfactory condition, having a staff of master John Lewis, has been doing good service tervention : it was only a mutual sharing of pro-"Follow me": "I have given you an example, owes very much, -- and who has afforded ample evi- with Colleges of their own, some of them pos-

owes very much, -- and who has anorded ample evi-dence of his admirable adaptation to the post he sessing Collegists powers. It was equally well dren in regular attendance. He informs us that has been the success of this youthful missionary, So also, M. Renan pleads in favor of Judas declares of Christ, "Leaving us an example, that has so honourably and effectively occupied for known that so long as these Institutions existed, John Boyd, Esq., London House, who regretted that another twenty boxes are about to be put in Iscariot. According to his ideas Judas was too ye should follow his steps." The example which is thus set before us, is in every respect perfect. In the settlement of the settlement of the settlement of the settlement. All severely judged by the apostles and by pos-thus set before us, is in every respect perfect. The severely pre-thus set before us, is in every respect perfect. thus set before us, is in every respect perfect. None of Christs' enemies, with all their ingenuity and President of Mount Allison College—the fully bent on maintaining them. The only thing thirty volumes, for which they were deeply in-will come to their next anniversary well furnish-his misfortune than his fault," says our author.

to his charge, after an absence of some months

imperfections; witness his prevarication at Ge- ed up by continued advancement and still great- and given up Acadia, Dalhousie would have be- Jas. Johnson, Esq., and Thomas Potts, Esq. come a Baptist College. If either the Episco- were among the speakers, and, judging from their

the following notice ; hoping that the anticipated it would have been transformed into an Episco- tomed to extempore speaking. A dialogue gathering will be a large one, and this special palian or a Methodist College. And this, by the recited by young ladies connected with the conmen always, and in every particular. But, in celebration, in its exercises and results, all that way, is all that either of the Denominations gregation gave variety to the exercises. The could do, since no one of them is strong enough meeting closed to the satisfaction of all present, to endow a professorship in Dalhousie, besides and a handsome sum was realized in behalf of

supporting the denominational College. Nor the funds of the Sabbath-school Library. A FRIEND OF SABBATH SCHOOLS.

## Missionary Meetings. Nf'ld.

nation, and tender compassion for the erring, the fact that a period of *twenly one years* has now body that could accept the offer. In fact, it It is my pleasing duty imposed by my breth-Tact that a period of twenty one years has now body that could accept the offer. In fact, it will high elapsed, since the third Thursday in would not be difficult to prove that the Act was wen nigh enspsed, since the third Inursday in would not be difficult to prove that the Act was the difficulties and dangers, the successes and attack the great doctrines of Christianity. He the eyes of rationalistic pastors who have adopted

and while they exulted in his agony, and delight-

the but. With them I passed the remainder of its former students are now honourably acquit- in 1649, in a somewhat modified form ; but the ing the attention of Leavy rain without, had driven from their field driven from their field of the application of a small portion of water to a part of the body, in the department. ing places. Soveral of our mea were stung by this Continent and across the Atlantic, have denominational Colleges, he remarked, had been in that department. the scorpions, and bit by the anakes and centi-at once taken the best positions, with credit alike established and sustained, and "could not be the best positions, with credit alike established and sustained, and "could not be the state of the body the interference" of the body the interference of the meeting. The chair is stage of the meeting, that the true Missionary the body the interference of the body of the scorptons, and bit by the snakes and cent-reduction of the provide interestions, will create and could not be best positions, will create and could not be best positions. We are swept away without violence to a part of the purifying element should post of the purifying element should be best positions. We are swept away without violence to a part of the coupled by the Rev. Mr. Nicolson, the minister spirit was moving in the hearts of both speakers. He believed sincerely that Lazarus was dead, large quantity of the purifying element should be been by the Rev. Mr. Nicolson, the minister spirit was moving in the hearts of both speakers. He believed sincerely that Lazarus was dead, large quantity of the purifying element should be been by the Rev. Mr. Nicolson, the minister spirit was moving in the hearts of both speakers. He believed sincerely that Lazarus was dead, large quantity of the purifying element should be been by the Rev. Mr. Nicolson, the minister spirit was moving in the best of the speakers. He believed sincerely that Lazarus was dead, large quantity of the purifying element should be been by the Rev. Mr. Nicolson, the minister spirit was moving in the best of the speakers. He believed sincerely that Lazarus was dead, large quantity of the purifying element should be been been by the rev. Mr. Nicolson, the minister spirit was moving in the best of the spirit was mov Pedes, none fatally. Such was our night: the to themselves and to their Alma Mater. We are owept away without violence to a part of the propulation." He saw that the denominational in charge, and very gracefully and hearers. A Divine influence came down and on beholding him arise from the tomb at the employed, or that the entire body should be population." He saw that the denominational in charge, and very gracefully and hearers, and pervaded in the minds of the principle was firmly embedded in the minds of the cocasion. the train of artimery was sums several net in the generously sustained the institution; and if any principle was sums several net in the one Sacra-earth, and covered with water. To convey them name is on record, as worthy of special honour the people, and that any interference with the exsearth, and covered with water. 10 couvey them name is on record as workly of special nonour the people, and the spiri-and the heavy stores to Dhuboy required the ut- on this account, it must be that of its noble heart-isting Colleges would "rouse up a stream of opmind and successful labours, these Colonies are still further, some eloquent speeches, made that tails in the ix. Chap. St. John; to him they are it is obviously of no moment, whether a large most exertion, and with the assistance of ele- ed Founder, the late CHARLES F. Allison, position throughout me country." minu and successful labours, these Colonies are still further, some eloquent specches, made that tails in the ix. Chap. St. John; to him they are position throughout me country." phants could not be accomplished in less than Esg., of precious memory, to whom it is unspeak-that tails in the ix. Chap. St. John; to him they are position throughout me country." and guantity of water is used in baptism, or only so

abiy indebied, not merely for his munificent lib-erality, but as well for his many years of inces-sant solicitude and unweasied labour on its bedance of element rather than the contrary. Hence one (Witsius) very properly remarks. " The communion in the thing signified should

In closing these remarks we may observe, that manner that any denomination might transfer debted. The proceeds of the present meeting ed with precious treasure ! We will now step In their hostility to the Gospel, sception seek an

JOHN WATERHOUSE.

Renan's Life of Jesus.

The French correspondent of the N. Y. Observer gives the following account of a Rationalistic or infidel work that has excited some in-

only fault was that of circumstances ! As to Pilate he could not have done otherwise than he did ; for the Romans sought, before everything else, to strongthen their authority in udea, and foreign governments needed the aid of the chief priests to gain the popular good

initiating ceremony, and thereto baptism has succeeded. Unless baptism be regarded as suc. meeding to Circumcision in this respect, the new and better covenant will be denuded of any initi-But the resurrection of Jesus Christ himself,ating solemnity whatever, since the Lord's supper terest on the Continent of Europe, the Life of that resurrection which is confirmed by all the does not possess that character, but it is a sacra-

Jesus, by M. Renan, published a few months apostles, M. Renan pretends was the effect of an ment for regular and habitual observance for the hallucination ! Mary Magdalen, exalted by her edification and comfort of true believers in Although the French people pay much more devotion to the Saviour who had pardoned her Christ. This would be contrary to analogy. attention to political than to religious matters, sins, imagined she saw him living and heard his Hence, as the entrance into the Jewish church

the enlightened classes in our country are at pre- voice ; it was a dream, an illusion of her fancy ! sent deeply interested in the publication of a new But the apostles themselves, were they also in- Christian church is by baptism. Its administra-Life of Jesus. This work excites the curiosity fatuated ? M. Renan stops at this question, and tration is prescribed to those who are made disof readers, and several thousand copies have been does not answer it. He will take it up in a se- oiples, and as such confess Christ before men. cond volume, examining the book of the Acts Hence too it obtains its federal or covenanting sold in a few days. The author, M. Renan, is an ingenious man, and the origin of the Christian Church.

Baptism.

who has gained great reputation by the elegance It is enough. You know now the opinions of and variety of his style. He belongs to the this infidel writer. It is to be hoped that so engages to bestow on his obedient people, all

An Exercise read at a Monthly Meeting of Ministers.

of grace. The old covenant had undeniably its was by circumcision, so entrance into the visible

character, and it is rightly considered a mystery, or sacrament. In the covenant of grace, (lod unto God-adopted into his family-to enjoy access to him in praver-and generally to have an assured interest in that exhaustless planitude of blessing-which is the Sum of the Covenant that Jehovah will be a God to them, and they shall be to him a people. Of this holy, benevolent, comprehensive engagement baptism is the appointed sign. It holds forth the washing away of sin by the blood of Christ-and the

pouring out of the Holy Spirit. It is also a seal

resignation sors of Que ed by the p by the Bonr Dr. availed the College-presented. Lawson, bu posed to be Boston at th

be to red Church, a moting on of God out draught of wine in the Holy supper. At Duds It would b 12. It is now fully time that this prescribed Christianity article should be brought to a close. The nature of the subject, and its importance to the proanew the c gress of true religion, would more than justify thus the k the preparation by competent persons of many whose natu elaborate articles. It would be unwisely abrupt -for the na ousness, pe to close this Essay without more distinctly referring to the holy ends of baptism, which will and suffrage over inevitably suggest a few observations in reference to its appropriate solemnization. 13. Baptism is at once the initiatory ordinance into the visible Church of Christ ; and the act whereby we enter personally into the covenant

A consid taken in th captors val

A conten Russian cu cities of the arrested for says, it mig effect. Some of th pose, that a

estinction of celebration

Jubilee in the removal

sonages.

Tho**mas 1** in Canada called the

pecious oh

nounces this ness, to be a of hell.

From the

ervices of

Upon the

the city n

prison until

take him in

The remain the woods ne

Diptheria i

of Nova Sc

amilies in th

Two cases bour last wee

From some heard that fu sons of different

Professorsbip

fessorships we ian. A Presi that this repo

it certainly r doubted versu misunderstan Ministers or the College at

al, may, unin sion that the

byterian use. fraud have

There has been

of some contr Provincial Wa

THE PRESI

portant and in are those which

and of the res that have been dent says rega

ers the eman

plished fact. He holds th

all slaves with an that all futt

supposition. and will not at the slave a ver which Mr. Lit

of the loyal pe former position be purely his of public. Not a lines, he enter

In another

alludes to the over the rebels the progress ar WASHINGTO

complimentary y. It presents General Grant

have fought u

ellion, and r

medal to be st

vices and insci

Grant. A cop grossed on pa medal, transmi dent, and pres of the United

A telegram t mission from

flag of truce b

is afternoon

tary Commissi but few delica is no doubt bu

mond and rece CALL FOR

has issued a le effect of which fight for the f

struct every of to aid the com

Negro soldi while their fan

sistence. Ger Congress to with other troo

with other troc BURNING OF ton," one of the took fire on the took fire on the took fire on the was totally cor and several per recovery in sor ton Journal as ton," which we Saturday are

Baturday ever years ago, and lar of America

our great Ame completion ma Amerian steam universal. All to California h

had been sung

Concept was

ridling H.A.

bereaved.

Instance

parents

God, and

how adva to their 1

instructio

be season should be

to them-

How profi

tism, he th

household

It may be

sity be th

reminded

sibilities of

regard to

ened, and

appropriat

ordinance

they know not what they do."

When we are oppressed with cares, assailed family re-union. by temptations, perplexed by reason of difficulties. safed, or hear the Spirit's voice assuring us, " My here next month. grace is sufficient for thee ; my strength is made perfect in weakness."

a pattern worthy of your daily study and imita-will give early notice to their readers of our ap-tion. By so doing you will secure infallible will give early notice to their readers of our ap-8. What then is to be done? There is but shining, and everything around us was the most tion. By so doing you will secure infallible proaching Anniversary.

guidance, almighty protection, divine support, and a peace which passeth understanding. Be Dalhousic College-The Case imbued with the spirit of Christ : then will you go forth strong in his might, and exert an influsuce for good in every sphere and circle in which friends of equal rights and privileges; and they, take part in the movement. and sins.

dividual members of Christ's church would ac- this Province. complish, did they strive to be followers of God

as dear children ? Many would take knowledge that they had been with Christ, and thus were rating power of the Holy Ghost. Let Christians before the public. With your permission, there- to require such payment, and to appropriate the began to sink into the shades of night. Iwo miraculous in the Gospels. thus appear amongst men, and how great the fore, I will proceed to offer a few observations. light they would diffuse, and the spiritual blessings they would confer! A holy life, a close walking with God, a diligent imitation of Christ, tility to any Presbyterian movement, as such, in 10. Such is the position taken by us. We waiting with God, a digent initiation of Carise, thity to any Presbyterian movement, as such, in would cause the believer's life to be more fra-favour of education. We rejoice in the activity expect the sympathy and aid of all denomina-favour of education. We rejoice in the activity expect the sympathy and aid of all denomina-favour of education. would cause the believer's life to be more fra-grant, and his moral influence among men to be greater than the most persuasive and eloquent them God speed. But if the Presbyterians, or appeals, the most zealous efforts, the most im-portunate prayers, where christian consistency is by which an undue and disproportionate share of lacking. The argument drawn from the enjoy-the public money, appropriated to education, to procure an equitable settlement of the business. would have to be repeated several times, with when there appeared cloven tongues as of fire, intelligent, ardent, holy zeal as shall indicate that ments and holy practices of believers, in favour may be obtained, it is manifestly incumbent on of the reality and preciousness of religion, would those who are desirous of fair dealing to inter-be unanswerable; and, thereby rebels to Christ pose their protest and endeavour to restore the being desirous of favouring the Presbyterian would be subdued, the far off brought nigh to equilibrium.

God, and heaven peopled by redeemed souls, led to love Christ by beholding His image reflected of Dalhousis College-its ups and downs-its to lors Christ by beholding His image reflected of Dalhousis College-its ups and downs-its of Sootland. But there are nonourable men on my brother, or snatching the perceptive from his followers. "Let your light so shine before feeblo attempts to hve -aud its long periods of bothsides, and they will see that this is not to be in his followers. "Let your light so shine before men that they may see your good works, and hand, be permitted to say one word, with respect ple, a man naturally plous, moral, candid, in-by the baptizing element. Were the instances itself, its relations and issues, it is indeed most

glorify your father which is in heaven." Governora, in 1823, payment of which, princi- ance." Mount Allison Anniversary.

pal and interest, may be demanded by the House It is intended that the Twenty-first Anniverat any time. The College itself, I presume, was sary of the Sackville Academy, on Thursday the intended at first to be a Provincial Institution 21st day of January, shall be celebrated with ap- and hopes were entertained that it would become

propriate exercises. The occasion, to the friends eventually the College of the Province, or, perpropriate exercises. The occasion, to the friends of the Institution, including former students,— throughout the Lower Provinces—will be invest-throughout the Lower ed with peculiar interest, and will prove, we byterian Professors were appointed, and Dr. pen to know a little of their doings, you will an incessant shower. On Wednesday morning, times. While all the nations were at peace, he doubt net, to all who may be present, a season of special enjoyned and better in the full belief, that baptism may be is ecarcely necessary for us to press upon the at-thoroughly effected by the application of water of special enjoyment and mental refreshing. It office, was rejected *heause he was not a Presby*. I think it well to encourage those who toil so un-is scarcely necessary for us to press upon the at-tention of the friends of Mount Allison the great to sectarianise the whole affair. The people saw the work of the moral and spiritual welfare of the community, more especially those whose obtention of the friends of Mount Allison the great desirableness of having a large and enthusiastic gathering at this celebration, thereby to awaken and support the College went down again. To this may be added, what, has ever appeared or great consequence, that as in the Sacrament of and support the College went down again. To this may be added, what, has ever appeared or great consequence, that as in the Sacrament of day. We were scondismonnted, and all oute the Lord's supper a little wine is as significant day. We were scondismonnted, and all oute gathering at this celebration, thereby to awaken and support the College went down again. gathering at this celebration, thereby to awaken and support the College went down again. shew, in the minds and hearts of those who have 3. Denominational education, so far as the is in the centre of a neighbourhood which is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism as from a sermon, besides how great is as much, so in baptism, a handful of water is as baptism to which the limit of the baptism to which the baptism to which the baptism to which the baptin there enjoyed educational advantages, the plea-there enjoyed educational advantages, the plea-there enjoyed educational advantages, the plea-there enjoyed educational advantages, the plea-the big of the Mission in common! Thus M. Benan explains the his-significant as a whole river. It is wisely held the obligation to which the Baptized dedicate House, Our griegennes, were apon all endocated the former in the concerned, is now adopted the obligation to which the Baptized dedicate the obligation to which the former in the concerned is now adopted the obligation to which the Baptized dedicate there enjoyed educational advantages, the pies-sant memories of by-gone years, leading to a in Nova Scotia. Whether, generally speaking, ipiritual culture, and affording ample scope for and our wants abundantly supplied. Many deeper appreciation of such advantages, and prompting to increased zeal on behalf of an In-trit is the best mode of accomplishing the object to that a small portion of bread and wine, that is the best mode of accomplishing the object to that a small portion of bread and wine, that is the best mode of accomplishing the object to that a small portion of bread and wine, that is the best mode of accomplishing the object to that a small portion of bread and wine, that is the best mode of accomplishing the object to that a small portion of bread and wine, that is a whole first as an and our wants abundantly supplied. Many thanks to Mrs. Shenstone, and her aniable to bring all things thanks to Mrs. Shenstone, and her aniable as yourby of the en-supplied to do it. he was excluded as workey of the spiritual provision on Brus. couraging patronage it has received.

As Methodists, on looking back upon these periority to all other plans that there is no res. I am informed of from \$1600 to \$2000. The ringing voice, called the people to their Mission-Renan's method of interpretation. twenty-one years of our educational work, we can-out but fuel our hearts stirred with desvine that all control of interpretation. But how does he explain, for example the line time that a characterized with desvine that all control of interpretation. But how does he explain, for example the line time time to be the store of the are so much obligated, and whese Hand, from can be no Provincial University.

the commencement, has been with us in this en- All this has been long admitted by stat THE TINESSON DIVE BIN MANTAGEN

up, as were Korah, Dathan, and Abiram. But esting occasion to greet to the old *Academie* its funds and property, and is now a Presbyte- will receive a fresh impetus, from the liberal and This work was awaited with great impatience by 11. Concerning the quantity of the element no! Though in the embrace of death, he gave Homestead a very large company of the now so rian College, as really and truly as it would have holy example of our loyal ancestry, and go forth one more striking proof of his love and compas-widely scattered sons of the Institution. We been a Baptist, an Episcopulian, or a Methodist in every walk of useful toil, and into the sursion, while he prayed, "Father forgive them, "Silence some of each former year's College, had either of those denominations taken rounding darkness and death, "Fuir as the company present and to have a very pleasant the step which the Presbyterians have taken. 7. The grievance, then, is this-that one deno- with banners."

IP A post-paid note or letter will be thank- mination has come into possession of the prowhen our faith, and hope, and obedience, and pa- fully received by any one of the officers of the perty which belongs to all, and is thus unfairly "You, too, may come in if you please ; endow journey at 11 s. m., amid circumstances rather tience are tested, when the flames and the floods Institution from any former student, in order placed on vantage ground. But it is saidviolent,—then let us think of Christ, gaze upon his lovely character, and ask, how he acted un-bis lovely character, and ask, how he acted under similar oircumstances, and by following in his steps we shall either have deliverance vouch-safed or hear the Shirit's wine security and the his former associates who may meet who may meet denominations could not take advantage of the ventured to auggest the propriety of "beating a Farker would appear sound by the side of our bids this narrow meaning of the word. It is H. FICKARD. Act, retaining their own Institutions, if they ventured to auggest the propriety of "beating a French writer. We are persuaded, however, conceded that baptism often denoted a washing, would-for want of means :- they would not, if retreat." But no; Bro. S. could not look back, Sackville, N. B. Dec. 10, 1863.

P. S. We shall consider ourselves under spec- they could, because they have determined to re- and he smiled as though to chide me for conerfect in weakness."
P. S. We shall consider ourselves under spec-Believers in Christ! walk untiringly in the isl obligation to any editors of papers in Nova Believers in Christ! walk untiringly in the fore you as footsteps of your Lord. Set him before you as Scotia, New Brunswick and P. E. Island who calmly and pleasantly, as though the sun was have condemned such excess.

JEAR SIR,-I have read with great interest all parties on an equality, and prevent any re- ceived an addition to our cavalcade.

and satisfaction your articles on Dalhousie Col- currence of a like evil in future. This can only After resting about two hours we resumed our

funds thence arising, or the interest of the same, fands thence arising, or the interest of the same, fands thence arising or the interest of the same, fands thence arising or the interest of the same, fands thence arising or the interest of the same, fands thence arising or the interest of the same, fands thence arising or the interest of the same, fands thence arising or the interest of the same, fands thence arising or the interest of the same, fands thence arising or the interest of the same, fands the same of th

of Scotland. But there are honourable men on bowever, without treading upon the liberties of the Evangelists.

Yours, &c.,

December 9, 1863.

sum of £12750, I may state, has been spent on true-onr demands are reasonable. We shall to my own personal feelings, as an actor genuous, who had car fully read the Scriptures of given of baptism in the Acts of the Apostles, honourable. the building, including a loan of £5000 to the bave an impartial hearing and a " good deliver- in the scenes, vis., my own soul was greatly re- the Old Testament, especially the prophecy of which was sometimes immediately on the profesfreshed, I felt that God the Holy Ghost was Isaiah, but he did not receive much of an educa-sion of faith in their hearers-sometimes in the faithful, and their seed. It is a sign of admission ; with us, and that heaven was about us. ONE OF THE COMMITTEE.

Toward evening on Tuesday, two of the De- self with trembling before John the Baptist, the the candidates, and the administrator were jourputation, Bros. Shenstone and Sutcliffe, return-austere man, the giant of prophecy! But gradu-neying-and sometimes whole households were Jerusalem. It is not therefore a business to be ed to Island Cove. Shortly after they left Black ally, Jesus became more bold, he persuaded him- baptized in the same hour-fully investigated it

noon, clear as the sun, and terrible as an army was at the negations in the Essays and Reviews, denotes such a submerging of the person or thing blessings, and bind ourselves to fulfil its condi-On Monday, the 9th inst., I left Old Perlican, in company with Rev. Jos. Sutcliffe, of Hants Harbour, for Black Head. We commenced our almost orthodox in comparison to M. Renan's contended, except by incautious disputants, that that such a diatribe will do, in the end, more good but persons, and things might be, and were sufing the person or article therein. Thus the

The title adopted by M. Renan for his book is Israelites are said to have been baptized unto 8. What then is to be done? There is but shiming, and everything around us was the most the same as that which the famous doctor Strauss Moses in the cloud, and in the sea. 1 Cor. x. 2. of baptism may seem to indicate the sacred, and use in the cloud of the same as that which the famous doctor Strauss Moses in the cloud, and in the sea. 1 Cor. x. 2. of baptism may seem to indicate the sacred, and by the Legislature j---it must be redressed by ed at Island Cove. Here, we halted, and were published in Germany 20 to 25 years ago. But Yet in Ex. xiv. 16, it is promised the children of high significancy of the ordinance. God is by the Legislature ;--it must be redressed by ed at listing cove. Here, we saited, and were the same body. We must call for an amend- refreshed; here we waited until the weather the two authors are very different in their lan-gramma and rescaping although then their lanstated-The Course to be adopted. ment of the Act,-such a revision as shall place changed and brightened, and here also we reto the same conditions. Strauss makes a great explains (Ps. hxvii, 17), when speaking of the display of science, after the custom of theolo- same memorable occurrence he says, "The plary life and resemblance to the Saviour, you lege, or, to speak more properly, the Presby- be done by petitions, which are now prepared, journey, with Bro. Shenstone for our companion. will win others to his service, and allure from terian College in Halifax. You have discussed and will be forwarded to suitable persons throughwill will others to his service, and allure from terian College in Halifax. You have discussed and will be forwarded to suitable persons through-the path of sin to the way of holiness, those, who the subject, allow me to say, in a masterly man-out the country, in order to procure signatures. the path of sin to the way of holiness, those, who are at enmity to Christ, and dead in trespasses ner, and you deserve the thanks of all the solemnly interesting occasion. If the Though the roads, by the recent showery weath-er, were in many places rendered disagreeable, on the contrary, puts science aside, he is brief, but ye shall be baptized with the Holy Ghost, position of highest sacredness be conceded to the The back of calculate the amount of good the in- I think, comprise the majority of the people of 9. The debt remains to be considered. The concise, full of graceful descriptions of Nazareth, not many days hence. John had before said eucharist, as evoking our tender thankfulness, 9. The debt remains to be considered. The convenience was allowed to pass unnoticed. One Bethlehem, the lake of Gennesaret and Jerusa- (Matt. iii. 11) that Jesus should baptize with the law of a convenience was allowed to pass unnoticed. One lam, which places he has corefully mining and the formation and praise; the exercise in worthis Province. As a member of the Committee which was appointed some time age to take charge of this appointed some time ago to take charge of this forty years ago. It is high time to settle that was not one word of regret spoken, or the least to intersperse his criticisms with touching nar- phets never speak of dipping, plunging, or imthat they had been with Christ, and thus were business, with a view to an application to the account. The funds held by the Governors are transformed by his grace and spirit: and, com- Legislature, should it be deemed necessary, I pledged for the debt, and there is besides a lien approach made toward grumbling. The journey are transformed of the deemed necessary, I pledged for the debt, and there is besides a lien approach made toward grumbling. transformed by his grace and spirit: and, com-paring themselves with the disciples of Jesus would discover their great distance from the kingdom of God, and their need of the regene-kingdom of God, and th

1. Let it be understood, in the first place, that it appears to us, would am, and Rev. C. Ladner, were the first with torily the reality of the supernatural element. I will pour out my spirit upon all flesh. Surely tal creature is understood to be consecrated to whom we had the pleasure of interchanging sal- According to him, nothing is supernatural. He these promises would not lead to the expectation the ever bleased God-and admitted into the 11. The political parties, I am aware, have of this Colony, for warm-heartedness, and friend-Church of Nova Scotis, the Conservatives being ter and success of the Missionary meeting there, lieves entirely in the working of natural laws, submersion, but by affusion, a pouring out, and who is All, and in All, to our employments, habits, 2. It is not necessary to narrate the history equally anxious to please the Established Church has been well discharged by another. I may, and so necessarily rejects the miracles related by falling upon its blessed subjects. Yet this Jesus and hopes in time, and to our destiny to eternal

Exmouth St. Soiree, St. John, N. B. Head, the rain commenced descending is tor-rents; but they-true veterans as they are, held of the infatuated Jews called him Christ or the bitably certain-that primitive Christian baptism

and when he refused to do it, he was excluded worthy communicants feed by faith : The Apos-

fulness to the Most High, to whose goodness we to hold the principle, and to act upon it, there er is already thronged with friends, and hap- the deputation stood prepared for duty. The before a large assembly of Jews, (John ix.) instructed by our Lord in the edifying spiritual y and handsome faces greet our view on every service was opened shout 7 p. m. John Lewis, I ask your readers' pardon for laying before them design of his washing the disciples feet, cried in them? Thus performed haptism, in every

we become his people !! 14. These brief remarks on the great design and is to be had in reverence by all them that are round about him, and that draw nigh unto him. It has been from time immemorial the cause of ismentation to holy, laborious ministers that much of the deportment of Christians in reship of all our redeemed powers, the service of nance Jeau Thimself submitted. By it the candispirit be poured out." So Esekiel axxiz. 29, members, and the eternal Son of God is the ege for the soul-our true, and precious selves -and that it has respect also to God our Creator, calls to haptize-consequently baptism does not ages. A saoramental service of so great impor-15. Herein infinite mercies are sealed to the

tion. He was at first timid, and presented him-night-and in dwelling houses-sometimes when a door of entrance to the Congregation of Christ's flock, and to a recognised interest in the new executed only when no other employment demands attention, which has often led to a hurtvirtue of the blood of Christ, for the removal of of spirits is pleased to enter into covenant relaexposes and condemns the abuse of that holy this make us more than willing, yea, carnestly